

TOPASO OF DODO OF DODO OF A TO Has the easily cleaned white enamelled drip pans. Also the adjustable orifice.

A flickering, yellow flame means you are burning too much gas and not enough air. If this occurs on a McClary Gas Range you can remedy it instantly. Simply adjust the orifice with wrench until enough air is being mixed with the gas to produce the steady, green flame which denotes proper combustion. By adding air you can often save as much as 25 per cent. gas and at same time increase the heat

by one-quarter. Probably, you know from experience. that it is really impossible to remove all the dirt and grease from ordinary drip pans. But you can wash and clean the smooth, white

enamelled broiler and drip pans of Mc-Clary Gas Ranges just as thoroughly as you can an enamelled sauce pan. Are you not glad that you can now buy a strictly sani-

tary gas range? From our eight different styles of McClary Gas Ranges you can select a range that will exactly meet our requirements. Each style can be supplied, with or without two burner extension, oven thermometer, water heater, reservoir,

high shelf, high closet and

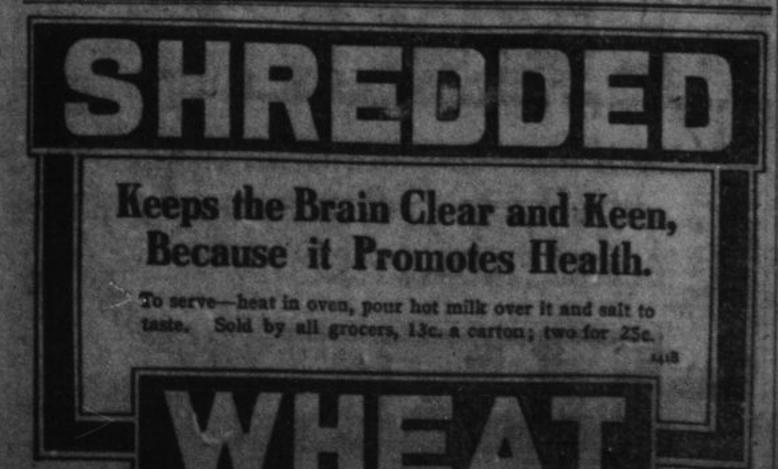
canopy top. Can be changed

from artificial to natural



a, Toronto, Montreal, Winnipeg, Vancouver, St. John, N. B., Hamilton, Calgary







Of the Presbyterian Church In Canada Will forces and it is hoped that an epochmarking decision, will be reached so
lar as the Presbyterian body is concerned at the approaching assembly.

This will not be accomplished with-



ST. MATTHEW'S CHURCH, HALIFAX.

D.D., Kingston.

ven, D.D., Toronto.

formosa, China.

D.D., Halifax.

Itrawa.

son, D.D., Winnipeg

D.D., Halifax, N.S.

D.D., Toronto.

D.D., Toronto.

strong, Ottawa.

oner, D.D., Pictou. N.S.

1888, Halifax, Rev. W. T. McMullen,

1892, Montreal, Rev. Principal Ca-

1893, Brantford, Rev. Thomas Sedge-

1895, London, Rev. James Robert-

1896, Toronto, Rev. D. M. Gordon,

1897, Winnipeg, Rev. William Moore,

1900, Halifax, Rev. Allan Pollock,

1901, Ottawa, Rev. R. H. Warden,

1902, Toronto, Rev. George Bryce,

D.D., Winnipeg. 1903, Vancouver, Rev. D. H. Fletch-

1904. St. John, Rev. G. H. Milligan,

1905, Kingston, Rev. W. D. Arn

1906, London, Rev. Alexander Fal-

1907, Montreal, Rev. Robert Campbell, Montreal.

REV. DR. MOWATT, Montreal.

It is fitting that after the lapse of 1884, Toronto, Rev. William Mac-Presbyterian church in Capada should 1885, Montreal, Rev. Principal Macreturn for the 1910 gathering of the Knight, D.D., Halifax, N.S. church's supreme court to the cradle | 1886, Hamilton, Rev. J. K. Smith, of Calvinism in the dominion. It was D.D., Galt. in 1900 that the assembly last met in 1887, Winnipeg, Rev. R. F. Burns, Halifax, the capital of Nova Scotia, D.D., Halifax, N.S. from whence have come many of the men who have been conspicuous in the D.D., Woodstock. life and work of the church from the 1889, Toronto, Rev. Principal Grant, Atlantic to the Pacific.

The last time that a Halifax man 1890, Ottawa, Rev. John Laing, D. occupied the moderator's chair was D., Dundas. ten years ago when the late Rev. Dr. 1891, Kingston, Rev. Thomas Ward-Pollock officiated. Since then, how-rope, D.D., Guelpl ever, a well-known Nova Scotian di-



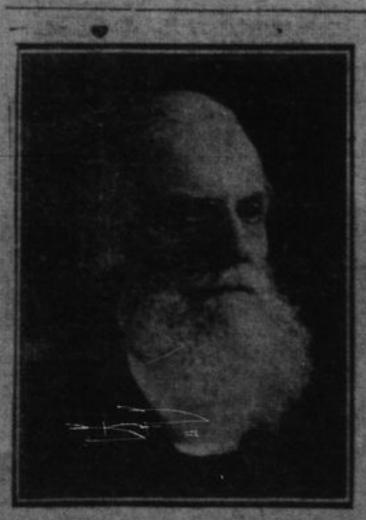
men in the educational work of the church, Rev. Dr. Falconer, of Pictou, N.S., has been in chair. It is not 1909, Hamilton, Rev. Samuel Lyle, and taught throughout the dominion principal of Dalhousie university, and one of the most eminent men in the councils of the denomination, is mentioned in connection with that honor.

The name of Forrest will rank favorably with the other lower province divines who have, since 1880, occupied the moderator's chair, namely, Rev. Dr. MacRae, St. John (1880), Prinbr. purns, Halifax (1885), Rev. Dr. Sedgewick, Tatamagouche, (1893), Rev. Br. Gordon, Halifax, (1896), and those already mentioned. The provinces of Nova Scotia has had its full share of the honors at the disposal of the

The list of moderators since 1875 is so representative of the notable men of the church that it is worth recordmg. The place where the assembly met and the year of office is also

1875, Montreal, Rev. John Cook, D. 1876, Toronto, Rev. Alex. Topp, D 1877, Halifax, Rev. Hugh Macleod, D.D., Sydney. 1878, Hamilton, Rev. John Jenkins,

1879, Ottawa, Rev. William Reid, D. .. Toronto. 1880, Montreal, Rev. Donald Mac-Rae, D.D., St. John, N.B.



REV. DR. CAMPBELL, Montreal.

1881, Kingston, Rev. Principal Mucicar, D.D., Montreal me, D.D., Brantford, 1883, London, Rev. John M. - Ki debate which will take place on the part.

thodist and Congregational communions looking to a union of their out stout resistance on the part of a section of the ministerial body which

tions have been going on for several

rears between the Presbyterian, Me-

is opposed to the step. There are several prominent men who do not view the matter in the same light as others and there is naturally an honorable divergence of opinion among the laity on the subject. The report

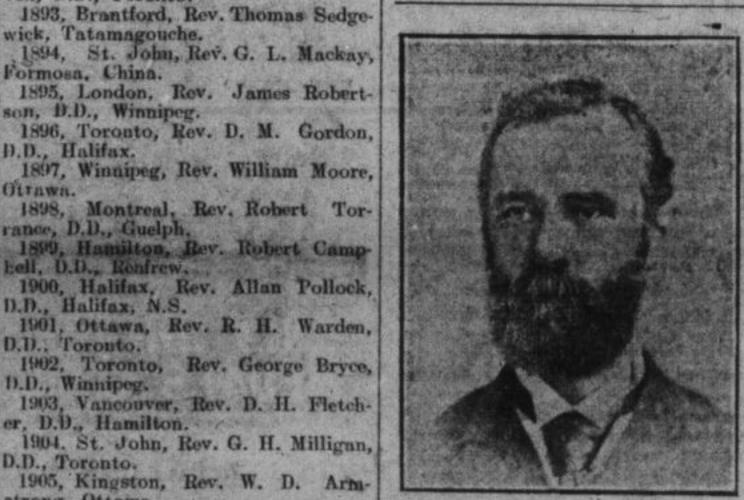


REV. DR. LYLE, Moderator. of the union committee is to be di cursed and the debate will be morable one.

The church union movement has its genesis in the efforts made as far back as 1890 to prevent the overlapping of the efforts of different denominations in mission works more particularly in the more recently settled districts where there was naturally considerable rivalry among the different bodies. By 1902 steps had been taken with that object in view and in the same year the alethodist gen cral conference made a definite proposal for organic union which was submitted to the Presbyterian body in the following year and in 1904 a joint committee gave approval in general terms to the proposal.

The plan has progressed each year until the articles of faith and policy of the proposed union are now ready for acceptance or refusal by the general assembly.

It may be of interest to note in



REV. PROF. JOHN FORREST, Hallfax.

is close on to 4,000, the actual figures The stride of development through for the past year being 3,924, which was an increase of ninety-seven over the preceding year. The number of families represented at these meeting places is 138,374, while the communicants number approximately 270,000. Church property represents a value of close to \$17,500,000 on which there is

a debt of less than \$2,500,000. For the various schemes of the church throughout the world it is expected that this year the total amount raised will be close to the \$500,000 mark. It has been increasing steadily each year, the total for last year being \$420,152, which was an increase of nearly \$50,000 over the preceding year's return. The largest sum raised by the different presbyteries for any of the church schemes is home missions which varies in amount from \$139,293 last year to \$143,569 for the preceding year, the latest returns available representing the only decrease of the various schemes. Foreign missions take second rank with about

\$125,000 raised. The different reports indicate that the various departments of the work of the church are alive to the needs out the dominion, particularly in the of the growing country and wherever west, has made it no easy matter for the pioneer makes his way there a all the Christian denominations to keep up with the demands but it is hand to minister to his spiritual nessafe to state that the Presbyterian church has fully realized its responsibilities and has not taken second ple together to listen to the word. A place in its efforts to follow the crowd tent, a restaurant, a hotel dining-into the remote corners of the coun-try ready to proclaim the gospel, and



thurch's work but the mestings in the purpose of ministering and the St. Matthew's church, Halifax, com- the purpose of ministering and the REV. DR. GANDIER, Toronto. peing on the 1st of June, will be sort of effort brings the most errors

f special importance in view of the nging kind of results for the

Treasurer of Caledonia Township says "If it were not for "FRUIT-A-TIVES",

Practically everybody in Prescott County, Ontario, knows of Mr. James Proudfoot. He was born over 70 years ago on the farm where he lives to day. He is one of the most prominent farmers and stock raisers in this section of the country, and has been Treasurer of Caledonia Township for years, succeeding his father.

FRNAGHVALE, ONT., JAN. 29TH., 1910

am satisfied I could not live."

"For thirty five years, and I am now a man over seventy, I have been a terrible sufferer from

Constipation. No matter what remedy or physicians I employe the result was always the same—impossible to get a cure. About 2 years ago I read the testimonial of Hon. John Costigan regarding "Fruit-a-tives" and I decided to give them a trial. I have used "Fruit-a-tives" ever since. They are the first and only medicine that suited my case. If it were not for "Fruit-a-tives", I am satisfied that I could not live."

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"Fruit-a-tives" is the greatest remedy ever dis-covered for all forms of Dyspepsia and Indiges-tion, because "Fruit-a-

tives"keeps the blood pur and rich. You may ask, what is the connection between Stomach Trouble and Impure Blood? Because impure blood means an impure disolving fluid in the stomach which cannot digest the food. Digestion depends on the purity-and composition of the disolving fluid. If the liver is congested—bowels constipated—kidneys weak—then the blood will be loaded with impurities. These impurities will taint the disolving fluid, which is supplied to the stomach by the blood. "Fruit-a-tives" cures Indigestion and Dyspepsia because "Fruit-a-tives" the liver active, cures Constipation, strengthens and invigorates the s, purifies the blood and keeps the stomach sweet and clean.

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JAMES PROUDEOOT, Esq.,

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She finds it requires less attention, costs less to operate, and cooks all food better than any other stove she has ever tried.

She finds the New Perfection oven bakes and roasts perfectly. The

Oil Cook-stove

has a Cabinet Top with a shelf for keeping plates and food hot. There are drop shelves for coffee pot or saucepans, and nickeled towel racks. It has long turquoise-blue enamel chimneys. The nickel finish, with the bright blue of the chimneys, makes the stove ernamental and attractive. Made with 1, 2 and 3 burners; the 2 and 3-burner stoves can be had with or without Cabinet.

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