

CANADA FOUNDRY COMPANY, LIMITED
HEAD OFFICE AND WORKS: TORONTO

DISTRICT OFFICES: MONTREAL, HALIFAX, OTTAWA, COBALT, WINNIPEG, CALGARY, VANCOUVER, ROSSLAND

The advertisement displays a wide array of industrial equipment and structures. At the top, it lists district offices in Montreal, Halifax, Ottawa, Cobalt, Winnipeg, Calgary, Vancouver, and Rossland. The central focus is the company's head office and works in Toronto. Below this, a large illustration shows the Davenport Works. Surrounding this central image are numerous smaller drawings of various pieces of machinery and equipment, each labeled with its name. These include steam and electric locomotives, railroad bridges, steel buildings, steam shovels, wrecking cranes, air compressors, electric pumps, turbine pumps, pumping machinery, water tube boilers, gasoline engines, steam boilers, gas engines, stone crushers, concrete mixers, drinking fountains, gate valves, hydrants, cast iron pipes, fountains, water towers, fire escapes, and wrought iron fences. The bottom of the advertisement features the text 'Largest General Engineering Works in the Dominion of Canada'.

DAVENPORT WORKS, CANADA FOUNDRY COMPANY, Limited

Largest General Engineering Works in the Dominion of Canada

QUELL THE THIEVES

KANSAS SOCIETY EXCITED OVER THE EVIL.

Powerful Anti-Chicken Thief Society Formed by Kansas Home-owners—Rewards for Apprehension.

One thousand farmers and suburban home owners in Wyandotte county, Kan., have banded together to form a powerful "Anti-chicken Thief Society," and a reward of \$5,000 has been offered for the arrest and conviction of members of an organized gang of chicken thieves, who have, since Christmas, chloroformed chickens while they were roosting at night, robbing 1,000 chicken houses and stealing 50,000 chickens.

That the chicken stealing is being carried on by a well organized band of men is apparent from the methods used and from the care with which their plans are carried out. The chickens are chloroformed while they are at roost, so no noise will be made, and then they are placed in sacks and hauled away in wagons. It is believed that one party of the thieves, with one wagon, robs many places in one night. There are several wagons operating, however, it is thought, because robberies have occurred in all parts of the county the same night, and in every case the attendant circumstances were the same. The farmers insist that some commission merchant in Kansas City is receiving the stolen chickens and shipping them out of town. They say that too many have been stole to be peddled or sold to retail dealers in the ordinary way.

The thieves learn of desirable places to rob through an "advance man," who goes through the country before them. This "scout" is well dressed and drives a good horse. He arrives at a farmhouse, asks the farmer if he has chickens for sale, and if answered affirmatively, he asks to see the poultry. An inspection is made of the chicken house and surroundings. Several times chicken house robberies have followed the visit of this stranger who wanted to buy chickens, but who, after he left, must have concluded that it was cheaper to steal them.

The chicken raisers met and perfected the organization of the "Anti-Chicken Thief Society." Each member pledged himself to give \$5 or more to the fund to prosecute the thieves. But the farmers were not yet through.

They formed themselves into a great united country police force. Each member owned a horse hangs his saddle close to the horse's stall before retiring, so that if a call comes in over the rural telephone at night, telling him of a chicken robbery in his part of the county, he can saddle his horse without delay and ride to the place. Other members of the volunteer mounted rural police force will respond to the call also, and there is little possibility that the robbers will escape. Detailed plans have been made for the guarding of every road in the county by this police force after the news of a robbery has been telephoned.

After the robberies had occurred for three months with growing regularity and boldness, the society had printed 500 circulars which were posted on telephone poles in this city and on ways at cross roads, on the sides of streams, and on poles in the country, announcing the reward of \$5,000 that will be paid for the detection and conviction of the thieves.

The clerical work of the new society will be cared for by the Wyandotte County Horticultural society. This organization, the Wyandotte County Anti-Horse-thief Association and other similar organizations have joined in the effort to rid the county of chicken thieves.

IN "THE FIRST NIGHT"



Lillian Russell will be seen at the Grand on Wednesday, May 19th.

Now, Rachel, although of Jewish parentage, was a Christian, and, under her influence, and amid the surroundings made sacred by the life and death of the Man of Galilee, Ben Urissell became a convert to the Christian faith and renounced Mohammed.

His apostasy reached the ears of the sultan, and an order for his arrest was dispatched to Jerusalem. A friend of the condemned man gave him warning before the arrival of the messenger, and he was able to make good his escape from Turkish territory, but he was compelled to leave behind him everything he possessed and did not even have an opportunity to see and take leave of his beloved Rachel.

Through the long years of his exile he never heard from her, but her memory never faded from his heart. For many years after his flight Ben Urissell lived unhappily, toiling in abject poverty for the barest necessities of physical existence.

Finally, when he had reached his seventy-third year, believing himself unrecognized and being filled with desire to visit once more the spot where his heart had first opened to a human and a divine love, he determined to return to Jerusalem.

Old and feeble and possessing no money to purchase transportation, it was many weeks before Ben Urissell approached the Holy City.

At the close of a toilsome day's journey, footsore and faint from fatigue and hunger he reached the Damascus gate of the city, but found it closed, for it was after sunset.

Feeling incapable of much more exertion he turned away from the gate and, seeking a place of rest, started to climb the skull-shaped mound directly east from the Damascus gate.

As he toiled wearily up the hill he heard a feeble voice calling for help. In the fading light he discovered an

old blind woman sitting by the wayside. He bent over her, and she told him she had been wandering about for a long time, having lost her way, and no one would lead her to the gate of the city.

When she learned that it was night and that the gate was closed she begged him not to leave her alone. He was moved by her helpless condition and took her by the hand.

Thus the decrepit old man and feeble blind woman tottered up the pathway along which the Son of Mary had borne the heavy cross 1,800 years before.

When they reached the top of the mound they sat down, and the old woman, being very weary, fell asleep, but Ben Urissell watched.

Just as the first ray of dawn glanced above the eastern summit of the mound he saw by its pale light two blood red flowers supported upon white stems blooming near him. He stretched forth his hand and gathered them. One he laid in the open hand of his companion, and the other he held upon his own palm. At that moment the first beams of the morning sun touched the blossom. It seemed to dissolve and leave in his hand a red drop which looked like blood.

Urissell reverently raised it to his lips, and at the touch he felt new life and strength animate his body and course through his veins. Then he awoke his aged companion, and, taking her hand, in which also appeared a red drop, he raised it to her lips, and, behold, the semblance of age passed away! A fair young maiden stood before him, and great was the joy of Ben Urissell when he recognized his Rachel, the only love of his life. Her eyes, which had been blind, looked into his with the old love light, clear and undimmed.

So these two people walked down from the mound hand in hand, restored to youth and beauty, and through a long, happy life they walked together.

Ben Urissell, with lips touched by holy fire, sang beautiful songs which reached the hearts of men, and he and his beloved Rachel were held in the highest respect and love by all men.

Once every century on the anniversary of the night of the crucifixion two flowers bloom on the spot where the blood of Christ sank into the ground. Any deserving hand may gather and gain from their touch new life, but only the believing eye can see and only the deserving soul may pluck them.

"PILLS LIKE A FILE"

so Harsh and Drastic Are Many Pills as to Seriously Injure Health.

In a letter from his home in Valencia, Me. Marsh Selwyn does justice to the injuries inflicted upon delicate people by drastic purgative pills.

"For a long time I suffered from constipation. This condition compelled the use of pills. Like many another, I made the unwise choice of using pills that were like lightning in their activity. I began to be filled with intestinal disturbances, constant rumblings, gas in the bowels and diarrhoea. I grew pale and emaciated. Then the doctor told me drastic irritating pills had caused catarrh of my bowels, an almost incurable disease. Explaining my situation to a friend, he advised a trial of Dr. Hamilton's Pills. I speedily experienced the healing and curative effect they exert on the stomach, liver and bowels. The intestines, freed from irritating drugs, rapidly regained natural tone, the bowels acted as if nature and not Dr. Hamilton's Pills were at work. I know it will be of value to thousands to know that a pill as mild and curative as Dr. Hamilton's is available to the ailing."

For bowel disorders, sick headache, constipation, liver and stomach derangement, there is no pill so invariably sure to cure as Dr. Hamilton's Pills. Refuse a substitute. Sold in 25c. boxes, all dealers.

AT DAMASCUS GATE

There lived in Constantinople in the year 1785 Ben Urissell, a Mohammedan high in authority and favor with the Turkish government. During the thirty years of his life he had walked uprightly according to the teachings of the Alkoran.

In the springtime Ben Urissell was sent to Jerusalem by the sultan's government. He had not long been in the ancient city of the Jews before he saw and loved a beautiful Jewish maiden named Rachel. According to the custom of his people, Ben Urissell at once made overtures to have the fair Hebrew become a member of his harem, but, although the family of Rachel was very poor, his offer was rejected with scorn.

Moved by the beauty of the maiden, he did not seek to force his attentions by the exercise of his official authority, but disguised himself as a humble pilgrim and succeeded in making the acquaintance of the object of his affection and by his fine personal appearance and pleasing manner won her heart.

Now, Rachel, although of Jewish parentage, was a Christian, and, under her influence, and amid the surroundings made sacred by the life and death of the Man of Galilee, Ben Urissell became a convert to the Christian faith and renounced Mohammed.

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Epilepsy, Spasms, St. Vitus' Dance

"I suffered for many years from what some people call epilepsy. Dr. Miles' Restorative Nervine cured me, and you can imagine how thankful I am."

M. I. COFFMAN,
Coldwater, Mich.

"My daughter was cured with Dr. Miles' Restorative Nervine after having been afflicted with fits for five years."

PETER McALLEY,
Springfield, Mass.

"For a year my little boy had spasms every time he got a little cold. Since taking Dr. Miles' Nervine he has never had one of these spasms."

MRS. MYRTLE DAGUE,
Rochester, Ind.

"My daughter couldn't talk or walk from St. Vitus' dance. Seven bottles of Dr. Miles' Nervine entirely cured her."

MRS. NANNIE LAND,
Ethel, Ind.

"Until my son was 30 years old he had fits right along. We gave him seven bottles of Dr. Miles' Restorative Nervine. He has not had a fit since he began on the fifth bottle."

MRS. R. DUNTLEY,
Wautoma, Wis.

Price \$1.00 at your druggist. He should supply you. If he does not, send price to us, we forward prepaid.

DR. MILES' MEDICAL CO., Toronto.



WHITE LINEN COSTUME WITH POLONAISE.

Many women are doing the embroidery on their own costumes this season, adding greatly to the distinction thereof with no addition of expense. Most dressmakers will cut out the material and return it to the customer for embroidering and the work goes quickly on such heavy material as linen. This frock is of rather heavy white linen with trimmings of coarse net applied under couched cord. The dots which are worked on the polonaise could easily be drawn by hand, using silver quarter-dollars, five-cent pieces and dimes as an indication for the various sizes.