

TRAVELLING.

GRAND TRUNK RAILWAY SYSTEM Annual Western Excursions

SEPT. 15th, 16th, and 17th. Valid to return until October 3rd. Port Huron \$10.50, Detroit 12.00, Chicago 17.80, Bay City 12.90, Cleveland, via Buffalo 10.15, Cleveland, via Detroit 15.00, Grand Rapids 14.75, Saginaw 12.80, St. Paul 33.80, Minneapolis 33.80.

Four trains leaving Kingston City daily at 12.25 a.m., 2.41 a.m., 12.25 noon, and 3.41 p.m. For full particulars and berth reservation, apply to J. P. HANLEY, Agent, Corner Johnson and Ontario Sts.

KINGSTON & PEMBROKE RAILWAY

In Connection With CANADIAN PACIFIC RAILWAY. Ottawa Exhibition Sept. 13th, 15th, and 16th... \$2.75. Return Limit, Sept. 19th, 1910.

21st International Eucharistic Congress

MONTREAL, P.Q., SEPT. 6th, 11th. Round Trip tickets will be issued at \$5.55. Good going Sept. 5th to 11th, inclusive, and good to return until Sept. 15th.

FARM LABORERS' EXCURSION

Going \$18. Additional \$1.00. For Return SEPTEMBER 6. LEAVE KINGSTON AT 12.01 P.M. HOMESEEKERS EXCURSIONS SEPTEMBER 6 and 20. Good for 60 days.

Full particulars at K. & P. and C.P.R. Ticket Office, Ontario Street. F. CONWAY, Gen. Pass. Agent.

RAY OF QUINTE RAILWAY

Train leaves Union Station, Ontario Street, 4 p.m. daily (Sunday excepted) for Head, Bygonia, Maner, Deser, etc., Brockton and all points north to secure quick despatch to Hancock, etc., Maynooth, and points on Central Ontario route your shipments via Bay Centre, apply to H. W. DICKSON, Agent, Phone, No. 1.

STRAMERS "TORONTO" AND "KINGSTON."

Leave Kingston, Eastbound, at 5.30 a.m. Leave Kingston, Westbound, at 5.00 p.m.

EUCCHARISTIC CONGRESS

Kingston to Montreal and return, \$5.75. Tickets good going September 5th to 11th, returning up to September 15th.

Toronto Exhibition

Going August 27th to September 10th, return, \$4.90. Limit September 15th.

Thousand Island and St. Lawrence River Steamboat Companies.

In Connection With the New York Central and Hudson River R. R. Co. Commencing Sunday, June 13.

Str. North King

1000 Islands-Recheater Commencing Sept. 4th, steamer leave Kingston Sundays at 10.15 a.m. for Alexandria Bay, Gananoque, and Rockport. Returning, leave at 5 p.m. for Rochester, N.Y., calling at Bay of Quinte ports.

Str. Aletha

Leaves Kingston daily except Sundays at 3 p.m. for Pliton and intermediate Bay of Quinte ports.

Live Poultry

We pay highest market prices, and make returns the day shipment is received. Write us for quotations.

THE HARRIS ABATTOIR CO., Limited

Bonneours Market, Montreal.

H PARKS & SON, Florists

All kinds of Cut Flowers and Plants in season. Wedding and Funeral flowers a specialty. Delivered to all parts of the Kingdom.

Do You Have Headache



My first experience with Dr. Miles' Anti-Pain Pills was a sample package handed me. They relieved the pain so promptly that I have never been without them since. I have given them to many friends when they had headache and they never failed to relieve them. I have suffered with neuralgia in my head, and the first one I took relieved me. They have cured me of neuralgia. I would not be without them.

MISS LILLIE B. COLLINS R.F. D. No. 1, Salem, Va. Price 25c at your druggist. He should supply you. If he does not send price to us, we forward prepaid. DR. MILES MEDICAL CO., Toronto.



Schram Automatic Sealers Sold at STROUD'S Best Teas and Coffees at lowest prices in city.

Stroud's 109 PRINCESS ST.

MORE PINKHAM CURES

Added to the Long List due to This Famous Remedy.

Glanford Station, Ont.—"I have taken Lydia E. Pinkham's Vegetable Compound for years and never found any medicine to compare with it. I had ulcers and falling of the uterus, and doctors did me no good. I suffered dreadfully until I began taking your medicine. It has also helped other women to whom I have recommended it."

Gardiner, Me.—"I was a great sufferer from a female disease. The doctor said I would have to go to the hospital for an operation, but Lydia E. Pinkham's Vegetable Compound completely cured me in three months."

FOR SALE. The Albion Hotel property, corner Montreal and Queen streets, Kingston. Will sell at a sacrifice. For particulars apply to T. J. LOCKHART, Real Estate Agent, 150 Wellington St., Kingston.

ON LABOR QUESTION

STIRRING SERMON GIVEN BY REV. T. E. BOURKE

Gives True Definition of the Toller—The Duties and Rights of Labor—Conditions That Should Not Exist—The First Duty of Labor.

Rev. T. E. Bourke preached a stirring sermon, to the members of the city labor unions, at Brock Street Methodist church, on Sunday morning. The members met at labor hall, and paraded to the church. "The Duties and Rights of Labor" was the subject of his discussion, and his text was chosen from I Thessalonians, iv, 11 and 12: "And that ye study to be quiet, and to do your own business, and to work with your own hands, as we commanded you. That ye may walk honestly toward them that are without, and that ye may have lack of nothing." In part, Rev. Mr. Bourke said:

"No doubt, some have the idea that the occupation of the pastor, to use the language of the street, is a very easy job. Well, I might assure you that you would not occupy the position very long, until you would discover that the job is not quite as easy as some think. My reason for feeling quite at home, talking to labor men, to-day, is due to the fact that from ten years of age I have in various ways been earning my own bread, working, at times, at the very hardest manual labor, and at one time receiving, at the end of the day, not more than twenty-five cents for the day's work. So, if hard work and small wages are qualifications for talking to you, I am in a position to talk to you. Then, I have another reason for feeling at home, when the New Testament teaches me at once that no citizen of a man's life is without interest to Jesus Christ. The sum and substance of the gospel is not to provide a sort of ferry boat to carry men at death to a happy land, which at times we have pleasant dreams, but that the gospel is to seek to elevate the man who works with his hands, to those whose hands are rough, and whose garments are stained, but my idea of labor, is not so restricted as that. If I were asked for a definition of labor, or of the toiler, I would put it in language like this: 'Any man, whose work is necessary for the welfare of the body, the mind and spirit, of himself, and his fellowmen, that man is a toiler—he is a laborer, and if there is a man in Kingston or any other place, whose work is not helping the body, mind and spirit, in the true sense of the term, he is not an honest toiler. Then, I would place in the laboring class, the minister. Sometimes ministers are sneered and scoffed at, and thought, by some, to be of very little use. I noticed in a Kingston paper, a list of the good things mentioned, were the twenty-four churches. Would you like to live here without the twenty-four churches, without the minister, the teacher, or the schools. Then, there is the man who toils for the betterment of the city, and even the street sweeper. Sometimes, I wonder why ministers, doctors, lawyers, and railroad men are not eligible for membership in labor unions."

"There is a deplorable distinction between the man who works, with his hands, and the man who works with his brain. The distinction ought not to be made, but nevertheless, it is made. I sometimes think of the desperate struggles between capital and labor, and think that it is not due so much, to the pinch of hunger, as to the feeling burned into the hearts of so many men. There is a feeling among men, that when they see magistrates who live in palaces ride in automobiles, and sail in yachts, while they have to walk, paid in hand, that things are shaped so one man is getting out of these institutions, more than he ought to, and that others are getting less."

"It is estimated that, there are 1,300,000 men employed on the railroads of America. If you read in the press that in one year, 70,000 were either killed or maimed for life, on the roads. If, among the number there had been many bank managers, railway magistrates and other prominent men, I believe that something would have been done in Ottawa. I think we would have heard more about it, that because they were just laborers and toilers, in the popular sense of the term, we have heard very little about it."

"There is something else that is not as it should be. For example, I will take three sisters. One goes behind the counter to make her living, the other at a desk, and the third goes into a home, as a servant. Is the same respect shown the girl who takes up the work of a servant. There is no use to say that she does receive the same respect, when you know that she does not. This is not as it should be. I see the day coming, and I believe labor organizations, as well as other forces, are contributing to the coming of that day, when the girl, who toils in the kitchen, will be as much respected, as the one who works in the shop, or behind the desk. Labor has its responsibilities, as well as rights. Some men are very fond in their clamor, for the rights of labor. What is the first duty of labor? I speak to the man who toils. The first duty, is that he should honestly do his best. Take an interest in your work, and do it as well as you can. I have seen men in this city, who appeared as if they were just trying to kill time. Labor has rights, as well as duties. The first right, is that the conditions of labor be made as comfortable and easy as it is humanly possible to make them. There was a day when corporations and individuals felt that they were not under any obligation to their men, in this respect. Nowadays, however, contractors realize that they must give the men they employ, all the protection possible. Laws have been passed, that conditions must be made better for the men. The second right of labor is that the man who works has a right to a living wage. I make a distinction between a bill-of-fare and what is required to live comfortably. There are some men in this city, and in other cities, who do not know what it means to go from one factory to another, in search of work. I know what it means. And I know what it means to be turned down a dozen times in one day. Some turned me down in a brutal way. Don't you think that God meant that things should be so shaped so that one would have enough to comfortably keep soul and body? I do not ask for oyster soup for dinner but I do ask that the man who toils has a right to a living wage, so that after a reasonable time, if a man wishes to get married, it ought to be so shaped in this world that he could secure enough for his toil so that he can keep a home, so that he would have sufficient to do for his wife and family, and so he will be able to put a little aside and in his old age not have to go to the House of Industry, or some other place."

"Do you mean to tell me that things are so shaped that a man who earns \$1.25 or \$1.50 per day pays from \$5 to \$12 per month for rent, pays water rates and buys clothing for his children, can do all this, I say it is impossible. But I know scores of people who are doing it on less. But how are they doing it? They are living where some of you men would not put your dog. They are living under conditions that God Himself never intended men should live. Then, how long should a man work. I will not discuss this part of the question, as I am not in a position to do so. Suffice to say that a man who has to leave his home at six o'clock in the morning and who does not return until seven o'clock in the evening, but not a reasonable amount of time to become acquainted with his wife and children. I believe in a holiday and a vacation. I notice that the general conference of the Methodist church in session at Victoria, B.C., passed a resolution that the quarterly board of each church must give the pastor a few weeks' vacation every year. You say, has not this always been the case. No, only in some of the large churches in the city has the minister been given a holiday. Nine out of every ten pastors have not known the benefits of such a vacation. What a blessing it would be if all the laboring men in this city could have a vacation. I notice that at Clay-ton or Alexandria Bay, J. R. Booth, of Ottawa, showed himself to be a grand man when he paid his men for the twelve days they lost during the G.T.R. strike. The amount he paid in wages reached \$12,000. The capitalist who takes an interest in the men who work for him will get the most out of them."

Rev. Mr. Bourke, at this point, paid a warm tribute to Sir Wilfrid Laurier for his stand at a western point just recently when he refused to take part in a Sunday excursion which had been arranged in his honor. Sir Wilfrid said: "Gentlemen, the government, of which I am the head, has a law, in the Lord's Day act, and I, as the head of the government, must be the first to respect that law, and I must decline your kind invitation."

"And I must speak of labor's friends and enemies," continued the speaker. "There is the man who is a mere agitator. We must have agitation, for where would we be without it, but I refer to the man who makes a salary merely for agitation. The loud-mouthed agitator is one of the worst men for the cause. It is the agitator who cannot see far enough ahead who causes the trouble. He is not wise enough to see things. We need in the church, and everywhere, leaders who are able to see farther than their nose—to the bottom of things."

COURT COMPARISON THROUGH ADVERTISING

Unless you know a person—unless that person comes into your life in some way—you are not greatly concerned about whether he is good or bad, desirable or objectionable.

It's so with a store. The people who never visit it care nothing about it one way or the other. It doesn't exist—for them. But—when they are persuaded to patronize it—when they come to turn the spotlight of their attention on it—when it comes to have a part in their lives, as some stores must have in all lives—then it's different; then it DOES matter whether it strives to win confidence; it does matter whether or not its price concessions are genuine, dependable.

If it meets all tests that a good store must stand when it is advertised—when it thus invites the critical attention of people—then advertising "makes" the store. If it fails in most of the vital things—if it proves, under the light of publicity, not to be much of a store, THEN ADVERTISING WILL NOT PAY—for it will emphasize shortcomings as well as merits.

COURT COMPARISON THROUGH ADVERTISING

For these same reasons it is generally assumed that the store which does not advertise is seeking to avoid close inspection and comparison, and the store which does is courting them.

A Fire-pot That Won't Crack

THE greatest strain falls midway between the top and bottom of a one-piece fire-pot, because the live coals are located at the centre of the fire. This continued strain overtakes the expansion powers of a one-piece fire-pot and causes it to bulge out and crack at the centre, and through the cracks, dust and deadly coal gas escape and eventually pass through the registers. In self-defence, you have to buy a new fire-pot. Every Oil Cement this joint is absolutely gas-proof, smoke-proof and dust-proof. The layer of cement acts as a "buffer" between the two sections and allows each section to expand or contract independently of the other. This feature prevents the Sunshine fire-pot from cracking. Less than 1 per cent. of Sunshine fire-pots have been replaced. This shows conclusively that the Sunshine two-piece fire-pot will save you money, and that's the kind of a fire-pot you want in the furnace you are going to have installed in your new house. Get the Sunshine—the economical, guaranteed furnace. It's the A1 furnace investment.



SUNSHINE FURNACE McClary's London, Toronto, Montreal, Winnipeg, Vancouver, St. John, N.B., Hamilton, Calgary. For sale by J. B. BUNT & Co., Kingston

MCCORMICK'S

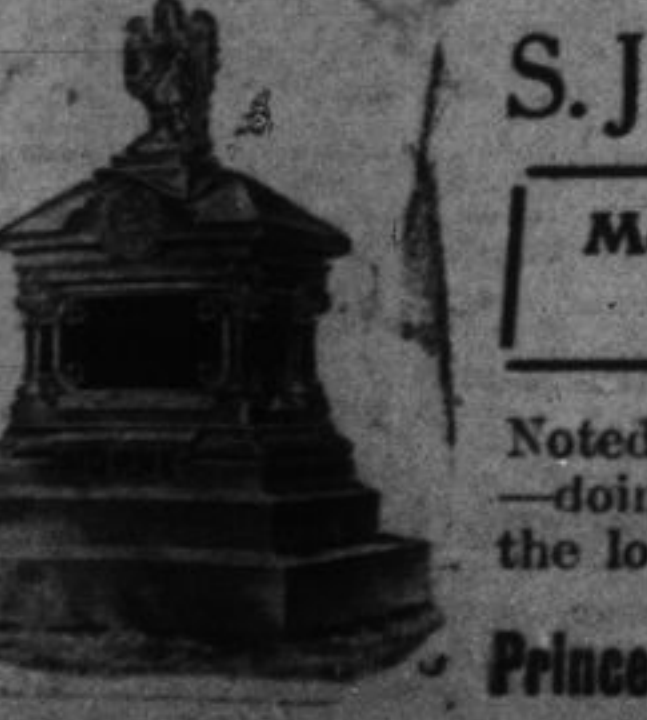
Just wish for something indescribably delicious—then try McCormick's Maple Leaf Biscuit—a delicacy revelation. A layer of soft, enticingly palatable Maple Cream, smothered with two wholesome Maple-flavored Biscuits of Maple Design. About 60 to the Pound. Factory at London. Warehouses at Montreal, Ottawa, Hamilton, Kingston, Winnipeg and Calgary.

J. E. Hutcheson AUCTIONEER and APPRAISER

A card sent to T. J. Albert Street or an order left at H. Waddington's or J. Henderson's Stores will receive prompt attention. Best references given.

SANTAL-MIDY

Standard Remedy for Chlamydia, Gonorrhoea and Rheumatism. 10-48 BUREAU, Curve Rd. Buy and Shatter Treatable.



S. J. Kilpatrick & Co.

Monument and Cemetery Work

Noted for keeping the best stock—doing the best work—prices the lowest. Princess St. - Cor. Clergy St