

ns in gings

aced on Sale all the stock. We do not over, so will sacrifice below:

- LY... 49c
WEEKLY ONLY... 89c
K ONLY... 79c
Spats, regular \$1, now 79c
The Knee... 49c
... 79c
... 98c
Button to the Knee... 29c
... 79c
... to clear... 20c
WINDOW... 20c

SHOE STORE

Winter.

ED SPRUCE GUM

... cold, will stay all throat check the inflammation...
... properties of Canadian Spruce gum to take. 25 ct. bottle.

THREE COBALT WINNERS

bus Cobalt Merger Development

... Cobalt Stocks. Cobalt Stocks.

CHANGE COMPANY ONTO CANADA.

PLATE WILL BE STAMPED.

... Regulations Applying to Jewelers Goods.

... some jewelers have already received permits of jewelry and silverware from the United States, which is stamped with the name of the maker in the class of goods.

... formerly, jewelry, silverplate, etc., simply bore a card stating that it was a plate and that it was wanted for so many years.

... an act of the Dominion government, which goes into effect on March 1st, makes it imperative that all goods shall be plainly stamped as to quality and as to the maker's name, so that it will not be allowed to pass as a genuine article.

... Music In The Schools. ... to be hoped the trustees whom taxpayers elect to the public school board will be pledged to give support to the systematic teaching in the public schools of the city.

... there is no doubt as to the value of singing as a branch of study. Experience is showing that it has a more beneficial effect upon the health, proper instruction is correctly given.

... of us breathe, but very few of us as we ought to. Experience shows that exercises in breathing connection with singing have an admirable effect upon the general health. This, is, perhaps, in the opinion of some, putting the matter on a low plane, but we do not think so.

... as to the value of song as a source of pleasure and as an upholder of character, too much cannot be said. It is a theme upon which much might be written.

... He hopes the new school board will give the matter their best consideration. There may be other things that call for attention in the interests of the schools, but instruction in music should be considered among the least important.

... could hand-out appeals to the hungry man more than a warm blanket.

NERVOUS DEBILITY

... muscular weakness—all wasting blood and nerve cases—will quickly to the tonic contained in the Tablets.

... They increase the red corpuscles in the blood and strengthen the system. Most helpful in many cases of nervous debility, such as in the loss of memory and other cerebral ailments and a debilitated condition of the body.

... At a dose of 50c, a box for \$2.50—sent by The Chemical Co. of Canada, Limited, Toronto. Note the trademark.

TRAVELLING.

KINGSTON & PEMBROKE RAILWAY

IN CONNECTION WITH CANADIAN PACIFIC RAILWAY.

TRAINS LEAVE KINGSTON:

12.30 p.m. Express—For Ottawa, Montreal, Quebec, St. John, N.B., Halifax, Boston, Toronto, Chicago, Denver, New York, Sault Ste. Marie, Duluth, St. Paul, Winnipeg, Vancouver, Seattle, Portland and San Francisco.
5.00 p.m.—Local for Sharbot Lake, connecting with C.P.R. East and West.
7.45 a.m. Mixed—For Renfrew and intermediate points.
Passengers leaving Kingston at 12.30 p.m. arrive in Ottawa at 5 p.m.; Peterborough, 5.15 a.m.; Toronto, 7.30 p.m.; Montreal, 7.15 p.m.; Boston, 7.30 a.m.; St. John, 11.55 a.m.
Full particulars at K. & P. and C.P.R. Ticket Office, Ontario street.
F. CONWAY, Gen. Pass. Agent.

Bay of Quinte Railway

New short line for Tweed, Napanee, Deseronto, and all local points. Trains leave City Hall Depot at 4 p.m. F. CONWAY, Agent B. Q. Ry., Kingston.

INTERCOLONIAL RAILWAY

is the all CANADIAN ROUTE TO CANADIAN CANADIAN winter ports, St. John and Halifax.

If intending to spend the early months of the new year in warm climate try the

West Indies

Full particulars about regular sailings and a Yachting cruise to the West Indies, leaving Halifax, January 20th, and March 15th.

MONTRÉAL CITY OFFICE

141 St. James Street

GRAND TRUNK RAILWAY SYSTEM

Branch Local Time Table

Trains will leave and arrive at City Depot, Foot of Queen street.

GOING WEST
Lve. City Arr. City
No. 6 Mail ... 12.45 a.m. 1.15 a.m.
3 Express ... 2.26 a.m. 3.05 a.m.
11 Local ... 9.15 a.m. 9.47 a.m.
1 Inter'n'l Ltd ... 12.15 noon 12.49 p.m.
7 Mail ... 3.19 p.m. 3.51 p.m.
15 Local ... 7.03 p.m. 7.38 p.m.

GOING EAST
Lve. City Arr. City
No. 8 Mail ... 1.48 a.m. 2.29 a.m.
2 Exp. ... 2.26 a.m. 3.06 a.m.
14 Local ... 8.16 noon 8.47 p.m.
6 Mail ... 12.16 noon 12.49 p.m.
4 Fast ... 1.00 p.m. 1.29 p.m.
12 Local ... 7.03 p.m. 7.38 p.m.
Nos. 1, 2, 3, 4, 5 and 6 run daily. All other trains daily except Sunday.

Train Nos. 2 and 3 carry Pullman Sleeper to and from Ottawa daily. Direct routes to Toronto, Peterboro, Chicago, Bay City, Sarnia, Montreal, Ottawa, Quebec, Portland, St. John, Halifax, Boston and New York.

J. P. HANLEY Agent, Coroner Johnson, and Ontario streets

ALLAN ROYAL MAIL LINE

TO LIVERPOOL. From St. John, Port Halifax. Tunisian ... Fri., Jan. 25, Sat., Jan. 26. Ionian ... Fri., Feb. 1, Sat., Feb. 2. Pretorian ... Fri., Feb. 15, Sat., Feb. 16.

RATES OF PASSAGE. First Cabin, \$55 and upwards, according to steamer. Second Cabin, Tunisian and Ionian, \$42.50. Moderate Rate Steamers Pretorian and Pretoria carry second class passengers at \$40 and upwards.

Third-Class, Pretorian, \$36.50; other steamers, \$27.50. For further information and Sellings, etc., of Boston-Glasgow and St. John, N. B., London Services, apply to J. P. HANLEY, Agent, 141 St. J. St., GILDERSLERVE, Clarence street.

QUEBEC S. S. COMPANY BERMUDA

Reached in 48 hours from New York by the new Twin Screw Steamship "Bermuda," 6,500 tons. Sailings every ten days.

WEST INDIA CRUISES. From New York. S.S. "PRETORIA," 3,800 tons, sailing, 25th January and 22nd February, for Barbados, Martinique, Dominica, St. Kitts, St. Croix, St. Thomas and Bermuda. Rates for these cruises, occupying 23 days, fifteen days in the tropics \$100 to \$130.

For beauty of scenery and perfection of climate this trip is unsurpassed. For passage and all information apply to A. S. OSTERHOLM & CO. Agents, Quebec Steamship Line, 29 Broadway, New York; A. ABERN, Sec'y., Quebec, Canada; or to J. P. HANLEY, GILDERSLERVE, Clarence street, Kingston.

Books at Half Price

Bibles at Half Price. Prayer Books at Half Price, 25c. MAULEY'S BOOK STORE

Buy now and save one half your money. Thanks to the Public for their very liberal patronage during the last month.

Yours Respectfully, T. MAULEY.

MOONEY'S PERFECTION Cream Sodas

Every box of Mooney's Perfection Cream Soda you open—you will find a new delight in these dainty biscuits.



When you want to surprise yourself, give your appetite a treat with

Mooney's Perfection Cream Sodas

SYNOPSIS OF CANADIAN NORTH-WEST HOMESTEAD REGULATIONS.

Any person desiring to acquire land in Manitoba or the Northwest Territories, occupying 8 and 20, not over 18 years of age, to the extent of one-quarter section, of 100 acres, more or less, may be made in person by the applicant at the office of the local agent or Sub-agent.

Application for homestead entry or inspection made personally at any Sub-agent's office may be witnessed by any one of the following persons, and only one application for inspection will be received from an individual until that application has been disposed of.

In case of "personation" the entry will be summarily cancelled and the applicant will forfeit all priority of claim. Before making application for patent the settler must give six months' notice in writing to the Commissioner of Dominion Lands at Ottawa, of his intention to do so.

WEST MINING REGULATIONS. Coal—Coal lands may be purchased at \$10 per acre for coal and \$20 for anthracite. Not more than 250 acres can be acquired by one individual or company. Royalty at the rate of one cent per ton of 2,000 pounds shall be collected on the gross output.

U.S. MINING REGULATIONS. A free miner's certificate is granted upon payment in advance of \$5 per annum for an individual, and of \$10 per annum for a company according to capital.

A free miner, having discovered mineral claims, may locate a claim 1,500x1,500 feet.

The fee for recording a claim is \$5. At least \$100 must be expended on the claim each year or paid to the mining recorder in lieu thereof. When \$500 has been expended or paid the locator may upon having a survey made, and upon complying with other requirements, purchase the land at \$1 per acre.

The price for the payment of a royalty of 24 per cent on the sale. Miner's claims generally are 100 feet square entry fee \$5, renewable yearly.

A free miner may obtain two leases to dredge for gold of five miles each for a term of twenty years, renewable at the discretion of the Minister of the Interior.

The lease shall have a dredge in operation within one season from the date of the lease for each five miles. Rental \$10 per annum for each mile of river issued. Royalty at the rate of 24 per cent collected on the output after it exceeds \$10,000.

W. W. CORY, Deputy of the Minister of the Interior. N.B.—Unauthorized publication of this advertisement will not be paid for.

Live on Seaweed.

The gathering and burning of seaweed on the coast of Norway in the spring of the year has become an important industry. The ashes thus obtained are shipped for fertilizing purposes, and many valuable chemical substances are obtained from them, the most important being iodine.

The weed grows in veritable forests; not the common grass variety, but actual trees from five to six feet in height, with stems like ropes, and leaves as tough as leather. It begins to sprout in March and April, and gradually covers the ocean bed with a dense, impenetrable brush. In the autumn the rocks release their suction-like grip on the rocky bottom, and the autumn winds wash it ashore in such great quantities that the weed looks like a huge brown wall along the entire coast.

At the close of each clear day the whole coast seems to be aflame from the thousands of bonfires that are kept burning far into the night.

Dr. Oeler On Vegetarians. This is the day of the food faddist, but his name is not Oeler. Lecturing the other day at the Workingmen's College, London, England, he said: "Unfortunately we are not all built to get the necessary elements from vegetables alone. The human body is like a steam engine, and requires fuel. The essential food for a diet must contain 13 oz. of sugar, 3 oz. of curd, 3 oz. of fat, and 1 oz. of salt. Most of us get all these elements, and a man can live on milk alone. Bread and potatoes are supposed by the action of the pancreas to be converted into sugar, which produces warmth and energy."

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AGROVE BROS. 88-90 Princess Street.

PRINCES HUNTING THE HAPPY SONS OF THE PRINCE OF WALES.

Their First Run With the West Norfolk Hunt—Trained in the Habits and Tactics of the Fox.

Two of the happiest boys throughout the United Kingdom just now are the two eldest sons of the Prince of Wales. They have just had their first run with the West Norfolk Hunt, an event for which they have been in training a considerable time past. Jackson, head keeper at Sandringham, first took the boys in hand and imparted thorough instruction in the habits and tactics of the fox. Both princes are splendid horsemen. They have been in training since they were four years of age, and were good riders at ten, but during the last year or two they have had special training for the hunt, going out sometimes with their father, but more often with a trusted groom, and getting hard practice at gallop, hedge and ditch, beginning with smaller obstacles, until now they can take five bars and fairly wide streams with the greatest ease. The princes often rode last year to meet on the moor, and occasionally followed the hunt a little way in order that an insight should be given of real work and that they should get accustomed to the leadership of the master of hounds. Now they are happy possessors of larger mounts, and have appeared in all the glories of scarlet and gold, and are most businesslike and enthusiastic young sportsmen.

They have promised their first brushes to their grandmother, Queen Alexandra, and are most anxious to obtain the coveted prize.

Second Thoughts Are Worst. A recent German paper gives an anecdote of a man who strayed into a "charity bazaar," and had a trying experience.

He had made several quite unsatisfactory purchases, not knowing how to refuse the demands of the matchbox saleswomen, and at last, to prove that he could make one sensible investment, he bought a small match-box, and carried it off in triumph and in haste.

Examining it after he had left the booth he discovered that there was no place on it to which to light the matches. So, with the air of one determined not to be cheated, he marched back to the young lady of whom he had bought the box.

"There is a mistake here," he said. "You sold me this pocket match-box, and there is no place on it to scratch the matches."

"My dear sir," said the young lady, "you are quite right; I made a mistake. That is in my pocket match-box, and costs 50 cents more, if you please."

"And what did you do?" asked a friend, to whom he related his tale of woe.

"If you've ever been to a fair," replied the other, in an aggrieved tone, "you know very well that I did. I paid the 50 cents of course!"

Cure For Influenza.

Dr. Joseph Carne Ross tells The British Medical Journal that he has employed the oil of Ceylon cinnamon bark in treating influenza, and his patients have generally been perfectly fit to return to their vocations within three or four days. At the end of these two hours the patient takes ten drops of the oil, and goes on taking ten drops every two hours until the temperature falls to normal or possibly under normal; the patient takes ten drops of the oil three times a day for a day or two. Each dose of cinnamon oil should be taken in half a glass of water, or a wineglass of water to lessen its pungent taste. The sooner a patient is placed under the medical man's treatment the better is the result, and a wise physician may in many instances be called for.

500,000 FOR CAREER.

Maiden Aunt Gives Hon. Neil Primrose Fortune for Politics.

As the second son of the Earl of Rosebery it is not at all probable that the Hon. Neil Primrose would ever have found himself in such straitened circumstances as would necessitate his working for a living. That is rendered a still more remote contingency by his recent inheritance of \$500,000 and a big London house under the will of his great aunt, Miss Lucy Cohen.

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BIBLICAL MYRRH.

You May Buy It and Frankincense in the Drug Stores—Manna, Too, May Be Purchased At the Same Place.

A druggist recently gave a Sunday school teacher a sheet that he is not likely soon to forget. While seated at the soda fountain the teacher was delivering a lecture concerning how much he had forgotten since ancient times and how well it would be if we could learn something more about the articles of everyday use, for instance, mentioned in the Bible. "Now, there's gold, frankincense and myrrh," he said, "that the wise men brought from the east. Of course we all know about gold, but who knows anything about frankincense or myrrh?"

"We've got 'em for sale right here," said the druggist, reaching for a bottle, which he placed on the counter before the astonished lecturer. "Here's your frankincense, and," setting down another bottle, "here's your myrrh. Now, while I think of it," bringing a third bottle, "here's your manna, too. They are all gums. Myrrh is the dried juice of the bark of a tree and shrubs growing in Arabia, Persia and India; incense is composed in great part of the oilbannum gum, the sap of a tree which grows all along the Red sea coast, on the east coast of Africa and in great abundance in India.

"To make the incense used in the churches the oilbannum is sometimes mixed with myrrh, cascarilla and storax, an oriental gum. The shrubs producing myrrh are found all around the Mediterranean, the best qualities coming from Sicily. The manna of the east is also a kind of gum, an exudation from several varieties of small trees and shrubs growing in Arabia and here and there through the southern Asia. The monks of Mount Sinai pack 600 or 800 pounds of manna every season.

"Both myrrh and manna are often used in compounding prescriptions, and incense of course, is in constant demand in the churches. It is rather curious, however, that during all the centuries it is not at all probable that Jews marched out of Egypt myrrh, incense and manna have year by year been collected and sent to Europe from the same countries in which they are first mentioned and then carried off in triumph and in haste.

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THE VOICE DIVINE.

A Sermon For To-Day By Henry F. Cope of Chicago.

"God, who at sundry times and in divers manners spake in time past unto the fathers by the prophets."—Heb. 1.

Through the ages men have waited for voices to speak from out the great unknown. Answering to this universal longing for larger light, to own search for truth, there has been the conviction that, where our own scanty knowledge ended, there something else to revelation would give us light. We have been listening for voices that would speak with an authority transcending that given to our fellows.

Cold reason may mock our revelation, but the soul struggling in darkness, baffled by its problems, lost in the night, still looks up and hopes. For what avails us but despair the mysteries of the universe are forever sealed, our questions forever unanswered, our hope no higher appeal to be known than that we are our own interests? It is not strange that men have heeded those who, though often mistaken or better advised, have cried, "Thus saith the Lord!"

It would be strange if in a world of spirits there might be no communication of spirit if it flows in through the era in that which was given us when man was taught to think of the omnipotent as father. It would be strange if there should be no way by which such a father might speak to his children. Such a world would contradict all our best instincts. Such a world would mean that man was better than his maker.

The divine voice speaks, but we too often listen in the wrong direction. It falls not from the skies, it comes not in strange, unusual ways of visions and portents. But it is ever speaking through the things of daily life; it is ever revealing truth and beauty to the inner ear, for it comes not from without but springs up within, heard by the heart rather than by the ear.

The best things have not dropped down; they have grown up. Life is not from without but from within. God speaks not in thunder, but in the hopes and the longings of hearts. Even the voice we hear in the sighing of an anemone, the message we read in the rays of setting sun, must be in us before it means aught to us.

The ten commandments owe their force not to their writing on stone, but to their writing on our hearts; to them the soul of man answers affirmatively. The only moral code we can follow is that which comes from the authority of a conscience convicted. That does not mean that man is his own God, nor that he knows no law higher than himself; it does mean that by the laws of spiritual development the law is being written on every heart.

Every real revelation is a divine revelation, since all truth is divine. Once we thought the scientist the enemy of religion; now we know that whenever science lays bare one of the facts of the universe we do but look upon what the finger of the Infinite has written. When religion fights truth simply because truth speaks in a familiar tongue or fails to respect her traditions, she is fighting against God himself.

Our need is not some strange, awe inspiring voice that shall break the silence of the midnight sky; our need is an ear trained to hear, a spirit to understand and reverence, the sublime voices that are ever speaking in our world, the voices of the beauty of nature, the joy of living, the stories of everyday divine heroism, the forces that are making a new world to-day as truly as ever one was made long ago.

The life of our day has not less of the divine than the life of long ago; but the message is harder to read; it is for an educated race; it is spiritual rather than merely material; it is from within; it is found in every good impulse, in every outgoing sympathy, in the kindling of one's friend, in the love that that men are doing, in the toleration that is becoming wider, the love stronger between man and man.

God speaks to men now as he spoke to Moses or to David, though the manner may have changed. But the poor man may have served, but the poor man has not