



## Distinctive Styles

IV/HAT Fit-Reform offers for spring has the sanction both of good style and good taste.

You are as certain of correctness and exclusiveness, as you are of faultless worl:manship, when you buy Fit-Reform garments.

> Whether you look for novelties or cling to conservative patterns, you will find a refreshing variety of rich and elegant effects in Fit-Reform Suits for spring.



CRAWFORD & WALSH

Sole Agents for Kingston.

FREE TO YOU -- MY SISTER SUFFERING FROM WOMEN'S AILMENTS. know woman's sufferings. I have found the cure.

I will mail, free of any charge, my home treatat with full instructions to any sufferer from this cure—yea, my reader, for yourself, your daughter, your mother, or your sister. I want to tell you how to cure yourselves at home without the help of a doctor. Meu cannot understand womtell you how to cure yourselves at home without the help of a doctor. Men cannot understand women's sufferings. What we women know from experience, we know better than any doctor. I know that my home treatment is a safe and sure cure for Lancorhona or Whilish discharges, Ulcoration, Displacement or Falling of the Womb, Profuse, Scanty or Fainful Periods, Uterins or Ovarian Tumers or Growths, also pains in the head, hack and bewels, bearing down feelings, nervousness, areaping feeling up the spine, melancholy, dealers to ery, hot flashes, weariness, kidney and bladder troubles where caused by weaknesses peculiar to our feez.

I want to send you a complete 10 days' treatment entirely free to prove so you that you can cure yourself at home, easily, quickly and surely. Remember, that it will cost you only about 12 cents a week. It is than two cents a day. It will not inferfere with your work or occupation. Just send to you aame and address, tell me how you saffer, if you wish, and I will send you the treatment of the case, entirely free, in plain wrapper, by return mail. I will also send you free of east your send suffer, and how they can easily cure themselves at home. Every woman should have it, dean. In think to hersaff. Then when the doctor says.—"You must have an operation." you an decide for yourself. Thousands of women have cured themselves with my home treatment with specifyl and effectually cures fee bactor says.—"You must have an operation." you an decide for yourself. Thousands of women have cured themselves with my home treatment with specifyl and effectually cures fee bactor says.—"You must have an operation." you an decide for yourself. Thousands of women have cured themselves with my home treatment with specifyl and effectually cures fee bactor says.—"You must have an operation." you an decide for yourself. Thousands of women have cured themselves with my home treatment with specifyl and effectually cures feeling the same and Fainful of Tregular testinuation in Young Ladies. Plumpaess and health alwa



HAS ST. GEORGE FOR ITS Bishop of London. PATRON.

England Has Stood For the Opof This Order in the Year 1220.

The Order of the Garter has St. George for its especial patron, and has stood for the oppressed and for the banner of the cross. Under the sign most graceful buildings in England, and at last converted it was wonder that full of interest Perhaps in no one spot architectural beauty and historic interest. was filled with wonder. And religion lotte, daughter of George IV., owing much of its effect to the golden glow of the not less famous window on the Christian faith, The mearnation, The west. Here, too, is the beautiful Beau-fort or Lady Chapel, memorable in the fort or Lady Chapel, memorable in the Trinity, The Holy Communion, and Selomen his wisdom, majesty and glory; history of the martyrs of St. George. Prayer, afford vivid pictures of wonder, In the north aisle are the tombs of burial place of Henry VII. (Holy King stronger intellectual church. Henry), whose rival lies in the north aisle. Near by is the grave of Charles Brandon, Duke of Suffolk, who married the sister of Henry VIII.

Charles I. and an infant daughter of The use of this bible for the purpose Queen Anne. Over the altar is a splen- dates back, therefore, to the year 1000. did window to the memory of the The book is a quarto of 217 leaves, conwith the arms of many of the Knights ing and illuminations, are beautiful. of the Garter, run along the north and The New Testament escaped destruction south sides. Over the north side of the in the fire at Ashburnham House altar, above the tomb of Edward IV., 1731, of which it bears evidence on is the Royal Closet, in which the Queen crumpled leaves and ruined margins. sits when she attends service. Of many There is some evidence that the son of an impressive ceremony this choir has Edward the Elder, Athelstan the Gloribeen the scene, from that April day so ous, king of the West Saxons from many centuries ago when Edward III. 925 to 940, owned this bible and prediction to one of the statements. Omar deigned no direct reply, but 'Strike off that old man's head,' said he, 'if he re-Gorter marched in state to hear the the-Castle at Dover. mass in the chapel erected by the King | The peculiar expression, that it takes in honor of St. George, down to the nine tailors to make a man, had the wonderfully impressive and beautiful beginning: In 1742 an orphan applied ceremony, in 1863 when the Prince of to a fashionable London tailor for alms.

of the Order of the Garter. From the and adopted for his motte, "Nine tailors ly traced roof, built by two freemasons, John Hylmer and William Vertue; below are the richly-carved stalls of the bers 50,000 of the 70,000 population of the knight's armorial bearings. There they are hard-working and successful ways held a leading place in ritualism, is always a vacant stall kept for him whom the sovereign may suddenly choose to honor. Below each banner are the owner's helmet and crest, and at the back of the panel beneath the Gothic arch are the metal plates, some of brass, some on copper, giving the armorial bearings of the past and present occupants of the stall. The older plates are small and of irregular shapes. The modern plates are larger and all of skin, and sufferers should keep this pel and became a favorite with the workone size. In many cases but little room is left for more.

The true origin of this order, the is applied the blotches disappear. highest in the land, and of the real hero | variably every pimple rash and blen who became the patron saint not only of the Crusaders but of Mohammedans as skin smooth and soft, to remove unterpretation of the character and placed it over the door of the character skin smooth and soft, to remove unterpretation of the scene of the year is at Christmas, well, and whose cross is still emblazon- due redness, to take away lumps, ed on the national flag, is veiled in tra- there is nothing so efficient as Joan of Salisbury, of the fallen garter, boxes, by all dealers. the tittering courtiers and the gallant King. But, alas, history does not bear but the story of the ballroom scene, and, indeed, the oath of the knights and contradiction to anything so puerile Probably the story of Cocur de Lion and the leathern strap is more nearly approaching the true origin of the Order of the Garter.

Bi-Centenary.

Two hundred years ago, a boy was born at the rectory at Epworth, England, for whose existence thousands of people have been profoundly thankful That boy was Charles Wesley, author o hymns that have become part of the wortenary, recently celebrated, is of interest far wider than the Wesleyan denomina tion, in the formation of which Charles rendered yeoman service to his brother, John Wesley. Humanity is in deep debt to the sweet singer. His was the poet's natesce. He found inspiration every-where, alike by the roadside and at the table of the Lord. He invented a system be kept in order or diseases of the to him as in a flash. The world will them vigorous they must be supplied commend it, never know how many people have been with pure, rich blood. Such blood is arrested and spurred by the most famous always the result of using Wade's Iron of all-"Jesus, lover of my soul." Its Tonic Pills (Laxative). They are a origin was a beautiful one. Charles Wesley was seated at his desk before an maker. In boxes, 25c., at Wade's open window. A frightened bird flew Drug Store. Money back if not satis-into the quiet room, and took refuge. factory. without a great hawk, baffled, which did not dare to follow the bird in at the window. Then came the appealing thought of the hymn which he put into

Eloquent Plea. In an address by Abraham Lincoln before the Young Men's Lyceum of Springfield, Ill., he said: "Let reverence written in primers, spelling-books and almanacs; let it be preached from the pulpit, proclaimed in legislative halls and enforced in courts of justice. And, gion of the nation; and let the old and the young, the rich and the poor, the grave and the gay of all sexes and ongues and colors and conditions, sacrifice unceasingly upon its altars."

Fitting Text. A clergyman in a country town went to relieve the incumbent of a church not far from his own. He was handed several notices to read; among them an elaborate apology to the congregation for the absence of the incumbent. It was the last one, and he read it without change of countenance. Then he an-nounced his text, "Wherefore, then, be ye content with what ye have."

GREATEST LOSS TO RELIGION.

Was the Loss of a Spiritual Mohammed So Declared His Busi-

The greatest loss possible to religion was an old saying that philosophy began in wonder. The Christian religion it came to mean submission to the creed began in wonder. It was wonder at of Mohammedanism, enforced at the pressed Since the Institution the extraordinary sight the angels saw point of the sword. which stirred the heavenly host to When Mohammed began to formulate sing, "Glory to God in the highest, and the new religion, he accepted many preon earth peace, goodwill toward men."

It was with wonder that Mary "kept all these things in her heart and pondered over them." It was in wonder that the disciples followed Christ to thrilled him to cry out, "O the unsearchthe United Kingdom is so much Christ Jesus!" The whole of heaven able depths of the riches that are in

Gift Of Kings.

heart and centre of all that is beautiful bible in Latin, used at the coronation and interesting in the building. In the centre is the slab marking the burial place of Henry VIII., Jane Seymour, Scone to Westminster by Edward I. The conduction of three things,—immediate conversion, an exemption clause in the form of pay-

Wales was married to the Princess There were nine journeymen in the es-Alexandra of Denmark. tablishment; each contributed something No more fitting frame could be found to set the lad up with a fruit barre for a pageant of State than this chapel In time the little merebant became rich the mere dint of its own truth, after altar steps, looking to the west, the scene made me a man." This, of course, is magnificent. Above is the elaborate- changes the use of the phrase.

knights, in all the strength of color of Jerusalem. Their schools, hospitals darkest old oak. Over every stall is and other charitable institutions, are born Bars, London. It is probably the the banner of a knight, about four feet excellent. In vineyards and orange- only church in the world that contains square, giving in full heraldic colors, gardens in the agricultural colonies the effigy of a cat. St. Alban's has al-

ion at the sight of any skin belief that a diseased skin is a n mind and use a sure remedy once. When Dr. Hamilton's Uniment We have the story of beautiful Hamilton's Cintment. Sold in

Get Acquainted.

Robert Burdette, in a talk to young men, said: "Get away from the crowd for a while and think. Stand on one side and let the world run by, while Swastika, being used by women for be a stronger, better, purer man."

The Results Of Poor Blood.

The whole machinery of health must great nerve strengthener and blood East and West

Dust To Dust. ago being present in Tintern Abbey, of the ancient ecclesiastic. The robes no more important work on hand. ed a chalice, but it was as though a vi- nawthin" a good many could tally up few moments after contact with the out-

Anew 15-18-01

ness to People.

Islam, meaning "submission," originally meant, as a religion, submission to

she has conquered. Her royal traditions. Jerusalem. Even the careless crowd and admonish, that he had no authority that came to see the crucifixion were to compel any person to embrace his relonged solely to God. But when the strong city of Medina espoused his cause, the possession of power changed Here in the Unswick Chapel is the fam- lost its wonder when it lost its power that Islam was to be pre-eminently a rethe prophet's policy. The announcement ligion of the sword was then put forth

Hastings and Richard III. Close to the vet witness the dull way in which Chris- Jesus Christ his righteousness by purity tians receive them. The means which of conduct; his omniscience by the altar was recently discovered the tomb of Edward IV. and his wife Elizabeth Woodville. In the last aisle back of the wonder were—more time spent in pray—wrought. None of these attributes, howaltar is the burial place of Sir Jeffrey the moral eye of the life, and perseverwhat we now see it. In Lincoln Chapel study amongst church men and women, and Jesus have been treated with unbeis a black marble staff marking the much unbelief was due. We want a lief. I, therefore, the last of the prophets, am sent with the sword! Let those who promulgate my faith enter into no argument nor discussion, but slay all who refuse obedience to the law. In the Cottonian library in England Whoever fights for the true faith, whe-But the magnificent choir is the very is a manuscript copy of a part of the ther he fall or conquer, will assuredly

> an exemption clause in the form of pay-ment of tribute, or the edge of the sword. Some of the famous advocates of the new religion had themselves professed conversion under pressure, furnishing an illustration of the Moslem maxim "To convince unbelievers, there is no argument like the sword." Omar, when calif successor to the prophet, was preaching in the Moslem camp, a day's march from Jerusalem, a Christian priest took expeats his words.' The priest was discreet and held his peace. There was no arguing against the sword of Islam. Its employment showed the weakness of the cause. It is one of the strongest demonstrations of the divine origin of Christianity that it prevailed against all the force and powers of the world by having stood all manner of persecutions

> > Seldom Seen.

Among places of interest to the tourist ew are more popular than the church of instituted by the late Father Mackona-Red, Itchy Skin Blotches. chie, who was suspended for three years It is impossible not to feel repuland afterwards asked by the Bishop of Canterbury to resign. In the church is figurement. Blotches not only irritate a handsome chapel which bears his name but destroy good looks faster than and contains a statue of that popeven lavish dressing can overcome. Blar priest reclining on a canopied tomb. Moreover, there's lots of sense in the During the erection of the momument a stray cat insisted on staying in the chamen, who fed it regularly. By an accident the animal got under some stone and was crushed. This so affected the masons that they sculptured its head when the church is lavishly decorated and an illuminated shrine of the Bethle-hem stable is built, a striking reproduction. A gilded cross (botonné), costing \$5,000, is suspended from the roof in the

you get acquainted with yourself, and ornamentation, is the oldest symbol. see what kind of a fellow you are. Long before the Christian cross was Ascertain, from original sources, if you used it was known to the Druids of are really the manner of man you say England (who called it flyfot), to the you are if you are always honest: if Asiatics, and to the prehistoric races of you always tell the square, perfect this continent. Swastika, the name now truth in business; if your life is as up in use, is a Sanskrit word, but the charright at eleven o'clock at night as at acter to which it was applied was exact-noon; if you are as good a temperance by the same as the Druids and other anman on a fishing jaunt as on a Sunday cients new. The symbol has been found school pictuic; if you are as good when on rocks in India, by the first white exyou go down town as you are at home; plorers on the walls of the canyons in lif, in short, you are really the sort of New Mexico and Arizona. It was used by the Basques of the Pyrences. Even your sweetheart believes you are, Be- in the ruins of what is believed to have lieve me, every time you come out of been ancient Troy-the hill of Hissarone of those private interviews, you will lick in Asia Minor-it has been brought to light. At the present day it passes as a token of good luck among the Chinese Japs, Coreans and other people where Buddhism has a hold. In fact, the Buddhists say that wherever the swastika is found there the teachings of Budda once down his verses in a moment. Those These organs are so related that when lengthened use, because it has little of upon prayer and communion often came one weakens all weaken. To keep religious or romantic associations to

A Good Habit.

munity is the innocent remark of an old farmer. He has hewed an independence for his family out of the forest. Referring to the neat stone fences on A letter writer remembers many years his farm, he remarked to a neighbor. "They cost me nawthin' at all. I just when the grave of one of the ancient ab- | put them there when I was doin' nawbots was opened. After the slab had thin' "-an excellent example of doing been removed and the coffin brought to something. The fences were the results light, the old abbot lay in all the dignity of hours busily spent, when there was seemed to be intact, the hand still grasp- they put time to account when "doin' sion had passed before one's eyes, for a respectable average of achievement

Your real worth consists in what you n what you possess.

Church Nicknames. Chinese converts to Christianity reto their natural traditions. The description of Quakers as Nowash So-ciety, Anglicans as Little-wash Society, has, of course, regard to the administration of baptism in the three communities. Then to Celestial Christians, Congregationalists are the "One-man-as-good-as-another Society, Wesleyans the Hand-shakers, from the custom of their social gatherings, while Presbyterians figure as "Women-can't-speak-in-public Society.

## Deal Gently with the Bowels-Don't be Harsh

gentle. I need a strong physic." The trouble is this: They have taken harsh physic until their bowels are

Nature has caused the bowel linings to harden-to resist the attacks of

And the bowels fail in their natural functions while that bardness exists.

In such cases, take Cascarets oftenerone tablet night and morning. Cascarets won't irritate: They are as

gentle and natural as a laxative food. Soon the bowel lining grows soft again, and begins to resume its functions.

Some people say, "Cascarets are too | Then one Cascaret a day is enough; and a little later you need none. For Cascarets cure the bowels. They bring back the natural action. They heal what physics destroy. No harsher laxative can be used without injury, and none is ever necessary,

Cascarets are candy tablets. They are sold by all druggists, but never in bulk. Be sure to get the genuine, with CCC on every tablet. The box is marked like this:

The vest-pocket box is 10 cents.

Georges Baking Powder

200.00 will be given to the person sending in the best

50.00 to the person sending in the 2nd. best 5.00 each toghe next twenty-five best.

And a Special Weekly Prize of \$5. for the Best Last Line Sent in Each Week

GAIN, we give you a chance to share in the \$500 offered as prizes for the best last lines submitted for St. George's Baking Powder Limerick.

This second Limerick contest continues until May 31st. Nearly all cheap Baking Powders are made from alum. It is against the law to use alum in England. St. George's Baking Powder is made from 100% pure Cream Tartar. Use St. George's and avoid alum poisoning, indigestion and other stomach troubles. Get a can of St. George's and compete in the Limerick contest, but by all means use the Baking Powder and see for yourself how good it is,

CONDITIONS:

r. Each week, a special prize of \$5.00 will be awarded for the best last line sent in that week. The Limericks, winning the weekly prizes of \$5, will also compete for the \$500.00 prizes. Carefully remove the trademark from the tin

of St. George's Raking Powder by wetting the label with a cloth dampened in hot water (be careful not to get the baking powder damp). Paste or pin the trademark to the corner of the coupon in the space provided. Competitors may send in as many lines as they like, provided each is accompanied by a trademark cut from tin of St. George's Baking Powder. 4. The Editor of The Montreal "Star" has kindly

consented to act as judge, and all answers must be addressed to The Editor, St. George's Baking Powder Limerick, Star Office Montreal. 5. All answers must be posted not later than May 31st. 1908. The names of the prize winners

will be published in this paper as soon after that date as possible. No trademark, cut from our sample package, will be accepted. No personal explanations will be made, nor the receipt of limericks acknowledged.

CUT HERE

LIMERICK

A young lady near Napanee. Said "Thank you, no Alum for me; My cake must be pure And St. George's, I'm sure

Dealer's name fr

St. George's Baki

Dealer's address

Paste or pin the trademark from the label of a tin of St. George's Baking Powder

I agree to abide by the decision of the Editor of The Montreal "Star" as final, and en

C. Seran	
100	-
	C Norman

Address this coupon, with St. George's trademark attached, and your line and name plainly written, to The Editor, St. George's Boking Powder Limerick, Star Office, Mootreal, before May 31st. Il your dealer does not keep St. George's Baking Powder, send us his name and we will tell you where it may be obtained.

\$5.00 WEEKLY PRIZE WINNERS. Week ending April 11th,-Mrs. H. Eccles, 95 d'Auteuil St.

Week ending April 18th,-Annie E. Scroggie, 86a Shuter St. Week ending April 25th .- Mrs. F. H. Wall, 296 Gwendoline St. Week ending May And,-Mrs. John White, 234 Great George

St., Charlottetown, P.E.I.

TOASTED CORN FLAKES

"NO GREEN IN HER EYE"

She wants Kellogg's, for she knows that there's health as well as deliciousness in every flake. A food for thinkers as well as toilers

-a food the dyspeptic can thoroughly enjoy, and children thrive on. Such is

the genuine loasted Com Flakes

This is what want—the kins that bears the

