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RAT TRAPS, all the best kinds.

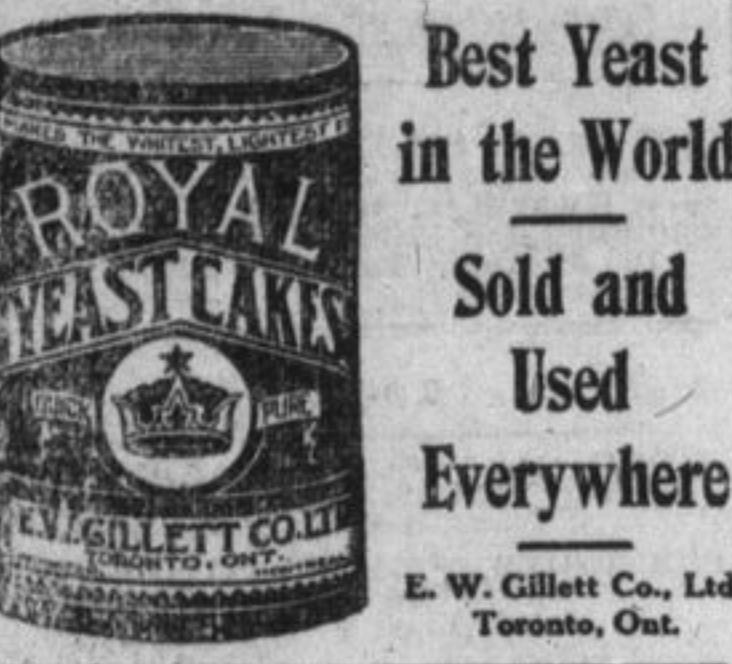
**Common Sense
Exterminator**

KILLS
EVERY
TIME

For Rats and Mice

"Only" infallible remedy known. Free from poison. Not dangerous to the human family. No stench—no smell.

MATCH BOXES, exceptional assortment, from 10c. to \$1.75 each.

Corbett's Hardware**MADE IN CANADA
ROYAL
YEAST
CAKES**

Best Yeast
in the World
Sold and
Used
Everywhere

E. W. Gillett Co., Ltd.
Toronto, Ont.

COAL!

The kind you are looking for is the kind we sell.

SCRANTON

Coal is good coal and we guarantee prompt delivery. Phone, 133.

Booth & Co.

FOOT WEST STREET.

CURIOSITY.**Leads to Investigation and Truth.**

What shall we do to be saved? was the title of one of Robert Ingersoll's lectures. People of faith and people of no faith flocked to hear it. Thousands are asking, "What shall I do to get rid of dandruff?" The answer is, "Kill the germ that causes dandruff, falling hair and finally baldness, and the only thing that will do it is Newbro's Herpicide. That is the very latest discovery of the laboratory, and it is the only preparation that claims to, or that will, kill the pestiferous dandruff germ. It also is a delightful hair dressing, free from oil or grease or sticky substances. Try it and be convinced of its actual merit.

Sold by leading druggists. Send 10c. in stamps for sample to The Herpicide Co., Detroit, Mich. Two sizes, 50c. and \$1.00. G. W. Mahood, special agent.

**SELLING COAL IS A BLACK BUSINESS**

Yet we will treat you white if you become a customer of ours. We once knew a fellow by the name of Black, yet he was the whitest man we ever met. Tender us your order for our black coal—haven't any white—and we'll deliver the best ever minded.

COULD WE BE WHITER?

CRAWFORD,
Phone, 9, Foot of Queen St.

Bertram Bullard, Plum Hollow, is mourning the loss of a valuable trotter which died of inflammation of the lungs. The animal, a four-year-old, was valued by its owner at \$1,200.

THE WHIG, 76th YEAR

DAILY BRITISH WHIG, published at 806-810 King street, Kingston, Ontario, at \$6 per year. Editions at 2.30 and 4 o'clock p.m.

DAILY BRITISH WHIG, 16 pages, published in parts on Monday and Thursday morning, at \$1 a year. To United States, charge for postage has to be paid by the subscriber. Daily \$3 and weekly \$1.50 per year.

Attached is one of the best Job Printing Offices in Canada; rapid, stylish, and cheap work: nine improved presses.

The British Whig Publishing Co., Ltd.

EDW. J. B. PENSE,
Managing Director.

TORONTO OFFICE.

Suite 19 and 20, Queen City Chambers, 22 Church St., Toronto, H. E. Smallpeice, Representative.

Daily Whig.**NO ROOM FOR IDLERS.**

The minister of the interior may not like to order it, but he will know more about the quality of some immigrants when he has had the alleged "beats" of Toronto thoroughly examined. It costs money to deport the undesirables from Canada, but better than a first cost, though heavy, be incurred than that the municipalities should have the burden of the helpless and shiftless people prolonged indefinitely.

Toronto claims that it could not, through the relief officer, locate many whose addresses were given to them, and that some of those who were found had no desire or disposition to earn a living. The experience in the Queen City is not unlike that of a town to the east where certain new arrivals proceeded to inform the mayor that he could keep them, as the world, and this particular part of it, owed them living.

It is true that there is in scripture a saying which runs like this: "I have been young and now am old yet have I not seen the righteous forsaken or his seed begging bread." But the allusion here is to the "righteous," and there should not be any misunderstanding with regard to the meaning of the word. The righteous man is not improvident and wasteful. He has faith in Providence, but he knows or believes that this is correct and an erroneous interpretation of Biblical passages, and that the Lord helps those who help themselves.

Things are getting serious in British Columbia when a member of the legislature announces that there was a growing movement of men who wanted to get their rights otherwise than through the ballot. These are anarchists. They are the advocates of violence.

HEROISM AND ITS DUES.

The announcement of the Carnegie Hero Commission is a surprise. It cannot grant medals to the captain and wireless operator of the Republic, because the feats which brought them distinction, in the discharge of their duty, were performed beyond the three mile limit.

"The American body," it is added, "will try and have its associate, the British Hero Commission," (three thousand miles further from the scene of the accident), "grant the medals."

The men who did their part will, not suffer if they never receive medals, but they will appreciate the favours of those who are not moved by any hair-splitting policy. The pity is that the hero commission said anything about the case. It made the discussion absurd when it suggested that some other court, less pretentious and more meritorious, take up a matter and deal with it as the circumstances demanded.

It is not so long ago since it was intimated that the Carnegie commission was finding it difficult to spend the accumulation of the fund in the manner prescribed by the donor. The sooner the conditions are amended the better. Mr. Carnegie had too much money, of course, when he went into the business of honoring heroes, and he may have enough left to supplement the gift.

The gratitude of the people whose lives were saved is more precious, however, to Seaby and Binns than the medals of a dozen Carnegie commissions.

The Ottawa electric commission (civic) reports a surplus of \$17,000 on last year's accounts. Anything deducted from the receipts and put away for depreciation? No? Then look out for trouble.

EVIDENCE OF ANARCHY.

The Ontario Law Journal describes as "Anarchy" the rabid language of certain papers in their discussions of court decisions. There are illustrations of this comment which it regards as particularly noticeable.

The Ontario Railway Commission had occasion to give an award on a street railway case which was not popular, and one of the Toronto controllers intimated that "there should be no interference with that which was detrimental to the city." One of the Toronto papers followed this with the declaration that "no constructive judgment of a judicial tribunal could impair the authority of the city council." The premier of the province added his opinion that "under no circumstances could any outside authority be allowed to assume control of the streets of the city."

The Law Journal does well, in its cold and impersonal way, to call attention to the fact that vested rights and contracts should be duly considered, and that the spirit of lawlessness should not be exhibited by those who are directly or indirectly interested in the maintenance of order. It is anarchistic for any one—in the press or in the government—to talk of the decisions of the court as an interference which the civic authorities should not stand! They may be unpopular at times, but they should be received with some degree of grace.

The city of Toronto appealed to the legislature and secured an act which seemed to relieve it of any further trouble with the street railway company, and the Ontario commission ruled that vested rights could not be disposed of in that way. There is nothing sacred, to be sure, about the courts and the commissions—as there is nothing sacred about the legislature—but there is a dignity which the laymen should respect. If the courts, and the creations of our parliaments, were not absolutely independent of every undue influence, there would be ground for the anarchy of which the Law Journal sees some evidence in the press.

Editorial Notes
What sort of morality have these people who go hunting for railway passes and cut tickets and do not care who does the stealing so long as they can travel cheap? Let us get after the immoral passengers.

A London alderman aims at amending the law so as to provide that a man will have but one vote in municipal elections and on money by-laws. Will that be an advantage or disadvantage? There are reasons for and against.

The only reason members of secret orders do not tell the secrets of the order," says Elbert Hubbard, "is that there are none." He should have said that in Chatham, where the burglars went through an Oddfellows' lodge and stole the rituals.

If the government pays 3½ per cent. on the money it borrows in London why not raise the interest on the savings bank deposits? The government is helping along the bank combine by keeping its post office and savings account interest so low.

Red tape may be justified by some of the English lords, but it is ridiculous that Canada must not see or discuss a treaty in which it is interested for days or weeks after it has been made public in the United States senate. Precedents may justify some things, but as a rule they belong to antiquity.

At the coming of the Jews, with their strong fortifications disposed along the steep slopes of their rocky sites; their walls of sun-baked brick scientifically constructed upon stone foundations and protected on the outside by a convex glacis; the many small houses placed with a few princely dwellings inside the great city walls. Many objects were displayed, tools and weapons of bronze, ornaments of gold, cosmetic implements for feminine use, pottery in great variety, the shapes and ornamentation of which imply imitation of the types familiar now on prehistoric sites in Crete and the Aegean. In this respect there is a peculiar absence of Babylonian and Egyptian influences and, most curious of all, an entire absence of Hebrew inscription. So that in spite of an intimate knowledge of the ways and customs, housing and furniture of Palestinian races little that is novel has been learned in the way of political history.

Most interesting perhaps were the "high places," with their altars—their standing stones, some of them capped, their receptacles for food offerings for burnt and for unburnt sacrifice, for the blood offerings. As the lecturer pointed out, these gifts to the dead do not necessarily involve ancestor worship. One remarkable altar of terra cotta was found, built up mostly of representations of lions, with the head of a man disposed above each lion's head. One of the sacred stones was of hard diorite, polished to perfection, by the rubbing of countless hands of pious worshippers. In the records of early Hebrew religion there are allusions to the anointing and blessing of such stones, which originally appear to have been even regarded as the god.

The chairman having expressed the pleasure he personally felt at meeting and hearing one whom he already knew well through his writings, Principal Gordon, the vice-president of the society, moved a vote of thanks to the lecturer and the meeting closed. The next lecture will, it is understood, be given by a famous Egyptologist, Prof. Froehling, of Chicago.

After the lecture, an informal reception was held in the "Romilly House," Barrie street, at which members of the society had an opportunity of meeting Prof. Moore.

All lines of hardware at greatly reduced prices. Strachan's.

The Age Limit.

Senate reform in Canada is a live issue. The senate is a refuge for the infirm or the senile and God forgive us for saying these two things. But we say the fact that the people who have to judge have a right to know the facts. Put on an age limit as the first plank in senate reform.

Trapped.

A gentleman went into a Louisville restaurant and ordered a bowl of soup. When it was brought an innocent fly was struggling in its midst. The gentleman reached in his pocket and dropped something in the plate and then called the waiter.

"Waiter, there is a fly in this soup. Bring me another bowl."

The waiter took the bowl out and presently returned bearing a steaming bowl of soup.

"Did you just pick that fly out, or did you get another bowl of soup?"

"I got you all another bowl, boss."

"Well, wait a minute," said the customer, and with his spoon he fished around in the bowl and brought up the half dollar he dropped in the bowl before giving it to the negro.

The negro's eye popped out greedily and as he turned shamefaced away was heard to mumble: "Doggonit, that's just my luck."

Another Contretemps.

Christian Register.

The Guatemalan minister as he was leaving a recent reception in Washington said to the man who called the carriages: "Call the carriage of the Guatemalan minister. You understand the Guatemalan minister."

"Yes, sir; understand perfectly, sir," he replied, and then shouted, "The carriage for the watermelon minister."

Tragedy.

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MODERN EXCAVATIONS**AND THEIR RELATION TO BIBLE HISTORY.**

An Interesting Lecture Before the Local Archaeological Society By Prof. G. F. Moore, of Harvard University.

On Wednesday evening the third meeting of the Kingston society of the Archaeological Institute of America was held in Queen's university. Professor Jordan occupied the chair and Professor G. F. Moore, of Harvard, the eminent Old Testament scholar, addressed a large audience on "Modern Excavations and Biblical History," illustrating his lecture with a ample supply of excellent lantern slides.

After describing the way in which the nineteenth century had brought to light a mass of evidence relating to early civilizations, quite unknown to previous generations of historians, the lecturer discussed the bearing of this new information on the Biblical narratives, and showed that directly much had been done by Egyptologists and Assyriologists to test and supplement the accounts of the sacred writings. A more exact chronology is only one of many valuable gains derived from these researches.

Recently the excavators have turned their attention to the Holy Land itself in the hope of recovering direct evidence regarding the history of the country and its inhabitants. Their efforts have been abundantly rewarded, and in the last two decades scholars have been busily engaged in constructing from the monuments unearthed by the spade a picture of the life of the people, public and private, that already is wonderfully vivid and complete. Excavations at Jerusalem, Gezer, Jericho, Megiddo and Tell el-Ajjul were discussed in this connection, many brilliant views of artistic and architectural remains being thrown on the screen. From these we have the cities of Palestine as they appeared.

At the coming of the Jews, with their strong fortifications disposed along the steep slopes of their rocky sites; their walls of sun-baked brick scientifically constructed upon stone foundations and protected on the outside by a convex glacis; the many small houses placed with a few princely dwellings inside the great city walls. Many objects were displayed, tools and weapons of bronze, ornaments of gold, cosmetic implements for feminine use, pottery in great variety, the shapes and ornamentation of which imply imitation of the types familiar now on prehistoric sites in Crete and the Aegean. In this respect there is a peculiar absence of Babylonian and Egyptian influences and, most curious of all, an entire absence of Hebrew inscription. So that in spite of an intimate knowledge of the ways and customs, housing and furniture of Palestinian races little that is novel has been learned in the way of political history.

It was a happy coincidence that just before joining Mr. Savage's distinguished organization, Mr. Meekins took a special course in stage dancing under that past master of the art Ignacio Martineti, who has said of Mr. Meekins that the "American stage knows no more talented dancer."

It is interesting to note that Mr. Meekins has "played Danilo" to the Sonja of every one of the brilliant interpreters of that fascinating heroine, including Ethel Jackson, Lois Elwell, Frances Cameron, Lina Abrahams, Rosemary Goss, Georgia Caine, Reba Dale, Mizi Miller and Mabel Wilbur.

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