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GIVENPURSE OF GOLD

PRESENTATION WAS MADE TO REV. DR. MACKIE.

Has Just Completed Twenty-fifth Year as Pastor St. Andrew's Church—Mrs. Mackie Also Remembered—Addresses Delivered at Reception Tuesday Evening.

Surrounded by the members of his congregation, and old friends, who were with him during the early days of his ministry, Rev. Dr. Mackie, on Tuesday evening, celebrated the twenty-fifth anniversary of his induction as pastor of St. Andrew's church, at a reception which was tendered him and Mrs. Mackie in St. Andrew's Hall.

There was a very large attendance for this important event and it was indeed a warm tribute which was paid to the worthy gentleman who has, for a quarter of a century, guided the work of this church.

A special feature of the proceedings was the presentation to Dr. Mackie of a purse of gold by the congregation, and to Mrs. Mackie, who is also beloved for the part she has taken in this Christiana service, of a beautiful bouquet of red roses. The presentations were made by John McIntyre, K.C., the chairman of the board of management of the church, and representative elder.

Several addresses were delivered, the various speakers paying a warm tribute to Dr. Mackie and his wife for their work in this charge. During the evening there was a programme of music and refreshments were served by the ladies.

The speakers were John McIntyre, Principal Gordon, Rev. James Barclay, D.D., Montreal, Rev. W. T. Wilkins, M.A., of Trenton, who was moderator of the Kingston Presbytery in 1885, when Dr. Mackie was inducted as pastor of St. Andrew's; Rev. Dr. MacGillivray, Rev. Dr. MacTavish and Rev. J. D. Boyd.

Rev. Dr. Mackie was formerly an assistant of Rev. Dr. Barclay in Scotland.

Mr. McIntyre, in his opening remarks, referred to the vacancy in the pulpit, at St. Andrew's, twenty-five years ago. He pointed out how it fell to the lot of Rev. Dr. Barclay to recommend a man for the vacancy and his selection of Rev. Dr. Mackie. "Dr. Mackie," he said, "is a man who has carried on his work here, both in the pulpit and in his pastoral administration among the people."

Dr. Mackie had many distinguished features, and the members of the congregation had profited by his work. He was a strong and devout man, a holder of the sacredness of the Lord's house and dwelt upon the importance to be attached to the Lord's Day, not only as a day of simple rest from labor but as a day to be consecrated to service and worship of God. If the speaker might be permitted to say so, Dr. Mackie had taken his cue from the sacred scripture. For all his work the congregation was proud of him.

The speaker paid a warm tribute to the worth of Mrs. Mackie. She was a woman who had gone in for the most among the people, and especially in cases of sickness and distress her hand had been felt. She had succeeded in her work. Dr. Mackie had, therefore, strong support in his work; from his wife, in looking over the pastor's twenty-five years of service. The members of the congregation considered that such an event should be celebrated in some manner, worthy of the man and the occasion. Accordingly, an invitation had been extended to the members, to make a contribution, so that they might have an opportunity of showing their love and esteem for their pastor, and a purse of gold was the result.

At this stage, the chairman called Dr. Mackie to the platform, and handed him the purse of gold. "You are twenty-five years older to-night, than when you were inducted as pastor of this church," said the chairman, "but however, that is not your fault."
Loud applause followed the presentation, and it was several minutes before the chairman had an opportunity of saying a few closing words. When the opportunity arrived, he said: "Your congregation has taken a great deal of interest in your service of twenty-five years. They admire your worth and the work you have done. Then followed another very pleasing and interesting part of the programme when Mrs. Mackie was called forward, and presented by the chairman with a lovely bouquet of red roses. The speaker regretted the fact that William Mackie, the pastor's son, could not be present, owing to his having gone abroad, to accept a commission in the army, but he wished the son to be notified by the father of the proceedings, and of the warm greetings they extended to the pastor and his family.

Dr. Mackie, in an able reply, thanked the members for their kind remembrance. He said there could be nothing more pleasing for him, than to be in the hearts of those whom he had

known for so long a time. He extended thanks to the chairman, for his kind words. "Whenever a minister does his work faithfully," he added, "I think a congregation is always ready to be in sympathy with him, and to show kindness."

In a humorous way, Dr. Mackie told how the ladies and gentlemen of the congregation had kept the presentation a secret. He had no notice of the event until asked by the chairman of the board of management, to take part with the congregation. Even the ladies had managed to keep the secret, and he felt he would have to change his opinion regarding the old saying about women not being able to keep a secret. He felt now that he could keep a secret as well as a man.

Story of the Past.
Proceeding Dr. Mackie said: On an occasion like this an address must necessarily be of a reminiscent character. Whilst still in the city for stay we cannot, we turn our heads, and look backward along the road that we have travelled, noting the changes and incidents joyful and sorrowful, and the progress of the march.

Twenty-five years of a pastorate in this congregation, preceded by eight years' pastorate in another, and that preceded by preparation for the ministry back to school days, is what I see when I glance behind. There have been no variations, no interruptions, no abrupt breaking away from my work, or the cessation of my purpose of my life. I see myself, today, at sixty-five years, and more, occupying the very position, that as a boy, and a youth I prayed and labored to attain, and having occupied it for thirty-three years—a minister of the Scotch church in Scotland, and in Canada, preaching Christ, and His crucified, the gospel according to my understanding of it and with faith in it and never any substitute for it. You will not wonder, therefore, that the wish of my heart and the purpose of my mind, is to be in that church a humble member and devoted son, for I have yet to learn where there is a better, more liberal, freer, more scriptural, or one better adapted by the simplicity of her worship and the power of her pulpit to present to humanity, Christ Himself, as the reality of our life. I have yet to learn where there is a creed more magnificent in structure, more comprehensive and biblical in content, and more signally productive of human character, intellectually powerful and richly and profound.

In all other things there has been change. The church itself, in which my predecessors ministered and in which my induction took place, was burnt to the ground, and on it was speedily reared this larger, costlier and more ecclesiastical edifice. The Kirk session has passed away, only one of the elders remaining that greeted me on my coming. The congregation itself, I may say, has passed away and another has come, for I am now baptizing those whose parents I baptized. What a long roll of absentees! What a large and happy company I trust on the other side! What a flood of memories comes over me as I look back, and how often as the thought of many of them entered my mind in a slight "for the touch of a vanished hand and the sound of a voice that is still!" To the friends of the past, and all along, and with us still, my heart this night goes specially out.

Change in St. Andrew's! Change also in Kingston! No church has remained the same. They have been enlarged, or restored, and have been greatly multiplied. Not a pulpit but has been emptied. The whole host of ministers, including archbishops and bishops and principals, are resting from their labors, and I remain the only one of those here twenty-five years ago at work. Not a medical man save one, my genial friend, Senator Sullivan, remains. They have been all swept away and most of them in the middle of their life and reputation established. In the legal profession it has been nearly the same. Only a few remain, and among them my dear and steadfast friend during the whole period of my pastorate, John McIntyre, K.C., chairman of the board of management, and representative elder, beloved by the whole congregation. There is not a street in which there are not houses that remind me of domestic joys and sorrows, and in some cases of tragic events and of faces veiled.

I am here still by the grace of God, the minister of St. Andrew's, pursuing the even tenor of my way and quietly attending to the work given me to do. I am not what I was; the prime of life is past; the best service such as it was has been rendered; there can be no expectations of anything better from me. Soon what has happened everywhere must happen here. But we are not now looking into the future. I look back, and it is with the deepest humility that I lay my ministry at the feet of the Master, praying Him to pardon, and accept. It is with a heart profoundly thankful that I thank you for the recognition of His goodness and mercy ever following, His comforting and encouraging presence all the way, His manifold precious blessings, and among them as one of His richest, the devotion and affection of His people, St. Andrew's congregation, to me and mine—a devotion and affection manifested not merely publicly on what they consider fitting occasions, but privately, always, in my going out and coming in among them, all these years. Indeed, were it not for the conscious possession of your love and esteem, and reverence for my sacred and responsible office, there could not possibly have been this most spontaneous and gratifying celebration of the semi-jubilee of my ministry among you.

"God bless you everyone," my full heart says, and again "God bless you everyone and prosper St. Andrew's all the years of time."
Principal Gordon extended congratulations to Dr. Mackie, and expressed his pleasure at seeing John McIntyre, in the chair. St. Andrew's church, he pointed out, had always been associated with Queen's university. In fact, at the time Queen's university was erected, one stipulation was that the college must not be more than three miles from St. Andrew's. This showed the regard which the founders of Queen's had for St. Andrew's, and he wished to thank the congregation of St. Andrew's for the way in which

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they had treated the students of the university. The students appreciated the attention paid them, year after year. There was no country on the face of the earth, on which it gave a man more pleasure to live, work and give service, than in Canada.

"Next to Canada, I would place Scotland," said Dr. Gordon, glancing at Dr. Mackie.

Dr. Gordon also paid a warm tribute to the work of Mrs. Mackie. Rev. Dr. Barclay, in his address, took the responsibility for having brought Dr. Mackie to St. Andrew's, and by facing the congregation of St. Andrew's on several occasions said he had shown that he was not afraid of the result. Both the speaker and his wife had been warm friends of Dr. and Mrs. Mackie for many years. Mrs. Barclay and Mrs. Mackie had known each other as long as they had been able to speak. The speaker would not say how many years he had known Mrs. Mackie as he said, smilingly, that the members might look up at him, and question his veracity. It would be unnecessary for the speaker to tell what Dr. Mackie has been, and what he had accomplished in his twenty-five years of service. Dr. Mackie had been his colleague, and he could pay a warm tribute to his worth.

The speaker referred to the work carried on by Dr. Mackie, in his charge in Scotland. In his old charge his name was still a household word. As it was a quarter of a century now, since he had been in charge of this work, surely it was ample tribute.

Dr. Mackie was a man of strong convictions, a man who also had the courage of his convictions, and at times, when he considered it necessary, he did not hesitate in giving expression to his views. He was also a man of a very tender and sympathetic nature, ever ready to give help in the home where there was sickness or sadness.

"You do well, to show your appreciation of what Dr. Mackie has done, both in and out of the pulpit," said the speaker, in closing.

Rev. Mr. Wilkins extended congratulations to Rev. Dr. Mackie, and referred to the fact that he was moderator of the Kingston Presbytery, at the time of Dr. Mackie's induction. Of the men in the presbytery at that time, but few had remained in the same charges. There were four, Rev. Mr. Cumberland, Amherst Island; Rev. Mr. Graeco, Gananoque; Rev. Dr. MacGillivray and the speaker, who had

almost served as long as Dr. Mackie. The speaker praised Dr. Mackie for his work in the church, in the presbytery and for the example he had set for good citizenship.

Rev. Dr. MacGillivray extended congratulations as a neighboring minister. He said that few people, who occupied the pews realized what it meant for a man to fill one pulpit for twenty-five years. In these days, such a service stood for a great deal.

The speaker announced that he was now on his twenty-fourth year in the pulpit.

Rev. Dr. MacTavish and Rev. J. D. Boyd, also gave an address of congratulation to the worthy pastor of St. Andrew's.

The musical part of the programme included vocal selections by Mrs. Arthur Craig, violin solos by Miss M. Telgman and vocal solos by Arthur Craig.

Refreshments were presided over by Mrs. James Third, Mrs. W. F. Mimes, and Mrs. J. Montague Strange.

Thanksgiving Day.
Round trip excursion tickets will be sold at lowest one way first-class fare between all points in Canada, also from stations in Canada, to Detroit, Mich., Port Huron, Mich., and intermediate stations; Buffalo, Black Rock, Niagara Falls, Suspension Bridge, House's Point, Fort Covington, Bombay, Helena, and Massena Springs, N.Y.; Island Pond, Lake, Norton Mills and Swanton, Vt. Tickets good going October 28th to 31st inclusive. All tickets valid for return until Wednesday, November 2nd.

Not Likely to Materialize.
It is said it is scarcely likely that a strictly vaudeville house will operate in the building vacated by Skinner & Co., on Princess street. "Sure what do we want with another show house in this town?" said a citizen, to-day. "There are five here now with the Grand Opera House excepted, and that is about all that a town of this size can support, or at least that is all it should support."

Cold's Cause Headache.
Laxative Bromo Quinine, the world wide Cold and Grip remedy removes cause. Call for full name. Look for signature E. W. Grove, 25c.

THE NEW THEOLOGY

AN ADDRESS GIVEN BY DR. ANDREW MACPHAIL.

Before Queen's Theological Alumni—Each Man Must Make a Theology for Himself—Master of Mint to Speak This Evening.

Dr. Andrew Macphail, of McGill university, Montreal, and a well-known Canadian journalist, lectured before a fair-sized audience in Convocation hall, Tuesday evening, on the subject of "The New Theology," in connection with the Theological Alumni conference of Queen's. It was his first visit here and he expressed his pleasure in being present. Although he is a stranger in the city the articles which have appeared in the Whig from time to time from his pen have already made him known to the people here.

Dr. Macphail, while being an authority on a great many things of public interest, confessed to being an amateur on arguing on theological problems. He said his mission was to show the distinction between the old and the new theology. During his address, which occupied about an hour, and in which he was listened to with the greatest interest, he set forth clearly his views regarding this all important but too-often sidetracked question. Drawing as an illustration a man who attributes consumption of the lungs to excessive inhalation of pure air that man has established a science no matter how far wrong it may be, from the right path, because it is the product of the highest thought he is capable of producing. Critics who know little about origin and less about God are apt to treat this matter in a congenial way. The speaker asserted that in order to know what God is like we must be God and that is a transformation which has been found too difficult to accomplish. Religion and theology cannot work side by side for when we need theology it fails us. Each man must make a theology for himself. Theology cannot do without the church or religion.

After his discourse a vote of thanks was moved and seconded, followed by discussions from different ones in the audience.

This evening's lecture will be given by Dr. James Bonar, master of the mint, Ottawa.

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Scott's Emulsion

ALL DRUGGISTS

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We feel sorry for the woman who is unable to make good at a talk-show.