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# RELIGIOUS WORLD.

Ministers Should Not Engage in Political Controversy-May Soon Have Japanese Bishops -Cannot Wear Garb of Order. Selby Abbey restoration fund has eached \$150,000.

A twelfth century manuscript of apo-cryphal Epistles of St. Paul has been sold in London for £670. The Grand Lodge of Kentucky has, by 418 to 32, decided that distillers and uor sellers cannot be accepted as free

In Prince Edward Island, of thirty-three Presbyterian congregations, thir-teen are pastorless, or about to be-"Can a millionaire be a Christian?" The problem was discussed in a Glasgow coterie, and it was unanimou

Mercy for our sister, the Catholic Bishop Potter, in a recent sermon laimed that the world was growing better, and predicted rapid strides

The Bishop of Maine has issued a

custom, the new mayor of Brightlingsea, England, Mr. Wenlock, was elected
in the belfry of the church.

Some scientific gentlemen are now
trying to make out that what Eve
handed to Adam was a lemon instead of

an apple. Great is science!

Evan Roberts, the Welsh revivalist

Under the Rhodes bequest there are in residence, at Oxford 161 Rhodes scholars. Of 71 from the British colonies Canada has sent 24, Australia 18; 79 are from the United States and 11

Having turned over to St. Elizabeth's Hospital and Home, Chicago, a part of her large fortune, Dr. Sarah Hackett Stevenson has adopted the Roman Catholic religion. She has been a para-

ops in Japan. One of the interesting questions there is the support of the Japanese clergy by their own people. After that comes the question of a Japanese enisconers Owing to the influence of athletics on the physique of girls, the desks in use ten years ago at the Tunbridge Wells High school, England, have had to be raised several inches to accommodate

present-day scholars.

Governor Hanly, of Indiana, argues that ministers should not engage in political controversy, but when moral principles are involved, should stand up and "possess the living faith that impels to saving action."

Dr. Li Bi Cu, the fourth Chinese young woman with an American Chinese

oung woman with an American degre to practice medicine, treated eight hundred patients in a rented hospital at Ngucheng within five months after her return to her own land.

The Y.M.C.A. at Revelstoke, B.C., was secured largely through the efforts of railroad engineers, including men of all faiths or no faith, who desired a popular headquarters to take the place of the saloons and gambling houses.

The Celtic cross erected over the grave of Thomas Moore, the poet, at Bromham churchyard, Devizes (unveiled recently), is a replica of the famous ed recently), is a replica of the famous Crow of Monasterboice, one of the tourist sights in the district marked by

dor missionary:—"Here and there, as the heads of frozen bays, are settler huts, miles and miles apart; never made road in the whole country. What is a man, woman, or child, wounded i mind or body, to do in such a country. I asked a settler what he would do he fell ill. 'I should go to the mission aries or they would come to me,' he answered."

The first international conference any kind in the far east will be held

## I he Family Physician

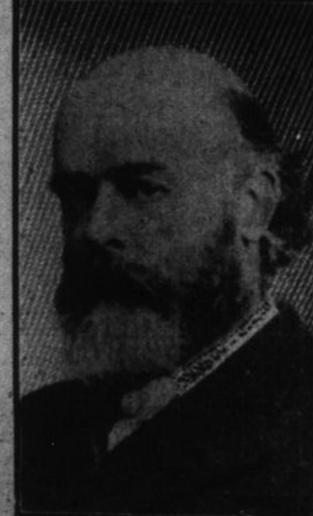
After you have eaten a meal, ach should do two igest the food-and hurn the food until comligested and liquified Indigestion. Dyspepsia, simply mean that the stomach ot doing its work properly. ru't-a-tives" strengthen

the stomach and increase the flow of gastric juice "Fruit-a-tives" make the liver active and regulate the bowels. There will be an end to those ilious Headaches, too, as soon as you start curing your Dyspepsia and Constipation

with Fruit-a-tives. "Fruit-a-tives" contain the wonderful medicinal properties of fruit-in an active and curative form. 50c. a-box 6 for \$2.50. At all dealers'.

OR (FRUIT LIVER TABLETS.) 117

Seven thousand members of Chicago churches bought drinks on a recent Sunday that they might have positive evidence that hundreds of liquor dealers violate the statute against selling on



chism, blending religion and evolution. He says God is a loving Father; prayer a state of harmony with Him; communion of saints a reality, heaven a life

spread among the cultured classes and the higher castes. English education should give the church at large more chance to help in this way.

Rev. Moffatt Gautrey, the new minister of the Brunswick church, Birkenhead, forbade kissing games at the church social, boxing-night, and the young men revolted. There is more temptation in one kissing game than in hundred dances in the homes.

Ministers of all sections of Games and civilization seemed obviously a providential preparation for Christianity. They had frankly to admit, however, that although a strong leaven of Christian thought had spread among the upper classes, and the moral teaching of Christianity had given higher ideals of life and conduct, on the whole they had is to failed. In no town of any size in India

ment decreed that "the evil sect called Christians is steadily prohibited. Suspected persons should be reported to the proper officers and rewards will be given." Now we read, "missionaries are scattered over the Japanese empire, as free from all discourtesy as they would in their own countries."

The projected restoration of the Chapel-Royal of Holwood, Edinburgh, towards which the late Earl of Leven and Melville left £40,000, has been abandoned. The trustees, Sir John Stirling-Maxwell and Lord Balcarres, declined to act, because it would be impossible to create a modern chapel baby, and trained him to ring the bell in his church. For twenty-five years the monster beast called worship-persate service, and such was his intelligence that he could time the strokes either for a funeral or a wedding. On the death of Father Forge the baboon developed bad traits, and it was necessary to confine him in a steel cage. He then passed to the city zoo, which now finds, him too burdensome and has given him to the native country of Father Forge, France.

build St. Paul's Cathedral, was seeking to mark the centre for his new dome, so sent a man to pick a stone from the heap of rubbish which the great fire had left. The man brought the first to which he laid his hand. On it was inscribed the single word "Resurgam"—"I shall rise again."

In April the centennial of missions in China will be celebrated at Shanghai by representatives of all missionary societies working in China, with an attendance of native evangelists, pastors and teachers from all parts of the empire This gathering may be a great object lesson to the Chinese.

### Poetical Selections

OUT WITH GOD. The little cares that fretted me,

BEAUTIFUL THINGS.

THE REST FOREVER.

Oh England! strong in thy conscious might As an angel that doth God's will, Go first in the sacred name of Right Till thy latest pulse is still! Oh noble task, to have freed the slave Whatever the cost might be!

Long shall thy welcome standard wave, Renowned in every see. a state of harmony with Him; communion of saints a reality, heaven a life found in personal perfection. The document has received little favor from Christians or scientists. It has been described as a medley of eighteenth century deism, mysticism and pantheism imperfectly mixed with Christian Science.

GOSPEL OF THE POOR.

Christian missionary work in India, according to the Bishop of Madras, has made no progress among the educated classes. Speaking at the annual service of intercession in St. Paul's, London, he said that thirty years ago they had expected that Christianity would first what the property of the poor in the progress of the progress

The little cares that fretted me,

I lost them yesterday
Among the fields above the sea,
Among the winds at play:
Among the lowing of the herds,
The rustling of the trees,
Among the singing of the birds,
The humming of the bees.
The foolish fears of what might happen—
I cast them all away
Among the clover-scented grass,
Among the new-mown hay:
Among the husking of the corn,
Where drowsy poppies nod,
Where ill thoughts die and good are born
Out in the fields with God.

Elimbeth Barrett Browning.

It matters little if dark or fair,
Whole-souled honesty written there.
Beautiful eyes are those that show
Like crystal panes where hearth-fires glow,
Beautiful thoughts that burn below.
Beautiful fips are those whose words
Leap from the heart like songs of birds
Yet whose utterance prudence girds.
Beautiful hands are those that do
Work that is earnest, brave and true
Moment by moment the long day through,
Beautiful feet are those that go
On kindly errands to and fro
Down humblest ways if God wills it so,
Beautiful shoulders are those that bear
The needful burdens of homely care
With patient grace and daily prayer.
Beautiful lives are those that bless,
Silent rivers of happiness
Whose hidden fountains but few may gues

days,

Too pure for the sinner's vision,
May come, like the spirit of light that plays,
O'er our infant dreams Elysian.
The dove from the ocean, patriarch flown,
Few branches of peace could borrow,
So few to the soul are the comforts thrown
O'er the flood of our sins and sorrow,
Till we reach that home—that happier home,
The ark that decayeth never,
Where sorrow and sin no more may come
O'er its halcyon rest forever

NO FRIENDS LIKE OLD ONES. There are no friends like old friends,
And none so good and true;
We greet them when we meet them
As roses greet the dew;
No other friends are dearer,
Tho' born of kindred mold;
And while we prize the new ones,
We treasure more the old.
There are no friends like old friends,
Where'er we dwell or roam;
In lands beyond the ocean,
Or near the bounds of home;
And when they smile to gladden,
Or sometimes frown to guide,
We fondly wish those old friends
Were always by our side.
There are no friends like old friends,
To help us with the load
That all must bear who journey
O'er life's uneven road;
And when unconquered sorrows proach the great Divide, long to meet the old friends ho wait on the other side.

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We publish the formulas ask of the place of the family physician could be asked by the pulzyled clergyman. The child replied. What fext, my dear? "asked the place of the family physician. One child replied that it was cruel because of a text in the Bible. "What text, my dear?" asked the place of the family physician. The child replied. What God has joined let no man put stander."

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The salary of the Archbishop of Canterbury is £15,000 a year.

The salary of the Archbishop of Canterbury is £15,000 a year.

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The Reason

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