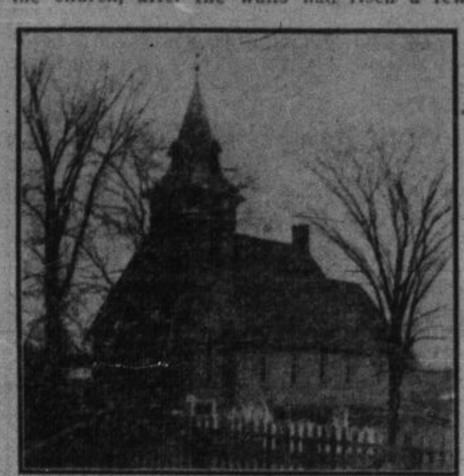
SERVICES WERE FIRST HELD FIFTY- W. J. Phillips. FOUR YEARS AGO.

The Late Archbishop Lewis Carried on the Work For Some Years-Church Building Stood Unfinished For Several Years.

were prosperous men of business there. Of John Wesley also wrote a few hymns, and pect looked bright. But, unfortunately for care that they should be used properly and

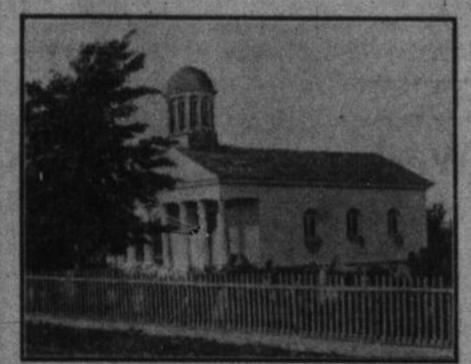


work of building, for, it is said, the firm had ley. In 1780 he issued "A Collection

Augusta, which was then a part of the mis- described as "doggerel double-distilled." thedral, Kingston.

In the course of some months, i.e., in 1865, "How shall we guard against formality services were again held in a room in the public worship; particularly in singing? village by the curate, and were continued by | "(1) By preaching frequently on the head him until the large mission rectory was di- (2) By taking care to speak only what w vided, and measures were undertaken also to feel. (3) By choosing such hymns as are

finish the church. of Kemptville, and his curate succeeded him five or six verses. (5) By suiting the tune to as rector of Elizabethtown and North | the words. (6) By often stopping short and Augusta, with parts adjacent, and he carried asking the people, 'Now do you know what on the work in this large field until he di- you said last? Did you speak no more than political and social matters the King's touch their unspeakable meanness. They are glad



Old St. John, New Dublin,

western. The former included the stations of North Augusta, Jellyby and Garretton; the latter, New Dublin, Lyn and Ballycanoe, the last named being added after the division.

plied by Mr. Stannage's English friends. The away."

divisions of the parish by Rev. Henry Austin symptom of the great Athenian plague. for seven years, and Canon Grout for twenty | The Romans followed the same custom,

church, at New Dublin, built largely by the But it is clear that the superstition is older Hudson Bay were heathen. Rev. John Hor- ing significance of the Laymen's movement well-known in those parts as it has become plague. the name of one of Ontario's banner counties.

## The Sorrows of the Strong.

Often the mind that upholds others needs The Public Recreation Commission has aritself to be upheld; the wise adviser himself ranged to divide a portion of Forest Park needs advice; the nonest heart that seems so into tiny farms-7x15 feef-and every boy he taught them how to read and write. Then true and bold is fainting from some secret that can be interested is to have a tract to sorrow, dying from some wound which sym- till. He will grow vegetables and the compathy could staunch. So says Hain Friswell, mission will provide tools and seed and place in "The Better Seli." And how true the an expert farmer in charge. words are none but the men and women. The \$6 wage for girls was termed a crin who try to fight the battle of life with a by Mrs. Kelley, speaking before the Nation smiling face know. The weak receive sup- Conference of Charities, St. Louis. "No gi port, the querulous complainer is comforted, residing away from her family can live an those with few troubles have even these made be respectable on \$6 a week," said Mrs. ed by themselves, translated from English to in circumference. There were also carried in light, the idler and the pleasure-seeker have kelley. "The increase in melancholia, suitheir own language, pleasures planned for them. But for men cide, insanity and tuberculosis is due largely and women bravely struggling with their own to this industrial condition among girls."

"I hear, doctor, the condition among girls." still more heedless friends go by-"there is Rev. W. R. Robinson, St. John, N.B., is whom you have been treating so long for vases of perfumes for the baths, twelve ewers, no voice, nor any that answers, nor any that carrying on a vigorous agitation for the liver trouble has died of stomach trouble," fifty dishes and a large number of tablesregardeth," and they turn again to the bur- establishment of an industrial university for said one of the physician's patients. den, they call the smile back to their faces, delinquent children of the maritime provinces, "Don't you believe all you hear," replied crowns were valued at £334,400, and it is not giving thanks, only, that the heart and fresh located at a central point, and supported by the doctor. "When I treat a man for liver surprising that the procession was guarded. stab it carries are hidden from human eyes, the governments of the three provinces.

WESLEYAN HYMNS.

Rev. Charles Wesley Wrote 7,000, Many of How the Bees Gave Their Lives to Save Must Put His Shoulder to the Wheel and Which Are in Use.

It is about fifty-two years since church doubtedly have made him famous had not his nounced it delicious. They could never have has decided to take away many of the attracservices were first held in Lyn. They were personality been eclipsed by that of his found it for him in such quantities if they tions. All furniture, pictures, music boxes, begun when the late Archbishop Lewis was brother John. Charles Wesley wrote seven had not been triends with the bees, who kept and the like, are to be excluded, and the bar incumbent of St. Peter's church, Brockville, thousand hymns. Of these, 439 are found in them supplied with it, lest they should get room will thus be made a place in which to and he and his curate, the late Rev. Canon the English Methodist Hymnal, 530 in the into trouble with their grim master. Tane, undertook the work there, and carried Canadian Methodist, 22/ in Hymns Ancient it on for some years. At length it was pro- and Modern, and 23 in the Book of Common posed to build a church in the village. At Praise. Although this is a small selection

the three brothers James was a Churchman, particularly busied himself in translating and he heartily favored the undertaking, and hymns used by the Moravians. Beyond this, helped the work of building by freely giving he was the active spirit who published hymns or purple. of his time and his money. A site was ob- for the people called Methodists, not only tained and building was begun, and the pros- enjoining their use, but taking the utmost the church, after the walls had risen a few not abused. The first Wesleyan hymn book was published in 1739, and was entitled Hymns and Sacred Poems; this ran through five reprints, the last being issued in 1756. But in the meantime a second and larger edition appeared in 1745. From this time on the Wesleys printed many small books of new hymns, some of them consisting of : dozen pages only. These, with new editions of hymns already in print, made a total of forty distinct publications by the year 1777. No. 30, dated 1765, is entitled "Select hymns: with Tunes annexed: designed chiefly for the use of the People called-Methodists," and in the preface John Wesley relates his troubles in finding a satisfactory musical editor. He valley in less than two minutes, and made his

Masters of music were above following any direction but their own. And I was determined whoever compiled this should follow my direction, not mending our tunes, but setting them down, neither better nor worse than they were. At length I have

The existence of so many Wesleyan hymn feet from the foundation, the Colemans, books was of course inconvenient, and the through severe losses by fire and otherwise, need of a general and comprehensive collecfailed in business. This put a stop to the tion in one book was apparent to John Wesbecome responsible for nearly the whole cost. Hymns: 520 pages," and this continued in of it, and the failure was a heavy loss to the use until about thirty years ago, although village, also, from which, indeed, it has never | supplements were issued as the work was reprinted from time to time.

The church building stood in an unfinished | John Wesley continued to issue new hymn condition for 'several years. And after Dr. | books, some of them mere pamphlets, but the Lewis became Bishop of Ontario in 1862, and last two, Nos. 47 and 48, were pocket hymn Rev. F. R. Tane succeeded him at St. Peter's, books, abridged editions, intended to supthe services at Lyn were given up. In 1864, plant a book printed by private enterprise, in the hardworking and faithful missionary, the which many of the Wesleyan hymns were Rev. John Stannage, was stationed at North inserted, together with others which Wesley

sion rectory of Elizabethtown. His fame as It is abundantly evident that he regarded a church builder-he built nearly forty, in- hymns as a most serious and important form cluding the Patton memorial in Kemptville- of worship, and from his prefaces to the had spread far and wide, and he was appealed various hymnals, and his occasional notes on to to undertake the task of finishing the Lyn the subject, we gather that he was particular church. He at once agreed to the proposal, not only that the hymns should be good, but and interested in the work his curate, Rev. that they should mean something to the A. W. Cooke, now Canon of St. George's ca- | singers. His directions in the Long Minutes read as follows:

proper for the congregation. (4) By no In 1866 Mr. Stannage was appointed rector | singing too much at once; seldom more than

devised for memorizing the hymns; and so, almost miraculous. of Methodism," and also refers to them as were so sure. quarters of the eastern part, and Lyn of the | "a liturgy and a confession of faith."

Why We Say, God Bless Us.

to know what is the meaning of the old cus- he was the lover of children, a lover Rev. Mr. Cooke chose the eastern part, and tom of saying "God Bless Us" after sneezing. birthdays, a lover of toys and gifts, and sur-Rev. Kearney Jones, who afterwards became "I know an elderly person who always did pr'ses, and feasts; a lover of his grand-chilprofessor of English at the Royal Military it," he says, "and I used to wonder why. dren, of romps and games, and pets, and College, was appointed to Lyn. He at once Years after I read in Clodd's 'Childhood of dogs, and of all home fun. Something of the took up the work of building where Mr. the World that the reason was that bad child heart there. Perhaps it was this sim-Stannage had left off, and it was started spirits were about us when sneezing, and plicity of heart which gave him a curious again, and in a large measure by means sup- that 'God bless us' was said to drive them felicity of touch, even in relation to those

ed with success, and the church was opened the use of the benediction "God bless you," arrangements with the minute care which for service in 1869 or 1870 by the late Arch- after sneezing, and say that he enjoined its was his wont, he was always right in his apbishop Lewis. It was indeed a day of re- use during a pestilence in which sneezing preciation of the central notive governing the joicing for the church people of Lyn and its was a mortal symptom, and was therefore service, and his suggestions were always true vicinity. Mr. Jones also bought a nice house called the death-sneeze. Aristotle mentions to the inwardness of the occasion. a similar custom among the Greeks; and Thu-The good work was nobly carried on in all cydides tells us that sneezing was a crisis

For Social Betterment.

"Playing farmer" is the latest scientific sport to be offered the St. Louis schoolbo

THE GIANT AND THE BEES.

Their Queen.

Once upon a sime there was a giant who Ambassador Bryce uttered a happy senti-It is not too much to say that the modern slept twelve hours out of the twenty-four, ment at the University of Kansas a few days one of the distinctive features of Methodism. every morning when he awoke by a troop it there. As most people know, Charles Wesley was of Wood Elves, who trembled at his slightest The city of Vancouver, B.C., is to try the

of a hill, and his windows looked down right hibition of treating; every man that has a that time the Coleman brothers, who were out of seven thousand, it is the greatest num- polished steel, and he could see so far with the lines of the "Anti-treating Society," in down in the valleys below, he could tell at a member. The hours of business are curtailed glance which was the fairest, and whether the and the license fee is \$1,000. little "Clover Queen" were dressed in pink

One day he awakened "as cross as two sticks." Instead of calling the beautiful golden honey "delicious," he flung the crystal they had brought him "last year's stuff," and heard this the bees were very indignant, and all that the wood elves urged could not persuade them to give him a fresh supply.

"It was our very best," they said, "and gathered from sweet pink clover. He shall have no more." And they buzzed so angrily Paul's chapel be turned into a play ground. that the wood elves ran back to the castle to get out of their way.

By this time the giant was alarmingly hungry, and when he heard that there was no more honey, his anger was terrible. Putting toric interest in Quebec is the grave of Sir on his seven-league boots he strode to the way to a tragrant held where the "Clover Queen" held her summer court. Sh was dressed all in white to-day, and her filmy wings had the sheen of silver. The great plant picked her up very roughly between his huge finger and thumb

"You are my prisoner," he said, with wicked chuckle, and he laughed with glee as he popped her into his castle dungeon, for he knew that the bees loved her best of all the fairies, and would never rest until she wer

"They will give me as much honey now ever I want," he said to himself with satis faction. "I will have every drop that they bring from the flowers." But though th bees would have done anything else to rescue the "Clover Queen," they could not consent "There is another way," cried an old bee

solemnly. "We can save the 'Clover Queen but we must give our lives to do it." A little later many swarms of bees arrived at the giant's eastle; he thought at first tha they were bringing him the honey demanded, but soon found he was mistaken.

"Set free the 'Clover Queen,' " buzzed the first swarm, as they settled all over his face and hands and fat red neck, and each left his sting in the giant's flesh, though this means death to a bee. The giant roared and yelled with pain, and dashing down to his deepest dungeon, threw open wide the door. Then the "Clover Queen" sailed gaily away on the summer breeze, with the bees that were left surrounding her as a guard of honor. And never more did that giant sup honey from crystal bowls.

The King's Childlikeness.

Canon Scott Holland, preaching in St. Watchman. Paul's Cathedral, London, said that in all A fot of respectable people do not realize on actual life was almost faultless. Amid a to stop work Saturday afternoon, and sleep In the Methodist meetings the hymns were thousand perils he seemed unable to go late Sunday morning, and go driving or always given out two lines at a time; these wrong. And why was this? Perhaps some automobiling, or sailing or fishing, or visiting were sung, and the next two given out. As a day we shall know a little more about it. on Sunday afternoon and evening. They musical performance it must have been very Now we can only attribute it to an insight think it is a good thing to have one day of

without any effort, every steady chapel-going But such instinct, such insight, though they Methodist became a walking hymn book; the belong to the felicity of genius, can never Wesleyan phraseology colored his speech, come into play unless backed by most re- giving any aid and comfort to Christianity in his habits of thought, his prayers, and indeed markable simplicity of heart. They demand any way: Oh, no! That is good enough for permeated his whole existence. When the a clear eye, devoid of guile, clean of all self- women and children, and for those who like Canadian Methodists came to compile their seeking, undefiled by secondary desires, it. But don't you know, respectable and inown hymn book, in 1879, they decided as a purged of egotistic ambition, undisturbed by dependent and ease-and-pleasure-loving friend, matter of course that it must be a Wesleyan selfish fears. A flawless, practical judgment that if it were not for Christianity, which you collection-omitting some little-used hymns, is a sure witness to an inner purity of motive. despise or ignore, you would be obliged to and adding hymns from other sources for Only the single eye can see so truly, only work seven days in the week, and wouldn't which there was an obvious demand. Their the sound heart can yield so fair a verdict. have any chance to go driving and fishing, preface speaks of the Wesleyan hymns as It is the spirit of the child which alone can and so forth. Look into the conditions of all

A reader of the London Daily News wants why he was the beloved elder brother; why high acts of thanksgiving and praise which earnest work of Rev. K. L. Jones was crown- Some persons attribute to St. Gregory he attended in this cathedral. In discussing

What One Good Man Did.

and their usual exclamation was "Absit the great good accomplished by missions. He that we stultify ourselves and go back on Lyn and New Dublin are now in charge of omen!" We also find it prevalent in the took a far North district as his first example. twenty centuries of progressive civilization Rev. T. Austin Smith. Our cut shows the old New World among the native Indian tribes. Fifty years ago the tribes of Indians around if we stop where we are. That is the underlyefforts of a Churchman called Leeds, a name, than either St. Gregory or the Athenian den, who afterwards became bishop, found as I understand it. It is a return to religious them in this deplorable condition when he went in among them. As a carpenter he taught the Indians the use of wood; as a blacksmith he taught them how iron could be worked up into numerous articles. During for truth and righteousness that the world guage and soon he established a school where and they must have the world. as a printer he set up a crude press, but it was sufficient to teach them the rudiments of the art. The result is that there is not to be ound one savage or one heathen in the disgo to Christian churches they built with their

trouble, he dies of liver trouble."

FOR GOOD CITIZENSHIP.

Keep It There For All Time.

revival of congregational singing began with and lived upon nothing but honey. It was ago when he declared that the good citizen the Wesleys, whose hymns have always been brought to him in a beautiful crystal bowl must put his shoulder to the wheel and keep

the hymn writer, and his hymns would un- frown and sighed with relief when he pro- policy of making saloon's less attractive and assuage one's thirst, but not to lounge in. The giant lived in a great castle on the top Then, most important, is the absolute proover the world. His eyes were as grey as drink must pay for it himself. This is along them that when the flower fairies danced far London, of which Lord Roberts was an active

Old Christ church, Philadelphia, is building a parish house as a centre for a neighborhood abandoned by almost every Christian organization.

In a poor district, teeming with children, bowl at the wood elves' heads and declared Trinity church, Louisville, Ky., is solving a great problem. It has turned the land surthat the taste was "horrid." When they rounding it into a park, with swings, seesaws, sand piles, etc., for the children, and grassy shady corners, where tired mothers can watch their little ones play. There is a suggestion that ground sur-

rounding old Trinity, New York, and St.

Buried at Quebec.

It is not generally known to Canadians that among the almost innumerable things of his-Walter Scott's brother, Major Thomas Scott, paymaster in H. M. 70th regiment stationed in Canada, and who passed away in 1823. His body was buried in St. Matthew's church yard in the heart of old Quebec, which was then the common burying ground of all the Protestant communions there. By 1860 it had become so crowded that burials except in family mausoleums were prohibited, and later burials of any kind ceased. The cemetery fell into neglect, but about a quarter of a century later action was taken to put it in decent order. The grave of Major Thomas Scott is marked by a simple stone. In connection with his otherwise undistinguished career, it is interesting to note that at the the time of the anonymous publication of "Waverly" the literary circles of Edinburgh generally attributed its authorship, and that of succeeding to this, since it would mean that their own delusion the latter, who long strove to preserve his anonymity, was not unwilling to foster. One distinguished personage, Lord William Lennox, on the other hand stated that it was confidently believed in England that the novels were written by the wife of Major Thomas Scott, who, prior to her marriage, was a Miss McCulloch, and a skillful writer. Lord Lennox had met her at Kingston, in Upper Canada, in 1819, when he was in this country with his father, the Duke of Richmond, one of the early governors. He says that many of the officers of the 70th regiment attributed the novels to her. According to The Quebec Telegraph, which recently went into the matter, Sir Walter suggested to his brother that he write a book on Canada, dealing with the hardships of the early settlement days here and with the incidents of Quebec society, but nothing came

Challenging Respectable Meanness.

rest and recreation in seven, and they get all out of it they can. But as for going to church, or helping support the minister, or "among the most potent forces in the history make our footsteps sure. And his footsteps who work for a living in China, and see how you would like that steady, continuous grind. The spirit of the child! Perhaps that will You take all the advantage you can out of explain why he was so dear to his own the day of rest which Christianity has given and will not do anything whatever to keep it up. You leave the burden of sustaining that day, which you enjoy so much, to women and children and some self-sacrificing men. And some of you are meaner still, for you do what you can to make the job of the women and children harder by using the days in a way that tends to abolish it.

> The Return of Intellectual Sanity. Says Bishop Anderson, of Chicago; Is it not strangely significant and providential that just at a time when multitudes were wondering and doubting whether the great Christian verities were true, other multitudes of masculine thinkers have made up their minds that they are true, so true that we belie ourselves if we don't proclaim them, so true and so potential for righteousness that Canon Tucker, in a late address, detailed the world cannot do without them, so true sanity and consistency. It penetrates below our ecclesiastical differences. It rises above our academic disputations. It says Christ is, the Church is, Christ and His Church are, the most powerful and most magnificent forces this time he had been a student of their lan- has even seen. The world must have them

Crowns by Wholesale,

It is told of one of the ancient kings of Egypt that his coronation procession occupied a whole day in passing through the city of ricts surrounding Hudson Bay. The Indians Alexandria and that 3,200 crowns of gold were carried by the servants. One crown own hands and bring with them Bibles print- was three feet in height and twenty-four feet the procession sixty-four suits of golden armor, two boots of gold four and a half feet "I hear, doctor, that my friend, Brown, in length, twelve golden basins, ten large all of gold. Twenty-three of the 3,200 by 90,000 soldiers.



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