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Abbey's Salt has a pronounced and gratifying effect on the kidneys-and is most beneficial in all Kidney Troubles.

It is invaluable in reducing the feverish condition—and in making the bowels move regularly.

Uric Acid affections-Gout-and Rheumatism -promptly disappear under the proper treatment of

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Children's Low Shoes that were \$1 for 65c. Childs' Low Shoes that were

\$1.25, now 75c. Ladie's Shoes that were \$1.50 and \$1.75, mostly small sizes, for

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are hereby required on or before SAT URDAY the 15th day of September 1906, to send by post prepaid to the undersigned solicitors or to William J. Phillips, of Harrowamith, Ont., the administrator of the said Estates, their Christain and surnames, addresses and only to those claims of which he sha have notice and he will not be liable to any person of whose claim he has no

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Customers can supply their own goods or secure them from the company. Monav returned if work is not sasisfactory. Phone 556.

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extensive stock of Fall Goods we have ever imported.

The largest cannon ever made is believed to be the 135-ton gun at KronWAGGONER

THE DEVOTION AND LOVE OF NATIVES.

The Features of Trinidad That Attract the Interest of the o Mission Field.

The Mission Field.

"God bless you, massa! Praise be to Him for sending another messenger," was the greeting to the writer, when he landed in these glorious islands twelve years ago; and the speaker was a dear old negress, far advanced in age, but yet bending lowly before one whom she hailed as the minister of God. In the years that have gone by since it has been my privilege to work in those betatata (or sweet potato), yam, eddo,

is the most southerly of the West Indian Islands, lying ten degrees describable; Kingsley, in his "At Last," ing these islands, but even he falls far short of describing their full beauty. Huge flowering trees which, though deiduous, are yet almost always green; enormous masses of palms, bamboo, tree fern; deep bowered valleys, musiheavy boisterous roar of mountain torrents; a sky blue beyond an artist's dream-are some of the things which nature gives to fascinate the dweller. But side by side with the physical beauty must be remembered the physical drawwhich even invade the privacy of one's nouse, and on two occasions caused the congregation in my parish church; lake. There it lies, down in the southof enormous size, and the greatest of all lagues, the malaria-bearing mosquito. Although yellow fever has for a decade een unknown in Trinidad, the malaria scourge is terrible, and very few, black or white, old or young, are free from its attacks. In Port of Spain (the capital town), owing to improved sanifive-sixths of the islanders live under such conditions that malaria claims in

pain, but a few years before it was a rench colony; so, among the European, element residents we still have descendints of old Spanish and French tlers. The island is almost a perfect and if you should wish to continue, it will cost you only about 12 ceats a week, or less than two cents a day. It will not interfere with your work or occupation. Just send me your name and address, tell me how you suffer if you wish, and I will send you the treatment for your case, entirely free, in plain wrapper, by return mail. I will also send you free of cost, may book "WOMAN'S OWN NEDICAL ADVISER," with explanatory illustrations showing why women suffer, and how they can easily cure themselves at home. Every women should have it, and learn to think for You must have an operation," you can decide for yourself. Then when the doctor says—"You must have an operation," you can decide for yourself. Thousands of women have cured themselves with my home remedy. It cures all, old or young.

To mothers or daughters, I will explain a simple home treatment which speedily and effectually cures Leucorrhora, Green Sickness and painful or irregular menstruation in young ladies. Plumpness and health always result from its use.

Wherever you live, I can refer you to believe the cost of Africa between the seventeenth and nineteenth centuries; the other one-third consists of immigrants from India, who for thirty years have been pouring into Trinidad as inare of pure or mixed negro origin, the The practice of Obeah has not entirely the west coast of Africa between the folk, such things are in less danger of seventeenth and nineteenth centuries; being believed in. An almost universal of the heathen world, to permit non-Wherever you live, I can refer you to ladies of your own locality, who know and will gladly tell any sufferer that this Home Treats and dentures is five years, during which time dentures all women's diseases, and makes women well, strong, plump and on the estate he is indentured to, and receives one shilling a day for his labour, yours, also the book. Write to-day, as you may not see this offer again. Address

have been pouring into Trinidad of indentured labourers. The period of indentured labourers. The period of indentured labourers that the evil spirits draw dentures is five years, during which time the little one they may be warded off. This bracelet, by the way, is always removed on the child's baptism, as then he is sufficiently guarded by the sign of redemption on his brow. Again, it is looked upon as very unlucky to pass any remark on the beauty of bringing the world to Christ."—Rev. Indianally the part of bringing the world to Christ."—Rev. Indianally the part of bringing the world to Christ."—Rev. Indianally the part of bringing the world to Christ."—Rev. Indianally the part of bringing the world to Christ."—Rev. Indianally the part of bringing the world to Christ."—Rev. Indianally the part of bringing the world to Christ."—Rev. Indianally the part of bringing the world to Christ."—Rev. Indianally the part of bringing the world to Christ."—Rev. Indianally the part of the part Indians in Trinidad that but very few of a little baby less evil spirits come and of them return to their own land; owing to their thrifty habits they save a rible disease or deformity. Instances, ship, and set up for themselves as cane

Trinidad became an English colony

The history of Christianity in the Nest Indies is a strange one. The African slave of old days in his own land was practically without religion, his sole idea of a supreme power being being proposed from a huge bamboo pole, thirty or forty feet high. Suspecting propitiation was being practically without religion, ised, I found that a man was suffering an educational mission in the centre of China. The University of California. that of a malignant and avenging evil struction in the religion of his white masters, but so strange an idea had the slave-owner of the real dignity of the African or of his duty towards him that, instead of readily welcoming his desire for instruction in Christianity.

Settle on him, and the evil spirit who inflicted the fever would depart from the sick man and be satisfied with the suffering and death of the tortoise. A member of my own family was ill with severe inflammation, and in attendance of the presbyterian layman has given \$30,000 for the presbyteria he did everything he could to thwart was passed by the Legislature of Barbados forbidding the conversion of the negro lest it should lead to "notions of should be suspended for a night outbados forbidding the conversion of the or more but little encouragement was began to loom, however, this was changed, and from 1830 efforts were put forth by S.P.G. and S.P.C.K. to bring the negro into his heritage; these cess, and every one of the blacks in the West Indies had been brought into Christ's fold-nor have they fallen

Of the Indian people a different story must be told; they are still coming from India, and reveal that in spite of all one hears about the vitality of Buddhism and Hinduism these religions (as religions) are practically dead. Our Trindad Indian will perform his various faily functions according to a certain

Your lungs have all they can do. | any more than it is with his brother Englishman, that superstition is en-They work night and day, and are tirely forgotten.-C. J. H.

stand or wash after certain forms—but why, he knows not; ceremony and form are left to him, but the life and spirit are gone. The Indian is not hostile to Christianity, nor is he disposed towards it—he is simply materially indifferent; but in spite of all this the present activity of the church is winning many converts and one has faith Attract the Interest of the Visitors—The Fear of Malignant Spirits.

Mission Field.

Attract the Interest of the to see the day not far distant when the Trimidad Indian shall as a body come in, and then, perchance, from Trimidad shall go forth trained Indians back to

been my privilege to work in those parts, and in spite of troubles, hardships, and sickness they have been years of kinds, which not only the native, but the stranger soon learns to appreciate The climate is naturally very hot, and also very damp; the rainfall averages over sixty inches, and the thermom-West Indian Islands, lying ten degrees north of the equator, and separated from the mainland of South America (Venezuela) by a strip of sea ten miles across. This island is almost certainly the "mainland" from which man Friday and the other prisoners in "Robinson Crusoe" were taken that they might be sacrificed and eaten; Crusoe was stranded on the neighbouring island of Tobago. The aboriginal Carib name of Trinidad was Iere—the land of the humming-bird, and well it deserves that name, for the air is alive with these gorgeous birds of all sizes and colours, and the silence of the noonday heat is alive with its blaze of the silence of the noonday heat is alive with its blaze of the silence of the noonday heat is alive with its blaze of the noonday heat is alive with its alive with its blaze of the noonday heat is alive with its ali and the silence of the noonday heat is broken by the rhythmic vibrations of their wings. As in most tropic lands the beauty and colour and light are ingold, purple brown, bright yellow, velvety black; few places are more gloriharvest time. A cocoa grove has to be the earth. The pods are cut from the tree when ripe, and allowed to remain are opened, and the beans carefully extracted. These are taken away to the drying-house, and for a fort-night ready to be placed in bags and sent to

Perhaps, however, one of the things an asphalt road, and yet the pitch is illed up again by pitch pressed up from in chunks by the labourers, and looks much like moist or soft coal; this is carried by an over-head railway in iron miles away, and so exported to Europe asphalt roads. This lake is the property of the Trinidad Government, and is leased by them to a syndicate, who pay royalty on all the pitch they export. The average amount exported is 60,000 tons. and yet the lake shows no appreciable

cruing to the Government is £35,000.

superstition is rife, but amongst the truth all denominations stand. Africans too (Christian though they be) too, have occurred of trying to propitsay, the advice was not followed, and in spite of nurse's prognostications, in time recovery ensued. The custom still lingers of keeping awake during the hours that elapse between death and ties' Mission to Central Africa. burial (in all cases in Trinidad burial must take place within twenty-four hours after death); but in place of the rum-drinking and shouting that used to go on, with the purpose of driving the Bickersteth wrote "Peace, Perfect departed spirit away from the house and starting it on its final journey, the vicar of Leeds. The bishop was staywake is now mostly observed by hymn- ing in Harrogate one summer and singing and recitation of litanies and attended worship at Christ church, prayers for the repose of the departed where the late Canon Gibbon took for and the comfort of the survivors. The his text, "Thou wilt keep him in peryounger generation is gradually eman- fect peace whose mind is stayed on cipating itself from the coarser and Thee." After the service the bishop sat grosser superstitions, owing to the

well. If they are rasping and tearing themselves by hard coughing, come to their relief. Give them Ayer's Cherry Pectoral. It heals,



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Ever see a blacksmith make a horseshoe?

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PRESTON, ONT.

UNION ON ESSENTIALS.

Mutual Respect and Mutual Concessions Necessary. If church union is ever accomplished, mutual concessions. That is to buckets to the ships, which lie some two to the world, and, therefore, union and America to be used by makers of Christian people we ought to emphawe would emphasize our points of ecline of level; the average income ac- agreement rather than our points of Amongst the Indians in Trinidad what a deep and wide basis of religious custom is to place a bracelet of black essentials to continue to divide the beads around the wrist of the newly- church of Christ. Union would con-

Universities And Missions. One of the interesting signs of the times is the extent to which the stuiate the evil spirits (or perhaps even to dents and alumni of leading American propitiate God) by vicarious suffering. universities are establishing special Passing through the village, I saw a live missions. A Harvard committee, with from a severe attack of island fever, China. The University of California and so the poor tortoise was suspended sustains a movement to reach students of the burning sun that fever might of Kyoto, one of the great educational settle on him, and the evil spirit who in- centres of Japan. The University of was a dear, saintly, old black nurse. As for a building as centre of educational, the inflammation for days refused to social and religious work for young yield to treatment, she suggested that Chinese of the educated class. There a toad should be procured and rubbed could scarcely be a greater contrast than side the bedroom window. This would ference to things religious marking most transfer the inflammation to the toad, and, with that suffering, God would be appeased and satisfied. Needless to the way admirably pointed out by stu-

Birth Of A Hymn. The story of how the late Bishop crease of education and larger know- the church and wrote the hymn on edge of the teaching of the Church; scrap of paper, then took it and read it but the day is not yet with the African, to a sick friend

Borrowed Lights.

An Oriental said: "We have no need Ayer's Cherry Pectoral. It heals, soothes, quiets. Your doctor, will testant New Englander" was discussed. The motto of the movement is, "We have come, not to conquer, but to win." Persuasiveness will be the weapon forgets that morality borrows its light. E. B. EDDY'S

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One Lot Men's Box Calf, Patent Colt and Vizi Kid Laced and Blucher Boots, regular \$3.50, for..... One Lot Women's Strap and Laced Shoes,

regular \$1.25, for.... One Lot Girls' Strap Slippers, in Black and Tan, sizes II to 2, regular \$1.50 and \$1.65, for....

One Lot Women's White Canvas Oxfords, sizes 5, 5½ and 6 only, regular \$1.50 to \$2,00, for....

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