

the King. ... the Best.

The College Girl - buried in her studies - is too often the victim of mental and physical over-strain - becoming pale, hollow-cheeked - the wreck of her former sweet self.

Wilson's Invalids' Port - a glass three times a day - and so retains the spring step - the clear brain - the happy heart - which result from pure, rich, red blood.

All Druggists MILBURN'S HEART AND NERVE PILLS

the End. ... office, which has been of more are pure, they are economical.

Heart Strength - Heart Strength, or Heart Weakness, means Nerve Strength, or Nerve Weakness - nothing more.

Dr. Shoop's Restorative - At all druggists. With Maypole Soap With Ease at Home With Sure Results

For Indigestion Try Chocolate Coated K. D. C. Tablets - THEY ARE PURE HARMLESS AND CURATIVE.

MONEY IN GNANIES - COTTAM BIRD SEED - 32 Rathurst St., London, Ont.

WISE MOTHER CHURCH

Purified Pagan Feasts and Adapted Them to Christian Uses--Whence Names Come

Thrice welcome, darling of the spring, even yet thou art to me no bird, but an invisible thing. A voice, a mystery. The custom of the Christian church now universally prevailing wherever the gospel has spread over the face of the whole earth of celebrating, Easter, as a peculiarly Christian commemoration of a Saviour's death and resurrection, was not, it must be recognized, originally so instituted, the custom having obtained for many centuries among the early pagans, among whom we must number our Anglo-Saxon forefathers, of recognizing Easter, or the spring season, as being especially suggestive of the highest thoughts and aspirations within the compass of religious belief, and of devoting, as such, to the peculiar worship of their spring goddess, who brought fertility and blessing to the land she visited. Thus we have Kastor, or Estera, goddess of the dawn and of the spring, at whose votive shrine offerings and libations were presented at the spring season, and to whom prayers and supplications were most religiously made by heathen votaries. It remained for Christianity to transform this idea of idolatry, restricted and prescribed in its application as it necessarily was, into one of gloriously divine import to the whole human family, infusing into it with the sacred and beautiful teaching of an atoning love. The change in this term is only one of many others changes wrought by the transforming power of the Christian idea in the effete language dedicated to heathen idolatry.

The Greek word agape in all Greek literature, down to the New Testament, signified a heathen festival of the most uncouth and degrading religious ceremonies, a carnival of drunken and licentious lust, when the priest of the god held of the word it put an entirely new meaning into it, and illuminating the term with the divine beauty of purity and holiness, and infusing into its suggestive and indelible content, made it refer to the most sacred and commemorative of all Christian institutions--the Love Feast and sacrament of the Lord's Supper. The word evangelion has been similarly treated, referring in the Greek poets, as in Homer and Theocritus, to the reward given the bearer of good tidings, then later coming to mean the good tidings brought. When Christianity took hold of the word it infused a higher, more spiritual meaning yet, giving it the interpretation of gospel, literally meaning the sacred volume containing the good tidings of great joy which shall be to all people. And we have seen how the word Easter has come up from the inferior reference to the heathen rites of a heathen festival to one of glorious beauty and world-wide Christian import. In the Hebrew Passover and the Christian festival of the resurrection, we find a similar divergence of spiritual meaning in its application to religious truth, the one of which was temporal, the other spiritual; the one purely commemorative, the other inspiring; the one national, the other world-wide.

In the Hebrew rites the paschal lamb was immolated the fourteenth Nisan, and it was believed that Christ was crucified on the same day. Considerable difficulty has always been experienced in the determination of the exact day on which our Lord was crucified and the evidence upon which the church has endeavored to establish its sacred commemoration of the event is largely traditional, which renders it a very difficult matter to come to anything more than a merely plausible approximation. One method of determining the day is that of the Jewish Christians, afterwards called Judaeizers, who, in the early years of Christianity endeavored to make the day of the crucifixion correspond identically with that on which the Passover lamb was slain. And as, in the Hebrew rites, the paschal lamb was immolated the fourteenth Nisan, it was believed that the crucifixion occurred either on the thirteenth or on the fourteenth day of the lunar month of which the fourteenth day either falls on or next follows the vernal equinox. The greater number of Christian churches, attaching the greater importance to the day of our Lord's resurrection--the first day of the week, Easter day--held most religiously to Easter being celebrated on April 17th, 1927, and on April 19th, 1928.

The Jewish festival usually occurs in Pasch week seven before March 20th, or after April 25th, while the Christian festival of the resurrection is never before March 22nd nor after April 25th. In 1761 and 1818, Easter fell on March 22nd, these being the only two cases of such occurrence during the past two centuries. In 1913 Easter Sunday will fall on March 23rd as it did in 1845, and 1856. The last Easter in this present century will last occur in 1886 and 1913, on April 25th. In 1848, Easter fell on April 23rd, and in 1859 on April 24th. During the next hundred years it will fall on April 23rd, but twice--in 1916 and in the year 2000, while it does not once fall on April 24th. Other late dates of Easter Sunday are: April 22nd, 1902, 1973, 1954, and April 21st, 1946, 1957. It falls on April 19th in 1908, and April 20th, in 1919 and 1924, also in the year 1930 and in the year 2003.

Easter has long been known in the Christian Church as the queen of festivals, outranking every other feast day in the whole calendar year throughout the entire history of mankind, being held in even deeper veneration and more devotional love than Christmas itself. Indeed, Easter has an unassailable place in the hearts of men, and is exalted to a shrine whence, by custom, tradition or any event on earth, compelling force, can she ever be de-throned. And many are the sweet and beautiful customs that obtain in various lands, and that have obtained, during this present century, season after season, some of which are long since obsolete, but of which many yet remain. In the early years of the

long ago the churches were adorned with large, beautiful wax candles which, about the flickering radiance in the dim aisles, and the Christians, meeting together, saluted each other with a kiss, and the words "Christ is risen," and the response, "He is risen indeed." (Christus surrexit, Verus surrexit). This quaint, yet tender custom, is still retained in the Greek church, especially in Russia. Holy Saturday has ever been set apart as a day for the especial solemnization of baptism, and many are the little ones, now long since grown to manhood or womanhood and passed away, upon whose heads the sacred water was outpoured during those hallowed hours commemorative of the day during which our Lord lay in the grave. Feasting and general rejoicing universally prevailed, and a sweet custom has come down to our own day of conferring presents of various kinds, called Pasch or Pace eggs, which were often elaborately ornamented and stained. These are sometimes kept as amulets, or, as frequently occurs, they are eaten, and games are played by striking one egg against another. The egg is peculiarly suited to the idea of the resurrection, which the Easter season typifies, and is remarkably suggestive for breakfast, it being thought a good omen to find them. The practice of the use of eggs as symbolic of religious ideas is not confined to the Christians; the Jews used eggs in the Passover, and the Persians, when they kept the festival of the solar new year, in the month of March, presented one another with eggs of various colors and painted designs. The "Feast of Eggs," from the Christian point of view, however, is peculiarly suggestive, being emblematic not only of the revivification of nature, which occurs at spring, but especially of the resurrection and the future life.

In the time of the first Edward there is an entry preserved in the tower wherein it has been recorded that 400 eggs beautifully painted, were used for the purpose of presentation. Colored eggs were used by children at Easter, in a sort of game in which the strength of the egg was put to a test--a custom which has been continued in most Christian countries. A legend, beautifully illustrative of the joy of Easter, is current in some parts of Ireland, to the effect that the sun dances in the sky on Easter Sunday morning, and at one time the same belief was current in England, which even Sir Thomas Brown, in his "Enquiry Into Vulgar Errors," states is not superfluous to declare uniformly. The extraordinary nature of the Easter sport in which municipal corporations in former times engaged with due parade and becoming dignity, and at Bury, St. Edmunds with a few years back, the same game was maintained with great spirit by twelve old women. In the northern counties of England the men parade the streets on Easter Sunday morning, and claim the privilege of lifting every woman of the ground three times receiving in payment a kiss or a silver sixpence. Auri sacra fames, quod non mortalia pectora pigrit! As the same thing is done by the women on the next day it is not to be wondered at if the men make an especial endeavor to see that the custom does not become moribund.

The chief evidence against Frau Schmidt is that of a boy who saw her in the neighborhood of Kroer's dwelling at the time of the outrage and the dying statement of Kroer herself. Schmidt declares her innocence, maintaining that she was at home at the time. Her counsel seeks to weaken the deposition of the dead woman by proving that the name of Frau Schmidt was suggested to her, and that even in death she sought to injure her rival.

Manchester (N. H.) Union. A young man named Hughes was stopping at a country resort in this state last summer, when the mail comes, the grizzled old postmaster reads off the addresses on the letters, and the waiting vacationists hold up their hands, when their names are called, step up and receive their letters. For ten days the old postmaster had read off the name "Hughes" and called it "Hu-gees."

That Stupid Old Postmaster! The chief evidence against Frau Schmidt is that of a boy who saw her in the neighborhood of Kroer's dwelling at the time of the outrage and the dying statement of Kroer herself. Schmidt declares her innocence, maintaining that she was at home at the time. Her counsel seeks to weaken the deposition of the dead woman by proving that the name of Frau Schmidt was suggested to her, and that even in death she sought to injure her rival.

So that the rise in the cost of leather shoes is due to the fact that the price of each shoe is stamped on the leather. Even the Slater shoe dealer sometimes regrets the fact that the price of each shoe is stamped on the leather. Slater shoes are made of leather and materials advanced so during the past year that a man with \$10,000 stock really worth \$10,000 could not be crased nor changed, for the Slater Shoe company would not permit it.

The Terrors Of Insomnia. While there are hundreds of suggested remedies for insomnia or sleeplessness, not one is likely to be found effective in all cases, because the ailment, as it is described, arises from different causes. One authority says a remedy is to be found in puffing at a clean empty tobacco pipe--wooden and curved. Having got into a sleep the sufferer should lie flat on his back without a pillow and puff steadily at the empty pipe until he feels drowsy. It is said that from sixty to a hundred puffs will superinduce drowsiness. This is a very deep and deeping movement. The expelling motion must be made deliberately, with narrowed lips. The pipe should not be removed during the entire operation, even if the expelling motion ceases. The assurance is given that nervous people need not fear danger of falling asleep with the pipe in their mouth. The empty tobacco pipe remedy may or may not be effective, but the practice is perfectly innocent.

MOONEY'S PERFECTION CREAM SODAS. "Yes Ma'am--this is the Mooney Baker-boy." "Another box of MOONEY'S PERFECTION CREAM SODAS? Yes Ma'am." "You like them better than any other Biscuits you ever tried? Mooney's Biscuits are everybody's favorite." "Now that you know MOONEY'S for what they really are--the most delicious biscuits in Canada--I hope you will always order them and insist on having them."

Richards Pure Soap. It is just the soap for washing woolen blankets and flannels--and removes all the dirt from the most delicate lace creations without injuring a single thread. The Richards Pure Soap Co., Limited WOODSTOCK, ONT.

Labatt's Porter (LONDON). Undoubtedly the best brewed on the continent. Proved to be so by analysis of four chemists, and by awards of the world's great Exhibitions, especially Chicago, 1893, where it received ninety-six points out of a possible hundred, much higher than any other Porter in the United States or Canada.

SPRING SHOES. All the Latest Styles in Spring Shoes are to be found here--We have Shoes with narrow toes Shoes with medium and broad toes, with light and heavy Soles. The "Invictus Shoes" are leaders for style, fit and quality. We have them for Men, Women and Boys. Men's "Invictus Shoe," 4 00 4 50 and 5 00 Women's "Invictus Shoe," 3 50 3 75 and 4 00 Boys' "Invictus Shoe," 3 50 and 4 00 Try a pair of "Invictus" just to prove our statements. You will then always wear "Invictus Shoes." Abernethy's Shoe Store

The Sleeves of a White Shirt. Any White Shirt looks better on you than any ordinary shirt. One reason is the careful tailoring of the Sleeves. They fit snugly under the arms so the sleeve won't bind--yet there's no ugly bunch at the shoulder point. Shaped to standard patterns that suit every build of man--cut to varied lengths so YOU can surely be fitted perfectly. Made for ease, for fit, for style in every style and fabric men like. You get bigger money's worth when you Demand the Brand. (On next page follow the trademark)

SEALED TENDERS ADDRESSED TO THE undersigned, and endorsed "Tender for Belleville Jail Hall," will be received at this office until Wednesday, April 24, 1907, inclusively, for the erection of a Jail Hall at Belleville, Ont., according to a plan and specification to be seen at the office of R. Ayles, Esq., at the Department of Public Works, Ottawa.

Manitoba, Saskatchewan and Alberta Lands. The Inter-Ocean Real Estate Company of Winnipeg, Man., have a Branch Office at 18 Market St., Kingston, Ont. Farmers and prospective purchasers of lands in the West will find it to their advantage to call into the office and get maps and full information of these lands.

J. O. Hutton, Agent AUCTION SALE OF REAL ESTATE. THOSE TWO LARGE ATTACHED stone shop-buildings and the wharf and warehouse in rear thereof, fronting on the Easterly side of Ontario street, between Princess and Queen and adjoining the North Quay of the N.C. Police Medical Works will be sold by WILLIAM MURRAY, AUCTIONEER, ON THURSDAY, the 18th April next, at 2 p.m., at his Auction Room, 27 Brock street, Kingston.