One Suffered for Fifteen Years, the

Other for Thirteen. The convincing powers of a testimonial were never more clearly shown than in the case of Mr. Hugh Brown. A brother, Lemuel Brown, of Avondale, Christian Herald. N.B., read in the paper about Hon. a-tives." Knowing the Schator wou only endorse a medicine which ha sured him, Mr. Lemuel Brown tried "Fruit-a-tives," They cured him of Chronic Indigestion and Constipation so he urged his brother to, try them



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(Signed) HUGH BROWN. 50c a box, 6 for \$2.50; a trial box, 25c. At dealers or from Fruit-a-tives, Limited, Ottawa.



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medium frame dwelling under A small frame dwelling under \$1. A double dwelling under \$3,000. Three, four or five tenement dwelings that would yield a fair rate of in



IT STANDS IN THE HEART OF THE DESERT OF SINAL

the stately convent of St. Catharine, surrounded by massive walls, with rows of galleries, of hospitable guest-chambers, of cells, Tomson; together with the annotations of Fr. library of ancient manuscripts, beautiful church, the banner of the cross floating high upon its topmost towers. Thus, with few and Christopher Barker, printer to the Queenes scarcely noticed changes, it has stood for centuries. Its history is difficult to trace. If we accept legends and traditions it was built by the Emperor Justinian 523 A.D. He erected lected into English Meeter, by Thomas Sternethe strong outer walls of granite, over twenty- hold, John Hopkins, and others: conferred five feet high, and formed the irregular square with the Hebrew, with apt notes to sing them inclosure. This he did because the hermits withall.-Set forth and allowed to be sung in of Mount Sinai "when they heard that he de- all churches, of the people together, before and lighted to build churches and found convents, after Morning and Evening Prayer; As also made a journey to him, complaining how the before and after Sermon; and moreover in wandering sons of Ishmael were wont to attack them suddenly, eat up their provisions, comfort, laying apart all ungodly songs and desolate the place, enter the cells, and carry off everything; how that also they broke into

the church and devoured even the holy wafers." And so the place was fortified, and cannon sequence, flocked thither in considerable numbers. The monastery grew and flourished. Its four hundred inmates, with patience and industry, transformed the granite sides of the mountain into well-ordered gardens and orch-(who was cured of terrible Indigestion | ards. Princes and kings visited it, and endowed it with fields and wealth. A richly decorated church was erected and called the

> Church of the Transfiguration. challenged the Sinaitic tribes to battle. It swept bare the adjacent land and carried away its inhabitants captive. But this wave of conquest did not interfere with the monks on Sinai. For centuries the Convent of Catharine, until a few years ago, stood as it had done for a thousand years, the only Christian stronghold in the whole of Arabia. To So Christ his blood outpressed was, this time the monks have remained undis- The juice whereof doth save all turbed. Their numbers have dwindled to fifteen or twenty, but otherwise the inner constitution and the outer government of the monastery are in no way different from a thousand years ago. The church and the mosque stand peaceably side by side; behind them rises up the "Mount of the Law," in whose shadow they stand.

The chief treasure of the place, bringing its present-day fame, is the library, which con- When Thou hadet overcome of death the sharpe tains about 1,000 manuscripts in Greek and Thou heaven's kingdome didst set Latin, besides many in Syriac, Ethiopic, Persian, Gregorian, Slavonic and Russian. Here, In glory of the Father Thou in 1844, was discovered by Professor Tischen- We trust that Thou shalt come our Judge our cause to dorf the famous Codex Sinaiticus, a Greek manuscript of the Bible, dating from 400 A.D., and surpassed by the Codex Vaticanus alone in age and authority. It was purchased by Which faith unless he holy keepe and undefiledly; Alexander II. of Russia and is in St. Petersburg. The story of this find is a romance in itself. Thrown into a waste-basket, designed As ne incomprehensible ne yet uncreate three, But one incomprehensible one uncreate hold to be. for the fire, it was rescued from this fate only to be securely locked away by the monks. Forty pages, however, were at this time taken

By far the most holy thing in the church is come. the "Chapel of the Burning Bush," to enter It is the essence of love to give where it the guardian of the Labrador fishermen. His diaconate. In all probability there will be no which one is required to take off his shoes, cannot receive, and he who devoted his long, life has been an epic. Like a true hero, he The room is ten feet square. Against one devotion, who could not even know that he Over three hundred years ago the advisers the site of the burning bush. This silver star ionable philanthropies centre about human Elizabethans. was a gift from the Emperor of Russia. The sufferers-and every one of them is needed- In ancient Rome's forum was a golden milemonks are under strict monastic orders. They but these unfashionable, uphill, hard struggles stone. Thither all roads led. One might start eat no meat nor other rich food; their fare to reduce the miseries of animal life because from any point in the empire and travel directly is bread and water, along with fruit grown it is the most helpless form of life, deserve to to this spot, considered the centre of the known in the convent garden. Few care to travel for be ranked among the histories of which the world. a week or more across a waterless desert on world is not worthy. camels, to visit the place, yet no one has ever returned sorry that he had gone.

EASTERTIDE. Margaret E. Sangster. Oh, rare as the splendor of lilies, And sweet as the violet's breath, Comes the jubilant morning of Easter A triumph of life over death, For fresh from the earth's quickened bosom Full baskets of flowers we bring, And scatter their satin-soft petals

To carpet the path for our King. In the countless green blades of the meadow. The sheen of the daffodil's gold. In the tremulous blue of the mountains, The opaline mist of the wold, In the tinkle of brooks through the pasture,

The river's strong sweep to the sea, Are signs of the day that is hasting In gladness to you and to me. So down in their splendor of lilies, Thy fluttering violet breath.

Oh, jubilant morning of Easter. Thy triumph of life over death! For fresh from the earth's quickened bosom Full baskets of flowers we bring. And scatter their satin-soft petals To carpet a path for our King.

Disgrace To College Standards.

The students of Ruskin College, Oxford, no minees of the labor unions, have been on strike for over a week. They resent the dismissal of Principal Dennis Hird, as due to the socialistic nature of his teachings and not to his inability to maintain discipline as given out. The strike was conducted on strictly union methods. The professors are boycotted and the grounds picketed against any attempt of Mr. Hird's successor to take charge.

Trend Is Toward Truth.

Goldwin Smith. as it were, in the last heresy trials, has ceased the curative effects of radium without its habit of mind. It has been the immemorial an accident, and as of little moment. But the youthful color to gray or faded about the wonderful after-results. As the supply is plenti- practice of England to train leaders for the influence is terrible, and unconsciously people hair, no matter how old you are. philosophy to religious belief has not increas- ful, it will be within the reach of people of nation. This was done when most citizens begin to do likewise," said Rev. L. E. Skey, will keep you looking young The new Yngiant Syring ed, but on the contrary has grown less. The small means. Dr. Bailey made his discoveries were receiving no education at all. Americans of St. Anne's Toronto, in his sermon. He deeper movement and the growing force of while examining pitchblende in Colorado. rather concentrate their attention on the ruck. was speaking of the present-day tendency to society are unquestionably on the side of free When the substance was applied to the backs! The exceptional boy or girl, it is thought, will drift from the faith as taught by Christ. The Start using it NOW and BE YOUNG

save 500 lives.

HAS A VENERABLE TREASURE. A Bible of 1599 Is in Possession of a Can-

March 27th .- To the Editor: I was interested to read in a March number about the old "Breeches Bible." I have an older one in Once the Only Christian Stronghold in Arabia my possession which came to me from my It Arose Over a Police Order Forbidding Mo--The Church of the Transfiguration Is an mother's family. It was printed in 1599. The Early Christian Basilica Across a Waterless title page of the Old Testament is missing. The title page of the New Testament reads: "The New Testament of our Lord Jesus Christ, translated out of Greek by Theod. Beza: In the heart of the desert of Sinai stands With brief summaries and expositions upon the hard places by the said author, Ipai. Camer, and P. Loseler Villerius. Englished by L Iunnius upon the Revelation of St. John. Imprinted at London by the Deputies of

> Most Excellent Majesty, 1599. It has also bound with it, and I think printed along with it: The Booke of Psalms, colprivate houses, for their godly solace and ballads which tend only to the nourishment

of vice and corrupting of youth." Then, to quaint old diamond-headed notes, we have not only the Psalms in metre, bu frowned upon the valley below, insuring pro- also the Confession, the Lord's Prayer, the Te tection to the religious devotees, who, in con- Deum, the Canticles, the Apostle's Creed, the Athanasian Creed, the Ten Commandments and a long thanksgiving after the receiving of the Lord's Supper, are all rendered into halting rhymes, and sung to quaint tunes .-

(From the Ten Commandments.) "Hark! Israel, and what I say, give heed to understand The fresh and more virile faith of Islam Even from the house wherein thou didst in thraidon None other Gods at all before my presence shalt tho

> (A Verse from the Thanksgiving ofter the Lord's And as the grapes in pleasant time are pressed very sore

> > (A Verse from Psalm 104.) So as the great sea, Which large is, and broad, Where things that creepe swarme, And beasts of each sort. Here both mightie ships saile, And some lie at road, The whale, huge and monstrous,

A VERSE FROM THE TE DEUM.

(From the "Creede of Athanasius.") What man soeyer he be that, salvation will attaine, The Catholike beliefe he must, before all things retaine;

Death Of A Good Friend.

A good man has fallen, the leader for forty been there frequently, and the rector's face away. Negotiations carried on for two years years of a large branch of humane work in had become familiar to him. One Sunday, a ended in failure. Only when the assistance of America, attaining the greatest success and visiting clergyman occupied the pulpit, and the the Czar of Russia had been enlisted and a organization known to that class of work. boy was troubled. "Mamma," he said in a royal edict given did the monks admit scholars It would be difficult to measure the benefi- whisper, "what's become of 'Saint John'?" into the library or allow the use of the manu- cence wrought directly and indirectly by None of many memorials in Westminster Ab-The Church of the Transfiguration is an weak and the helpless, the suffering and the from the monument to Lord Lawrence. Simply us, or not to accept employment with us. early Christian basilica. From the ceiling oppressed of all the creatures of God had in his name and date of his death appear, with hang a hundred antique lamps of silver and him a devoted friend and valiant defender. these words: "He feared man so little because who for many years was always ready to come beaten brass, all different in size and shape; The work he established is one of the world- he feared God so much." some are ornamented with ostrich eggs, others wide agencies of mercy and good will. It has An English physician warns people against not to do any work for English people. with silver doves, joining their wings in a promoted a tenderer regard for dumb animals; getting up as soon as they awake; twenty-minucircle and carrying the lights on their heads. it has advanced the cause of the brotherhood tes being about the right time to wait. That The upper part of the apse is filled with of man; best of all, it has sown the seed of man could work up a fine practice in Canada, mosaics of great beauty and value, from ex- human kindness in the hearts of millions of since people are already converted to his views.

"for the ground on which he stands is holy." brave years to those who could not return his doesn't pose as one. wall is a little altar. Three silver lamps, al- lavished it upon them, chose well. There are of Queen Elizabeth thought London was getsolid silver is let into the floor below, to mark alas, few to serve dumb creatures. The fash- times the size of the one too unweildy for the

The Crime Of Indulgence.

Not viciousness, but thoughtlessness and uncontrolled self-indulgence, are responsible for most use of strong drink. Whenever a joyment. In the long run all comes fair. person sits down to consider the highest possible use of his powers, he is inevitably bound to eliminate from his habits the use of liquor. He finds the best scientists in agreement that strong drink impairs man's highest faculties. The twentieth century is not satisfied to tolerate anything that hinders the fullest development of mankind. That he may make more of himself and of his children, and of his children's children, a man must repudiate whatever hurts or hinders his capacity. Man is not man at his best when in the grip of the habit of strong drink.

The story is told of a rich young man who sat at the dinner table and babbled dranken foolishness. One of his associates was a court stenographer. Seized by an idea for the help of his friend, he reported every word the latter uttered. The next day these transcribed were sent to the man himself. The latter, shocked, could scarcely believe that he had descended to such a level of imbecility. this is the way a man talks when he is drunk, I mean to keep sober hereafter."

Radium No Longer King.

cago. The discovery, called the "Thor-rad- believe that our indifference to the question of ism X," may revolutionize surgery. It comes from what class of society they may come from a immediate relief was experienced, and in some is to advance the average of education. The oldest lifeboat is at Redcar, Eng. In cases comparative cures were effected. The an active service of 64 years she was used to medical world awaits further results with!

TROUBLE BETWEEN THESE TWO PEOPLES IN CALCUTTA.

hammedans to Sacrifice Cows-Other Religious Notes of World-Wide Interest.

The trouble between Hindoos and Mohammedans in Calcutta and in its neighborhood arose from a police order which, in deference to Hindoo feeling, forbade the Mohammedans to sacrifice cows. A recent illustration shows one resting in a Calcutta street, stopping all traffic untiluit pleases to rise. The cow is held sacred and in such reverence, that wherever it chooses to rest, there it is allowed to stay.

"An officer desires to return thanks to Almighty God for his perfect recovery from a severe wound, and also for the many mercies bestowed upon him. 8 Dec., 1797. For next Sunday." The paper with these words, the first written by Nelson with his left hand, sold at Sotheby's, London, for \$580, part of the Victory's sails and a piece of the canopy of Nelson's funeral barge being in-

While it is customary to credit Hippocrates, the Greek physician, with being the father of medicine, discoveries of recent years have revealed that the healing art flourished in far earlier times than recorded in the history of Greece. Physicians were plentiful in the Egypt of 1500 B. C., and a medical college existed in Borsippa, a suburb of Babylon, even before the latter date.

The school superintendent, says a recent writer, ought to have "the learning of a college president, the wisdom of a judge, the executive talents of a financier, the patience of a church janitor, the humility of a deacon, and the craftiness of a politician." It is rather a large order, but there are several thousand to her Chinese girls! The Widows' Home, esmen in this country trying to fill it.

The ikons in the cathedral of the Assump tion in the Kremlin, at Moscow, are immensely valuable. They yielded about five tons silver and five hundredweight of gold to the French soldiery in 1812, but this treasure was recovered by the Cossacks, who, in their gratitude, presented to the cathedral a silver chandel'er weighing 900 pounds.

It is reported of Rev. J. R. N. Bell, D.D., Presbyterian, Corvallis, Oregon, that he has advanced further in fraternal orders than any other minister in the world, having ridden the goat in secret orders 161 times. He has mistaken his calling. He should be in a circus, not a church.

Fourteen distinguished Americans who hold honorary degrees from Oxford tried to make up a gift for the English university. All they More Difficult Than Ever to Find Attentive could raise was a thousand dollars. This simply proves that Oxford honored the right kind of American-him whose wealth is in his

In 1908 fully 450 converts were added to organized Christianity in the foreign mission fields for every day. It took a century of mission work to win the first million of people, but at the present rate we are winning them at about one-sixth of a million a year. Rhodes, the city of the colossus, still survives,-a medieval city in its defensive wars gear of tower and curtain and keep. It is the city the Knights of St. John erected in the midst of the Byzantines, after being driven out of Jerusalem in the fourteenth century. It is called St. John's church. The boy had

George Thorndike Angell. of Boston. The bey gives a nobler thought than the life lesson

quisite workmanship and delicacy of finish. children to be felt and followed in years to Among periodical visitors none receives a warmer welcome than Dr. Wilfred Grenfell,

Bismark's room, in Berlin, is kept religiously just as he left it. Even the piece of sealing wax which the Iron Chancellor threw down after sealing his last letter, is undisturbed.

Those with the greatest capacity for suffering are always blessed with the keenest zest for en-

Taking A Life For A Life.

The natives of Solomon Islands are continually nvolved in feuds, and many murders are committed upon the theory of "a life for a life." Whenever a man belonging to one tribe is killed tacked and murdered him. Thus was avenged a have only one mind, and if you dissipate i murder committed months previously by the vic- in frivolities you have only a dissipated mind

In England And America.

London Spectator. "

character is tried.

GLIMPSES OF MISSION LANDS.

When a Lion Wakes Up He Is Full of Life and Power.

China has been spoken of as a sick old man, because, though one of the oldest nations, for hundreds of years she has made no progress But she has also been compared to a sleeping lion. The latter comparison is more encouraging because, when an old man gets well, he is too feeble to do much work, but, when a lion wakes up, he is full of life and power. In Shanghai and its province of Kiang-su the evidences of the sleeping lion and his awakening are clear on every hand. In the crowded streets wheelbarrows and open carriages with horses, driver and footman go side by side, while the electric car passes by them, and the motor turns the rickshal out of the way. The electric light that is no new thing in the city is being put into St. John's Anglican college; the medical work at Wusih lourishes because introduced by the skilful pracice of a Chinese doctor; men trained in the J. S. church university are taking leading places in English teaching in Chinese schools as translators and interpreters; girls from St. Mary's are working in hospital, school and parish.

One sees in the same city a great procession in which gigantic idol figures are carried through the crowded streets, and a school where men are being trained in foreign medicine and rooms where insane patients are treated with Christian care. Or one sees the white lanterns hanging above the houses where Buddhist priests for days pursue their rites, and poor old women kneeling for private prayers in the Roman church; or the young women from Germany, England and America, in the training-school of the China Inland Mission, putting on Chinese dress as a part of their preparation for their work; while, in a private Chinese school, a little Japanese lady in bloomers is teaching the lancers tablished by our veteran Chinese priest; the Slave Refuge, in which our bishop's wife is deeply interested; the Door of Hope, with its several houses, show how Christian philanthropy has begun its activities; while lectures, concerts, flower shows and exhibits of precious jade and china tell how foreign and Chinese alike look for instruction and entertainment. Shanghai, grown to over a million inhabitants, is coming to be a cosmopolitan city. Chinese men and women, whose training has begun there and is being continued in England and the United States, in Scotland and Germany and Japan, will return to their own land with cosmopolitan ideas and interests, to introduce elements in the awakening

BOYCOTT OF MISSIONARIES.

Hearers in Bombay Diocese.

Mr. Gadney, who has been a missionary in Bombay diocese for nearly forty years, makes to the S.P.G. officials this discouraging report: "Our touring catechist has found it more difficult than in former years to find attentive listeners. There is a dead set against Christianity and Christians, stronger than I handbook have known in these parts, even to the extent of trying to make our Christians discontented with their position. We feel in every turn what is known as the "boycott." This is ostensibly a movement in favor of Indian products, accompanied by a refusal to have anything to do with articles of European manufacture. In reality it is a movement to try and make living in places like Dapoli an impossibility for English people. Difficulties beset us on every hand, and people who have worked for us for years now refuse to come near us. It is not only our missionary work that is opposed, but our living arrangements in general. Servants are persuaded to leave Even the local tailor, a mender of clothes, and put our things in order, has been warned

A branch of work that has given us plenty to do has been the preparation for deacon's orders of five students sent to Dapoli by the late Bishop. This work is now practically at an end, as the five men will shortly be examined and, if successful, admitted to the class here or elsewhere for some time, there being no more candidates. The schools have been carried on as usual, but amidst a great deal of opposition and evil report intended to ways burning, hang inside, and a plate of plenty of people to serve people; there are, ting too big. To-day the giant city is fifty upset them. The church services have been regularly maintained in the room licensed by the late Bishop, no advance having been made with the restoration of the church, which now

stands without a roof. One of our anxieties has been connected with abnormally high prices. There is much 43 AND 45 BROADWAY, NEW YORK CITY talk about them, but no one seems able to ---- Washington Office, 902 F Street suggest a probable cause. There has been no scarcity on this side of India for two years at least, yet the cost of living, for Indians as well as for Europeans, is higher than it was in famine times. This has made it difficult; this letter received by a firm of stove to meet the expenses connected with our or- dealers in Montreal. The only change phan children. All the people we employ are calling out about the cost of living, and not a few are asking for an increase of pay, which we cannot afford to grant.

Reading Is Of Light Order.

The class of popular reading has assumed and dats not very pleasure for me. by a member of another community, no peace is grave importance. It is not so much a ques- Wat is de matter wit you? Is not my declared until the death has been avenged, and tion of good versus bad novels, as one of light trades money as good like anoder generally an inoffensive man is the victim. versus solid literature. In most of the great man's? You loose me my trade, and Strange stories concerning these islanders are lending libraries the number of books of fiction tell you dat you are a blem fool and told by Miss Young, of the South Sea Island distributed is out of all proportion to the rest no good. I send you back at wunce Evangelical Mission, who has recently returned of literature; in some cases it runs as high as your stove tomorre for sure because to England. One morning a native left the mis- ninety per cent. The books may be innocent you are such a blem foolish peoples, sion to visit his garden a short distance away, enough, but it indicates a growing shallowness and while working there some Bushmen ap- of mind amongst the reading public. It also proached and entered into conversation with explains why men are impatient of the higher him. After talking together and eating some things. The words of Bishop Phillips Brooks fruit which the gardener offered them, they at- are worth recalling. "Do not forget that you to bring to the contemplation of Divine things, people are back numbers. Do and Divine things are not comprehended by not be one. dissipated minds." There is doubtful justification for a library committee expending Americans educate the mass, while we have money raised compulsorily from the ratealways educated the leaders. In England- payers, in purchasing books of neither educa-One of the most important discoveries in democracy assenting to the method-we make tional nor literary value, but merely serving medical science has been made by Dr. E. Still- a point of specially encouraging the promising to amuse. We should not abrogate our funcman Bailey, of the Hahnemann College, Chi- pupils; we build "ladders" for them, and we tion of assisting in elevating the social organ-

'The novels of the day are filled with heroes Since intolerance, gathering up its skirts, pitchblende—the source of radium. It has all sufficient proof of our genuinely democratic and heroines who sin, and it is all treated as will permanently restore the of patients suffering from locomotor ataxia rise in any case. The important thing to do danger was that we might drift into mere forms of religion, though the Canadian churches and colleges seemed to be trying to train Trouble is merely the fire in which the men up to the ancient faith and the true word

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Missing Feet. Collier's Weekly:

Nothing Dr. Drummond wrote is quainter in the way of dialect than that has been made is the name of he customer that had the kick coming "Dear Sirs-I received de stove which I by from you airite. But for why you don't send me no feet? Wat is de use of de stove when he don't have no feet? I am loose to me my cus-

'Jean La Fleur.' "P.S .- Since I rite dis letter I find de feet in de hoven, excuse to me."

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