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The Leading Undertaker  
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## 273 Ready-to-Wear SKIRTS

REGULAR VALUES \$7.50, \$9, \$10, \$11, \$12.50, for

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**BLACK, NAVY and COLORS**

Owing to the remarkable mild weather we find our stock of high class Skirts altogether too heavy, and are making this heavy sacrifice in order to unload. Words cannot give you any idea of the excellence of materials, the superior styles, and the genuine man-tailoring and pressing.

Every single skirt is absolutely new this season.

Alterations charged extra on this lot.

SEE WINDOW DISPLAY

# R. WALDRON

## FOR CHRISTIAN UNITY

### STRONG APPEALS MADE AT A MASS MEETING

Held in Chalmers Church. Addressed by Ven. Archdeacon Madden and Rev. George H. Hanson—Men of Different Churches should Meet Together to Fight God's Cause.

Strong appeals for Christian unity were made by Ven. Archdeacon Madden, of Liverpool, England, and Rev. George H. Hanson, pastor of the Dancairn Presbyterian church, Belfast, Ireland, representing the Evangelical Alliance of Great Britain, at the mass meeting, held on Thursday evening in Chalmers church. Without doubt, the appeals were the strongest made along this line, in Kingston, in some time. Rev. Dr. Macgillivray presided, and introduced the speakers. Dean Bidwell read the scripture lesson, and Rev. Dr. Macgillivray offered prayer. There was a fair attendance.

Archdeacon Madden was the first speaker, and in his opening remarks, pointed out that to-day the subject of Christian unity was a most popular one in England. The question was not only being taken up in church papers, but in magazines as well. Ten years ago, such a question would receive very little attention, outside of certain circles. However, at the present time, men were praying that they might come together, and worship as one church. He referred to the Student Volunteer Movement, when men from all the churches would meet together, on behalf of missions. God would bring more in the hearts of men, to bring them closer together. The speaker believed in the holy spirit, the holy catholic church, and there was comfort to all who believed in those blessed truths. The speaker believed that as the days passed, the holy ghost must bring the people together, and so fill them with divine love of God, that they would love one another, forget the things of bitterness, and repent. We should acknowledge these things, for God's sake. It would deliver us from our narrowness, and make us all one body. In the meantime, there was something we could do, to prepare ourselves for that great day. This step was in joining the alliance, as the first step towards confederation. Could there not be an alliance of devout men of each church? Could not the men meet together, and pray together? The speaker believed that a great many of the prejudices were melting away. In this alliance, it would not mean the going away with certain ideas, it was merely drawing together of the men of the different churches. It must be agreed that time was short, and that the devil and sin were busy. There could be no swinging away from the truth. We must hold together, and in this way fight God's cause. The speaker was not pessimistic. However, he did not care to bind to the signs of the times. With the young men of to-day, he believed that there was a new era. It was due to indifference. The young men were not antagonistic. In Canada, it might not be unbelief, but whether or not it was half-hearted belief or indifference, the 20th century showed the greatest conflict for faith. And in the face of this, should we not come together, in order that we might protect our faith? Should we not ask every minister, teacher, and head of a family, to come together, and hold fast the truths, which made us what we are? The alliance not only stood for truth in holy scriptures, but also for religious liberty. The British flag always stood for religious liberty. We lived in a free country, and received protection, so long as we did not violate any of the laws. The alliance got into communication with other governments, and protected evangelic truths and religious principles. The alliance also stood for unity of prayer.

"I believe we need more prayer and less talk against unity," added the speaker. "There should be unity in prayer, for God to pour out His blessing. In Kingston, I believe a week of prayer is arranged for, but I understand that it is not very well attended. I hope that as a result of our visit to this city, that there will be a revival. I would ask that you stand together, as one united force, against the powers of unbelief." Rev. Mr. Hanson said that he considered it a very great honor to be a member of the commission, sent out to Canada by the alliance. He felt that a great deal depended upon the way in which the question was presented to the people by himself and Archdeacon Madden. The object of the alliance was that the Christian people should meet together, pray together, and place themselves on common ground. It was good that they should hear each other's prayers. There should be no more suspicions and jealousy. All this should pass away. The members of one denomination should not criticize another denomination. It appeared as if one denomination looked at another denomination through colored spectacles. The speaker, in a humorous vein, told of his association with Archdeacon Madden since taking this work, and said there was danger of his becoming an Anglican before he got back to England.

The speaker said that he felt he was holding aloof from one another, and with competition in church work, we were really guilty of keeping back the Lord's triumph. For any church or any man to hold aloof in this way he felt was obedience to the will of Christ. The knowledge one had of Christ he did not owe all to his own denomination. He had been able to learn from other denominations. The same thing would apply in regard to books. Some edicts were obtained from reading books written by great men of every church, Baptist, Methodist, Presbyterian, Congregationalist and Roman Catholic. We could profit by all. We read one another's books and we profit by all.

"We must exalt Christ. He must increase and our churches must decrease. Christ must be in all. We must speak more of Christ, than of the church. There must be more love and less will of man. There must be a Christian union, if not a union of hands." At the close of the address, Rev. Dr. Macgillivray paid a warm tribute to the speakers, for the way in which they had placed the question before the congregation, and said that the members were very grateful to the speakers for their visit to the city. He referred to the conference held between the city ministers and the visitors, at the Y.M.C.A., and also to the addresses they had given in city churches on Wednesday evening.

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SPENT TWENTY-FIVE YEARS As Pastor of St. Andrew's Church Here.



REV. JOHN MACKIE, D.D., Rev. Dr. Barclay, chaplain to the late Queen Victoria and now of St. Paul's Presbyterian church, Montreal, will be in Kingston on Tuesday next, to take part in a congregational gathering to mark the twenty-fifth anniversary of the induction of Rev. Dr. Mackie to the pastorate of St. Andrew's church. Dr. Mackie, in Scotland, was an assistant to Dr. Barclay. Every person who knows the kind-hearted and, sweetly christian clergyman will heartily congratulate him on his long relationship with St. Andrew's.

### ACCUSED OF THEFT. John Matthews Taken in Charge by Police.

Gathered in as a drunk, John Matthews, will likely have to answer to three charges of theft, when he is arraigned before the police magistrate, on Saturday morning. He has been in a trouble before. While on his rounds, this morning, Constable Naylor noticed Matthews coming out of the laneway, at Carson's wholesale, Princess street, with a bag of tomatoes under his arm. Owing to suspicious circumstances, the constable made inquiries, and the shipping clerk at Carson's said that Matthews had been looking around the yard. Constable Naylor then made after Matthews, and placed him under arrest, while he was making his way into the Y.M.C.A. building. He still had the can of tomatoes with him, and at the police station a short time afterwards, the can was identified as belonging to the stock at Carson's wholesale.

Shortly after Matthews' arrest, two other complaints were made about him. At Redden's grocery, it is alleged that he walked off with some provisions, and at Crawford's grocery, he is alleged to have purloined a ham. The accused is married.

### Made Tour of the City. Archdeacon Madden, and Rev. G. H. Hanson, the representatives of the Evangelical Alliance of Great Britain, made a tour of the city, on Thursday afternoon, in Charles Livingston's automobile, and they were greatly interested with the beauty of the city.

The visitors made the trip early in the afternoon, as it was the only spare time they had all day. In the morning, they had a conference with the ministers of the city, at the Y.M.C.A., in the afternoon, they addressed a meeting of Queen's students, and in the evening, spoke at the mass meeting held in Chalmers church.

Luncheon at Queen Street Church. The Travellers' Luncheon, held under the auspices of the Young Ladies' guild, of Queen street Methodist church, in the Sunday school hall, on Thursday evening, was a success from every point of view. The menu was particularly good and was thoroughly enjoyed by the large crowd present. From six until nearly half past seven o'clock people made their way to the church to partake of the dainties. The Young Ladies' guild of this church is always noted for the grand banquets which it provides.

### Court Catarqui C.O.F. Dance. A dance was held in the Orpheum hall last evening by Court Catarqui, C.O.F. There were about 150 couples present. The night was quite cool and those present were able to enjoy themselves. The floor was in perfect condition and the music supplied by McAuley's orchestra was greatly appreciated. Refreshments were served at J. Lusk's lunch rooms. The committee in charge were Dr. Richardson, George Muller, James Merchant, Park McAllister. These dances may be continued during the winter.

"Just for Today." A Toronto despatch says that the above hymn, claimed to have been written by Huckle, the Kingston prisoner, in 1887, was actually written in 1880, it appearing in the English Messenger of the Sacred Heart, a copy of which is in the British museum, dated January, 1880.

There is No Denying The fact that Campbell's make of fur-lined coats are not surpassed in Canada for style, fit, quality or workmanship. Ladies' fur-lined coats from \$35 up, at Campbell Bros., the fur-lined coat specialists.

Case Was Dismissed. In police court, Friday morning, the adjourned case, in which a couple of residents of Bay street were involved, one charging the other with having used insulting language, was dismissed. This was the only case on the docket.

Some mothers are so hostile they manage to act upish over the way their children have messes.



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THE INVICTUS SHOE is a serviceable shoe full of style. See the pretty

Tans, Patents and Calf \$5.00 and \$5.50

There is none better than "Invictus" at any price. SOLD AT

# A BERNETHY'S

## CHANCES BRIGHT FOR SECURING ENOUGH SIGNATURES FOR ROAD PAVING.

Residents of Stuart and Albert Streets Will be Called Upon to Reunite Their Houses—The City Engineer Has Completed a Survey and Fixed the Proper Numbers.

The road paving question will not come before the board of works, yesterday afternoon, for discussion, as the city engineer is not yet ready to report as to the petition he is circulating among the property owners on the blocks that the board has decided to pave if sufficient signatures are secured. Ald. Carson, enquired of the chairman when the matter would come before the board.

"We will take it up at our next meeting, and we've got your time, Brother Carson," replied Ald. Chown. "Thank heaven, we've got you at last."

All right, we'll see about that," replied Ald. Carson, smiling and puffing away at his cigar. Ald. Chown said he was quite hopeful that enough signatures would be secured to enable the board to proceed with the paving, without having to ask the council to adopt the scheme on its own initiative.

William Holler applied for permission to erect a ways at the foot of O'Kill street, for his building business. The request did not appeal to Ald. Chown, who doubted if the city had power to grant it anyway. However, it was decided to refer the matter to the chairman, Ald. Hoag, and the city engineer for report.

The city engineer reported that he had completed the survey for the renumbering of Stuart and Albert streets, and recommended that the residents of those streets should be required to re-number their houses in accordance with the survey. The board decided to recommend this to the council, and that the city solicitor be requested to prepare the necessary by-law. Next year, the engineer will make a survey of Bagot street, and have it re-numbered.

Ald. Hoag brought up the question of extending Barrie street, from Quebec to Pine streets. He claimed that this thoroughfare should be opened, so that the residents up there could get easier access to the business section. The city engineer will report at the next meeting of the board as to the cost of getting the necessary land. It was decided that the board would next week commence an inspection of the city and decide if the walls that should be constructed next year. This inspection is made every fall now, and early in the spring the necessary by-law is passed by council, so that the engineer's department is ready in May to commence the building of the walls.

County Councillor Rankin, chairman of the county property committee, replied to the board for curbing to put around the lawn on the side of the city registry office, from the main walk to the roadway leading alongside the fall wall. The county will do the work. The city engineer said that this material was on hand, and recommended that it be given the county committee. The cost would be only thirty dollars, and a big improvement would be made in the street. The board adopted the engineer's recommendation.

The Street Railway company is not likely to remove the switch at the corner of William and Ontario streets, as the Gore street factories may be revived. As the approach to the switch is dangerous, the city engineer will have repairs made. The request of J. H. Cooke, for a sewer in Cooper street was granted, on condition that a petition is adequately signed. Permission was granted W. G. Gordon to have a barn removed from the corner of Frontenac and Brock streets. In attendance at the meeting were Ald. Chown (chairman), Carson, Harty, Hoag and McArtney.

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