

"MAKE THE MANY RICH BY MAKING THYSELF POOR," THE ONLY MAXIM THAT CAN SAVE AMERICA.

THE PREACHING OF FATHER PAUL, HEAD OF
FRANCISCAN SOCIETY, APOSTLES OF HUMILITY.



Father Paul, founder of the Society of Atonement.

Throughout the world followers of St. Francis of Assisi have been celebrating this year the 900th anniversary of his conversion. That event changed him from the gay, luxury-loving son of an Italian merchant, prince to the foremost exponent of evangelical poverty, and his admirers assert, the greatest friend of the poor in the entire course of Christian history.

In addition to the many hundreds of Franciscan religious, both men and women belonging to the Roman Catholic church in the United States, the anniversary has been observed by the Society of the Atonement, which is an association of Franciscans of American origin in the Protestant Episcopal church.

This organization was founded by Father Paul, James Francis, who assumed the brown Franciscan habit on St. Paul's Day, January 24th, 1900, and who was religiously professed the following July by Bishop Leighton Coleman of Delaware.

Like the original Franciscan institution, after which it is closely modeled, the Society of the Atonement consists of three orders.

The first is composed of a brotherhood of priests and laymen, vowed to celibacy, obedience and the strictest poverty. After the example of the disciples of Christ, they are instructed to "go forth, two by two, to preach the gospel of the kingdom of righteousness and peace, especially to the working people and the poor."

Designed for men is the second order. They are to follow a life of prayer, entirely separated from the world, living by the rule which St. Francis gave to the poor women of St. Clare. Corresponding in every essential particular to the Third Order of St. Francis, the Third Order of the Atonement is governed by similar rules.

The Tertiaris devoted themselves to freeing the millions of white slaves in Europe. So numerous and powerful did they become that they finally broke down the feudal system of the middle ages, which, in the thirteenth century, was the great enemy and oppressor of the masses.

The same Franciscan principles lived by now would repair the ever-widening breach between capital and labor," declares the founder of the Society of the Atonement.

of St. Damien at Assisi, these women zealously set to work to restore "St. John's in the Wilderness," as the church was named.

They were successful and their next dream was to have it in the keeping of a community of Franciscan fathers.

Quite opportunely, they learned of the proposed Society of the Atonement and handed over the restored church and its half acre of ground to the infant community.

This wee bit of ground and the little edifice upon it corresponded to the Portiuncula, or little portion of land given St. Francis and his companions by the Benedictines of Assisi, and so it has come to be known as the Graymoss Portiuncula.

Here was built St. Francis House, the convent of the Sisters of the Atonement. At first, having no other shelter, Father Paul and his first two or three companions lived in the church, using the sacristy as a kitchen and sleeping in the coal bin.

But this was not for long. In the spring of 1900 the entire west side of the Mount of the Atonement, comprising twenty-four acres of wooded land, was given to the society by friends in England, and upon the summit of the mountain, at an elevation of 700 feet, was erected, in the autumn of the same year, the house of the Priars of the Atonement, and named St. Paul's Priory.

On the western slope of the Mount of the Atonement, near its base, is a beautiful grove of trees, called St. Anthony's Wood, and here it is proposed to build a home for orphan children as soon as sufficient funds have been collected.

Away from the temptations of the city and in an atmosphere that is itself a tonic, the spot is every way ideal for such an institution. It is to be under the care of the Sisters of the Atonement.

The Society of the Atonement publishes two monthly periodicals, both being widely read, the themes of which command an lively an interest among English-speaking Episcopians and Roman Catholics in England, South Africa, India, China and Japan as they do in America. The elder of the two magazines is How Leave, the only paper in the Anglican church devoted especially to promoting among members of that communion the cultus of the Blessed Virgin and a restoration to Mary of her "English dowry."

hall steps in New York. In all these sermons he hammered home the admonition, "Make the many rich by making yourself poor."

"When the Bible Redeemer and the liver laid down. His life upon the cross to emancipate and save the human race, the world everywhere teemed with slaves," he said, in one of these addresses.

"In Italy alone there were 21,000,000 slaves to less than 7,000,000 free men—three to one.

"It is one of the striking proofs of the divine mission of Christianity, that, in the course of some six centuries, it almost abolished this inhuman institution of slavery throughout the Roman empire.

"But you will remember how hard our Lord said it was for a rich man to enter into the kingdom of heaven. And so in the church's struggle to give liberty and equal rights to all men, she has been confronted in every age and after every successive victory by the counter struggles of the rich and the mighty of this world to keep the masses of the people in a state of servitude."

"I think I have good grounds for my faith that the Seraphic Patriarch still watches over and intercedes with God for the Christian Demos in their onward and upward march toward the millennial ideal, the realization, under the rule of Jesus Christ, of perfect freedom, of a commonwealth at vast as the human race, wherein all nations and tribes and kindreds and people shall be gathered into one glorious brotherhood under the sceptre of Him, who is a priest forever, after the Order of Melchisedek, King of Salem, i. e., King of Peace."

"In the progress of Christianity through the course of centuries, toward the ideal commonwealth, the American republic to-day marks the furthest advance yet made toward that ideal.

"America is the promised land that God gave St. Francis, the Seraphic Patriarch, the New Abraham, who labored in his efforts to free the peoples of Europe from a despotism entrenched behind the traditions and customs of centuries, he asked for a new world in which, with a free hand, he might work out the social principles of the Sermon on the Mount.

\$100 Reward, \$100.
The readers of this paper will be pleased to learn that there is at least one dreadful disease that science has been able to cure in all its stages and that is Catarrh. Hall's Catarrh Cure is the only positive cure now known in the medical fraternity. Catarrh being a constitutional disease, it requires a constitutional treatment. Hall's Catarrh Cure is taken internally, acting directly upon the blood and mucous surfaces of the system, thereby destroying the foundation of the disease, and giving the patient strength by building up the constitution and restoring nature in doing its work. The Catarrh Cure has no harmful effects in the curative process, and it is sold in the United States for sale by Dr. J. C. Hall, 2101 Broadway, New York, N. Y.

Sold by all Druggists, 75c.
Take Hall's Family Pills for Constipation.

"We believe that it was in answer to the prayer of St. Francis that God, through the instrumentality of Christopher Columbus and three shiploads of Franciscans, opened the portals of America to the oppression of Europe.

"But, fellow-citizens, the struggle of Christ and St. Francis to make America the ideal land of liberty, the perfect commonwealth, is by no means fulfilled.

"It is a doubtful question whether at the present time we are not actually receding, losing ground, retiring before the enemy, rather than advancing toward the goal of our high calling in Christ Jesus as a Christian nation.

"The love of money, which is the root of all evil, is the crying sin of America to-day.

"Our continental fathers stamped upon the coinage of the republic 'In God we trust,' but the men of this generation are making an idol out of those same coins and worshipping 'the golden calf.'"

"As it was in the age in which St. Francis lived, so it is becoming more and more the characteristic of the age in which we live, that men are forgetting the golden rule in the pursuit of wealth, in their godless greed for gain.

"Witness the present day conflict of capital and labor, the bitter battle for the mastery between the majors and the minors, the millionaires and the masses.

"The history of the world from the fall of Adam demonstrates that in every struggle between the poor man and the rich, when Christ is left out, the rich man ultimately wins.

"The maxim of selfish greed is made yourself rich by making the many poor, the maxim of St. Francis was 'make the many rich by making thyself poor.' The rise or the fall of this republic depends upon which of these two maxims prevail.

"If all Americans were true Franciscans, the millennium would soon be ushered in."

Unsinkable Steamboats.
Five steamboats are being built for a Kiel shipping company which are said to be wholly unsinkable. A recent trial of one of the boats was held out in the presence of representatives of the German imperial navy and fully laden to represent 200 passengers, and it was assumed that, in consequence of a leak caused by a collision, the entire engine room division, and lodged in my bunk. Headaches followed, and I was in a very bad way. I had no appetite, an awful color, and felt despondent. Sometimes I was a little rheumatic. After a few days I began to mend, and kept up Dr. Hamilton's Pills till I was restored to my present tip-top condition.

Can you afford to miss the benefit of this marvel-working medicine? Think of it. All doctors sell Dr. Hamilton's Pills, 25c. per box, or five boxes for \$1. By mail from N. C. Palsen and Co., Hartford, Conn., U.S.A., and Kingston, Ont.



St. Paul's Priory, Graymoss.



A Grotto Shrine at Graymoss.

VAGARIES OF WATCHES.

How They Are Affected By Habits of Owner.

The most annoying of all machines is the smallest and oddest—the watch. A jeweler might write the ideal story of watch personality. Notes for it continually appear in the technical journals of that trade.

Watches may be accurately tested and adjusted at a factory so that they will run alike in boiling water or frozen in the heart of an ice cake. Yet when they are sold and worn their mechanical movements are immediately affected by the individuality and habits of their wearers. A woman's watch is a joke to everyone but a jeweler. To him it is a mystery.

Regular winding won't explain all the vagaries of a woman's watch and the cause must be sought in its owner's habits. Probably when a woman leaves to eat meals regularly and keep office hours her watch will run on time.

Men of irregular habits have trouble with watches, too, and one of the principal factors to be taken into account when a new watch is being adjusted to its wearer's personality is the owner's occupation. Some men have work that calls for eccentric movements of the body and these often cause trouble with watches.

Often a jeweler trying to adjust a new watch to such a wearer will give it up two days. His wife carried it and it stopped. He tried to adjust it and it went again, but as soon as her husband took the timepiece it stopped. In conversation it was learned that this man had gone to Hot Springs, Ark., a few months before, where he took treatment for rheumatism. Since that time he has carried the watch and it has not stopped for years.

These eccentricities are caused by vague influences, probably more mechanical than personal magnetism, and others to "electricity in the atmosphere." They are so delicate, however, as to defy the subtlest analysis and investigation.

A Matter of Dress.
St. Louis Globe-Democrat.
I had the good luck to be invited to dine with the king at Marlborough House when I was in London in June," said a western millionaire.

"As I didn't know how to dress the part of a royal guest, I wrote to Lord Knollys, the king's secretary, and asked him.

"Lord Knollys said in his reply: 'As no ladies are to be present, 'When I first read that sentence, I said to myself: 'What kind of Neronic levels go on at Marlborough House, anyway?'"

"Afterwards, though, I learned that Lord Knollys only meant that at mixed dinner knee-breeches were worn at Marlborough House, at state ones the ordinary evening suit sufficed."

Cranes Fashionable.
A new pet has been found for American plutocrat society. Snakes, lizards, and harmless reptiles of all sorts have had their day. The latest which are being sold, numbers of the crane are being sold.

The cranes are about two feet high, lavender colored, with black throats, and are very tame. They stand about the garden, their long bills foraging out the worms among the grass and leaves.

Don't forget to laugh when your host tells a joke with whiskers on it. When a man beholds his first baby and boy his path of life looks sunny.

MOTURING IN THE AIR.

Remarkable Machine Invented By Frenchman.

Paris, Oct. 27.—Successful experiments with a new type of flying machine worked by a two-horsepower motor, have been made at Lizeux by the inventor, M. Cornu, and his son.

The inventors have been working in secret on the machine for some years. Their apparatus consists of two hollow, two and a half yards in diameter, which turn in different directions. The body is made of steel tube and wire. They are a great weight, one and a half inches in diameter, bound with wires. The hollows and the aerial planes are made of linen stretched across fine steel stays. The motor is fixed horizontally in order to lessen the vibration.

The experiments, which have been very successful, were directed by means of an arrangement which prevented the apparatus from rising more than three and a half yards above the ground, and drove it in a circle of thirty yards in circumference.

Don't Forget Good Looks.

There is no beauty so attractive as the beauty of health. It is a kind of beauty almost any one can have. Don't endure pimples, boils, blotches, etc. They not only mar personal appearance but are signs of dangerous blood disorder. Wade's Iron Tonic Pills cure the blemishes and remove the cause. They are a great nerve strengthener and blood maker. In boxes, 25c. at Wade's drug store. Money back if not satisfactory.

Kept From School.

New York, Oct. 27.—Betwixt Max Birenback, seven years of age, who weighs only seventeen pounds he cannot get into school, as the teachers are afraid he might get lost among the children. The boy's father, Solomon Birenback, has tried over and over again to get his boy admitted to school, but without success. Max stays near the school all day pleading to be admitted, but the teachers say no.

Scottish Sea Serpent.

Edinburgh, Oct. 27.—The sea serpent has appeared rather late in the season to two Kincardineshire county policemen, in Stonehaven Bay. They describe it as fifty yards long, with a narrow body, carrying a number of short fins on top with smaller protuberances on each side of the main fins.

The Absent-Minded Passenger.

London, Oct. 27.—There are more than 1,300 lots at the Midland Railway company's sale of unclaimed property now going on at Derby. They include timber, iron, furniture, crockery, drapery, clothing, boots, traveling rugs, umbrellas and walking sticks, jewelry and bicycles.

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Fit-Reform

To ordinary Clothing

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Suits, Overcoats, Etc.

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By G. T. R. fast train, 1

FRIDAY, Nov. 2nd.

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Almonds Filberts

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The Annual Meeting held, on TUESDAY EVENING, Oct. 30th, at 8 o'clock, in the Hall.

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For a Hall Stove, Parlor

Kitchen Range, or any other

stove and set me as I have the

best I have ever had; also

Furniture and Carpets. Etc.

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Buy British Columbia An

imated Coal Co's Stock at

before the rise, Nov. 15th at

A few hundred dollars now

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Crow's Nest Coal Co's A

1000 10 tons, each 10c.

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At Men's Social, in Queen's

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Tuesday, Oct. 30, 8-11

Men will serve, sing and

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FOR SALE—PRIVATELY,

Barrie street, a quantity of

Furniture, Gas Range and 10

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Got Poison For Medicine

Thorold, Ont., Oct. 23—

an aged lady, told her gran

to mix a dose of medicine. B

the young lady got hold of

containing eye medicine, a d

ron, which immediately sti

old lady out as if she were

The neighbors ran in and

Coaly sweet milk to drink, a

tor was summoned, and she

now to be out of danger.