

## Bicentenary Of The Church Of England In Canada

By J. MILLER McCONNELL.

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The bicentenary of the first Church of England service in Canada which took place at Annapolis, Nova Scotia, in 1710, commences at Halifax Sept. 3rd. That service, forming at the time part of the French possessions in North America, then entered upon its career as a part of Great Britain's possessions, and as an act of gratitude to the Almighty for the surrender of the French commander

chest, famous as the "Bunker of the Emancipation movement in the United States.

The celebration proper will commence with the formal opening of the new All Saints' cathedral in Halifax, on September 3rd, which promises to be the most magnificent event in the history of the Anglican church ever held in Canada. The first three days of the following week will be given up to the Canadian church congress.

All the historical and other learned societies are taking an interest in the event and will participate in the proceedings. Incidental to the gathering will be a special convocation of King's College at Windsor when honorary degrees will be conferred.

Naturally suitable services in commemoration of the event will also be held at Annapolis and after these are over a large party will cross the Bay of Fundy and journey up the St. John river to Fredericton. Commemorative services will also be held in



REV. DR. HAMILTON,  
Archbishop of Ottawa.

marks an important incident in the history of that religious body, the first work of the church did not commence for some years later. Services were occasionally held by military chaplains stationed at Annapolis for the few English settlers there and the only evidence of the existence of the church during that period was the

missionary in Delaware, where he began his ministry in 1739. He labored successfully there until 1764, when he went to New York and became assistant to the rector of Trinity church, of which he afterwards became rector. Dr. Inglis never wavered in his loyalty to the British crown and his private estate was confiscated and his possessions seized. He retired first to Nova Scotia and afterwards to England. His appointment to Nova Scotia gave him jurisdiction as first bishop of British North America over Upper and Lower Canada, Nova Scotia, New Brunswick, Prince Edward Island, Newfoundland and Bermuda. The new bishop struggled manfully with the extensive duties of his large diocese. One of his first cares was the establishment of a seat of learning and a school and college were established at Windsor called King's College, still in a flourishing condition. The history of this institution is largely the history of the church in Nova Scotia.

In 1793 the unwieldy diocese was divided by the appointment of Rev.



REV. DR. PINKHAM,  
Bishop of Calgary.

One of the most important events in the history of the Church of England in Canada was the conference at Winnipeg in 1890 to consider the question of union between all the provincial synods of British North America and the establishment of a general synod for the government of the church in Canada. The chief bodies consist of the provincial synod of the province of Canada and the provincial synod of Rupert's Land. It was originally intended to include Newfoundland in the general synod, but that country did not come in, so that the general synod only applies to the dominion.

The Most Rev. Samuel Pritchard Matheson, D.D., primate of all Canada and metropolitan of Rupert's Land, will be a conspicuous figure at the gathering as he will preside over the principal meetings of the church congress. In addition among those who are chosen for addresses are the Bishops of Huron, Niagara, Toronto, Alton, London, Nova Scotia, Ontario, Fredericton, Columbia, Mooseone, Montreal and Calgary and the Archbishop of Ottawa, with a long list of the clergy of prominent standing.

### IT IS COMING.

The 500-Ton Locomotive Will be an Event.

A titanic engine weighing one million pounds, capable of drawing any load of freight cars or coaches.



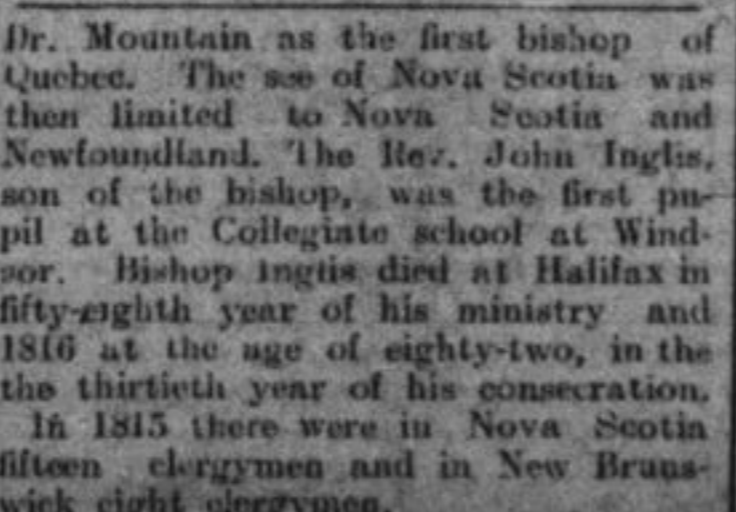
REV. DR. NEWNHAM,  
Bishop of Saskatchewan.

which will stand the strain on the drawing bars is forecasted in an article by E. E. North, in the September number of Popular Mechanics, who cites some of the difficulties involved, as follows:

"In railroading everything depends on many other things. A locomotive must be constructed in accordance with the track to stand the enormous weight, the strength of bridges and culverts, the height of tunnels, the overhead clearance of bridges and a score of other considerations.

"If the 500-ton giant is to have all the space possible for its boiler, the upper works will have to be scraped clean. The smokestack could be supported by a system of forced draft, but the present system of draft as applied to locomotives is extremely simple and effective and does not require a stack of any great length. The sandbox could be placed on the pilot and the steam dome could be made very small by the use of superheated steam. The top of the cab-roofs could be leveled, and the bell, the time-honored bell which has held its place so tenaciously through all the changes in locomotive construction would be obliged to find a new home.

"The Mallet articulated type of



REV. DR. WILLIAMS,  
Bishop of Huron.

Dr. Mountain as the first bishop of Quebec. The see of Nova Scotia was then limited to Nova Scotia and Newfoundland. The Rev. John Inglis, son of the bishop, was the first pupil at the Collegiate school at Windsor. Bishop Inglis died at Halifax in the fifty-eighth year of his ministry and in 1816 at the age of eighty-two, in the thirtieth year of his consecration.

In 1815 there were in Nova Scotia fifteen clergymen and in New Brunswick eight clergymen.

Rev. Dr. Elmsley was the second bishop but he officiated only for a short time, and the next afterwards went to Rev. John Inglis, the first bishop's son. He was consecrated in 1825. He worked successfully and died in London in 1850 at the age of seventy-two.

Rev. Herbert Binney, born at Sydney, N.S., was the fourth bishop of Nova Scotia. He died suddenly in 1887 and was the last bishop appointed by the crown to the see of Nova Scotia. Rev. Frederick Courtney succeeded him and officiated until a few years ago when he was succeeded by Bishop Worrell, who has directed the affairs of the church with much success and has been largely instrumental in arranging the coming celebration.

The story of the growth of the

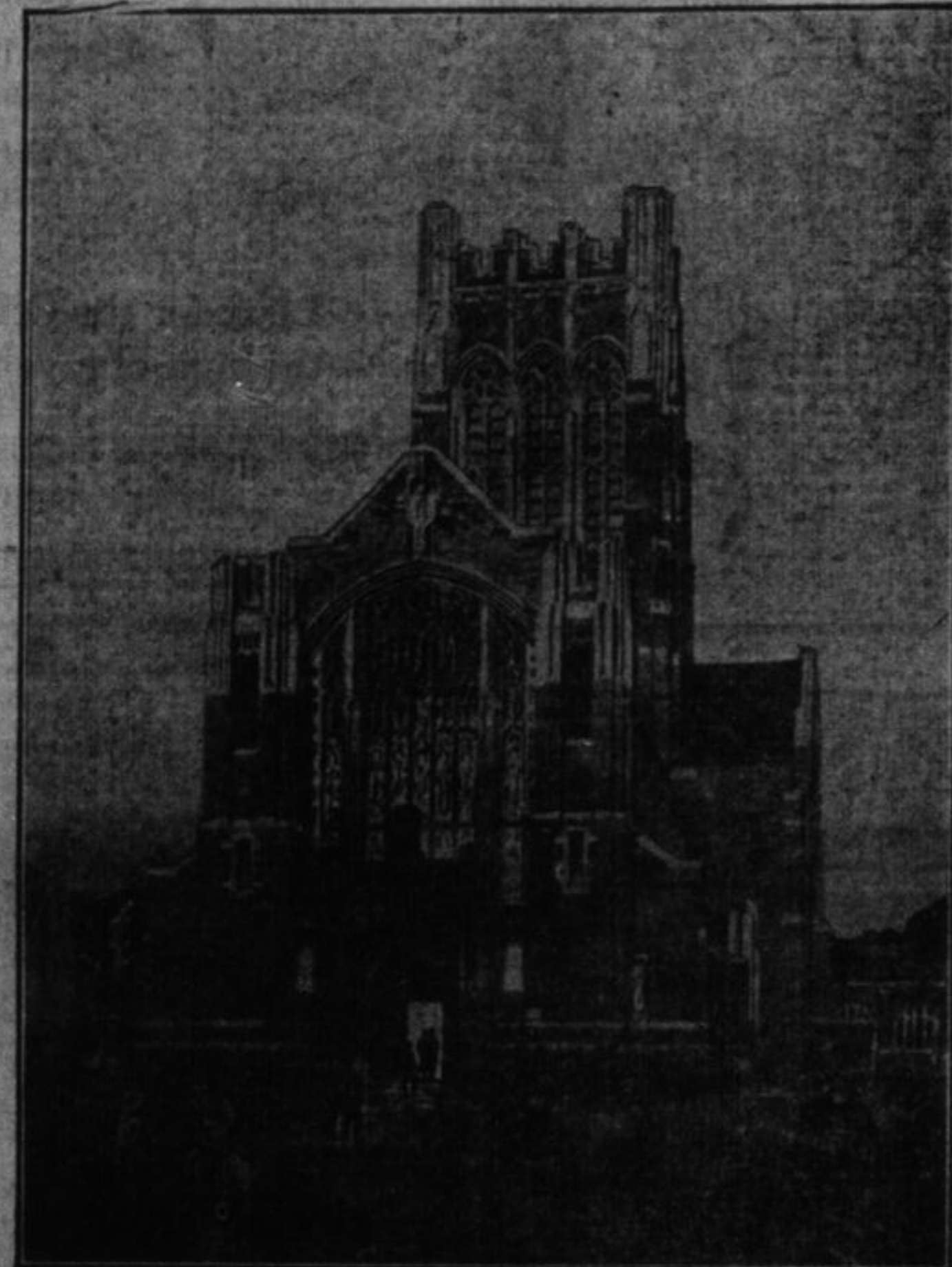


REV. DR. WORRELL,  
Bishop of Nova Scotia.

church throughout Canada on the country developed in its westward trend, is one of loyal Christian endeavor, and from the early ministry of the first Bishop Inglis to the present time, it is an extensive one. In 1845 the see of Fredericton for the province of New Brunswick was created. The creation of other sees followed; Huron in 1857, Ontario in 1862, Niagara in 1874, etc. The following figures illustrate the advance of the church in the older provinces from 1861 to the last available statistics:

	1861	1901
Nova Scotia	4,774	66,107
New Brunswick	42,776	41,787
Prince Edward Island	6,795	6,976
Ontario	311,589	367,937
Quebec	63,487	81,563
	1881	1901
Manitoba	14,297	44,995
Territories	3,166	21,266
British Columbia	1,904	30,658
Alberta	2,588	19,485
Saskatchewan	6,292	
With 2,632 added for the Yukon and 3,601 in other territories there was a total of 680,629 Anglicans in Canada when the last census was taken. It is certain that next year's census will show a large gain over these figures. The only other religious bodies exceeding the above total at the last census were: Roman Catholics, 2,229,606; Methodists, 916,838; Presbyterians, 523,462.		

REV. DR. RICHARDSON,  
Bishop of Fredericton.



NEW ALL SAINTS' CATHEDRAL, HALIFAX.

Anglican churches throughout Canada to correspond with the date of the coronation in Nova Scotia.

These could be no more beautiful place for a great gathering in the latter part of August and the beginning of September than Nova Scotia. The country is then in the fullness of its summer beauty, with bright sunny days and cool evenings. That



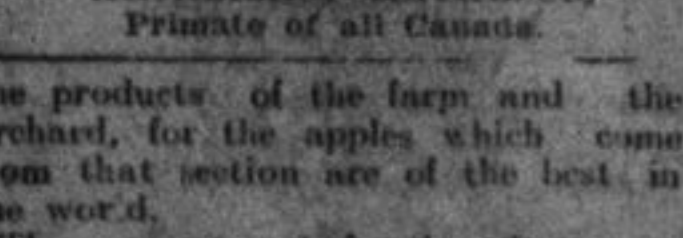
REV. DR. INGHAM,  
Bishop of London.

Nova Scotians will take full opportunity to display their beautiful province to the best advantage goes without saying.

One can readily imagine the picturesque character of that first Anglican service on North American soil in the crude French fortress, built in stockade style more for safety from Indian attack than assault from foreign foe. There have been many such in the annals of British warfare, in all parts of the globe but probably none more interesting than this. Necessarily it partook entirely of a military character as there were no English settlers at Port Royal in those days. It was quite a while afterwards before the English commenced to settle there.

In 1713, when the treaty of Utrecht was drawn up most of the inhabitants were French Roman Catholics while most of the natives had adopted the same religion.

As there is no record of the establishment of any mission of the Church of England in Nova Scotia, or Acadia, as it was known then, from 1713 to 1749, it will be seen that while the bicentennial ceremony correctly



ARCHBISHOP MATHESON,  
Primate of all Canada.

the products of the farm and the orchard, for the apples which come from that section are of the best in the world.

The arrangements for the observance of this bicentennial event have been going on for months and are planned on a most elaborate scale. There is no doubt it will be the most striking event on record in connection with the Church of England in Canada. High dignitaries of the church, from England, Scotland, and the United States, as well as from all over Canada, are now on their way to take part.

Among the visitors from England will be Bishop Taylor-Smith, Chaplain general of the British army; Right Hon. Rev. G. Lytton, headmaster of Eton College; the Bishop of London, Rev. Dr. Ingham; the primate of Scotland, the Earl of Meath, Archbishop Madden, General Sir Charles Warren and Sir Dyo Delvesworth.

Among the most prominent Americans will be the Bishops of Washington, Massachusetts, Tennessee, Vermont, Kentucky, and Rev. Dr. Wor-



REV. DR. INGLIS,  
First Anglican Bishop in Canada.

which has reached its highest degree of perfection in the Santa Fe locomotives, is practically two engines in one, with two distinct sets of driving wheels. Why not three? "An expert who has directed the construction of some of the largest engines in use to-day, says that on the 500-ton locomotive it would be necessary to place the engineer's cab in front in order that the engineer might have an unobstructed view in rounding curves. The firebox required could have a grate surface of 175 square feet, large enough to serve as a garage for an automobile, or as a dining room for a large family." Several more radical changes are suggested.

### The Same Thing.

The Figure. President Fallieres of France tells of a native evangelist who knew very little English, but who was fond, none the less, of speaking publicly in the unfamiliar tongue. One Sunday he was exhorting a congregation composed chiefly of Americans and English, and started his hearers by launching forth into a prayer ending with:



REV. DR. HOLMES,  
Bishop of Mooseone.

"And now, good Lord, we pray Thee to protect and pickle us all the rest of our lives." When the service was over, the anxious linguist's attention was called to his expression, "pickle us."

"Well, what would you?" said he. "Is it not the same to preserve and to pickle?"

Look a man in the eye when you have anything to say to him—like a mule. The discovery that he has invested in a salt mine is apt to make a man peppery.

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