NEW YORK.

magazine

K&KKAK

Issued 4

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or sample

st. John's, P.Q.

burning sensation. To make nd contracted a blood disease. iey are the only reliable and business at stake. Beware of case we take that our NEW

ricture, Weak Parts, Kidney Detroit, Mich. K&K K&K

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tains the system in robust health, and enables it to resist

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PRICE MARKERS, WHITE ENALEL LETTER

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and 200 workers are being maintained

the natives, who built nearly all of

to prevent and cure - the great

package of Man Medicine—free on request.

Man Medicine cures man-weakness.

Note how

They CAN'T

CHINA'S SAD BLIGHT.

Viceroys Beg For Restriction of Opium Traffic.

Four Chinese viceroys, representing two million people, have begged that negotiations be opened with the British minister in Pekin for adoption of an opium monopoly in China, and the gradual reduction of the importation of Indian opium. These viceroys plead Indian opium. These viceroys plead that China can never hope to stand alongside Western nations until her peo- dowment; and in Trinity parish are ing against the stage and actors." Mr. ple give up opium, since one-quarter in number of the men have been affected by its use and ruin often follows to them and their families. The plan is to get rid of the worst evils of opium by present rector became the head of the I can do?" gradual curtailment in importation and corporation in 1862. In education Trin-home culture. Great Britain has a ity has been a great influence. King's sumably he drew a long breath of resplendid opportunity of showing herself the true friend of China, and better still mothered by Trinity, the corporation church around the corner. The rector through three stages. When he enters the true friend of China, and better still of removing one of the darkest blots on her policy and honor. She unquestionable keets cannot possibly show.

Minerva Adjustable Band Oress Skirts are made up in the ores Skirts are made up in the ores Skirts are made up in the ores of the true friend of China, and better still providing the college with its first endownent—and an ample one it was. Trinity College, Hartford, was practically founded on grants from Trinity; Hobart College owes its affluence to the sistent policy of non-interference. An average of ten tons daily is landed from the corporation providing the college with its first endownent—and an ample one it was. Trinity College, Hartford, was practically founded on grants from Trinity; Hobart College owes its affluence to the second stage he swings to an op-India, and this open port of introduc- ish schools, started in 1855, are reckoned he answered: "All honor to the rector posite spirit and feels that the heathen tion neutralizes all attempts at stopping among the best in the metropolis; the of that little church around the corner! are not worth saving. But in time interior culture. Japan on the other General Theological Seminary was To him I will go!" hand, allows an importation of only planned in Trinity church and liberally And, there he went, and when the rec- he was there just because these people half a ton yearly, for medicinal pur-poses, and punishes those who indulge in smoking the drug. Japan is also re- the Society for the Promotion of Relig- been an actor, the reply was: "It makes gospel In England four societies have lately liberally endowed by Trinity.

been formed to protest against condi-Dollar Package

acting of evangelistic effort. Man Medicine cures man-weakness, nervous circles. Several United States cham- in the city's future began to be upheld, and later persons of almost every walk bers of commerce have asked President and from 1803, marking the creation of in life. mekache, prostativic, kidney trouble and Roosevelt to intercede with the British government for united suppression of tivities. he traffic and indulgence, since it imcipe, and the full size dollar package will be delivered to you free, plain wrapper, sealed, with duces the volume of trade. package free, no payments of any kind, no

All we want to know is that you are not sendfor it out of idle curiosity, but that you want to be well, and become your strong natural self Your name and address will bring it: all you have to do is to send and get it. We send it free to every discouraged one of the man sex Inter-sinte Remedy Co.479 Luck Bldg., Detroit, Mich.

Pews Carry A Vote. The parish church of Chertsey., England, possesses a curious anomaly. It has several pews in its gallery which are bought and sold by auction, just like a owners for the time being a legal right as the former one. Many years ago the wardens were at their wits' end raise money for the restoration and repair of the sacred edifice, and could find

new was recently sold for £50.

A Rapid Decimator.

Don't the insurance men know that,

though the gun has killed its thousands.

the Spare Bed has killed its tens of

preachers. There are any number

thousands? There is not a religious de-

young men entering the ministry, but

what becomes of them? Ask the Spare

lights up and leads the callow preacher

The spire of Trinity church, Brook-

lyn, New York, after a year's work of

repair has to be taken down, because of

its crumbling state.

INSURANCE COMPANIES

LOOK ASKANCE

AT A MAN IF HE CANNOT ANSWER THE QUESTION, "HAVE YOU

EVER HAD RHEUMATISM?" WITH A GOOD HONEST "NO!"

So you see how it bars happiness and comfort if you neglect the means

South American Rheumatic Cure

is the effective means, and while lack of provision for your "loved

ones" from such a cause may be counted secondary to a life of suffering

to oneself, it is one of the many sides in the study of health that we

should take in dead earnest. Every disease has its symptoms - every

ailment that flesh is her to has its note of warning, and it's for us to

heed or suffer the consequences; and who does not know the signs by

experience or observation? - fever, chills, sweating, shooting pains,

The great South American Rheumatic Cure gives ease from the first dose

and it gently and effectually eradicates the trouble from the system. It

gets at the root of the evil and it gets there quickly - most stubborn

cases cured in one to three days. Influential physicians prescribe it as

SOUTH AMERICAN NERVINE makes blood that is poor and pale rich and red and that means good health.

ALL DRUGGISTS AND MEDICINE DEALERS SELL IT.

FOR SALE BY H. WADE,

numbness, aching muscles, stiffened and swelled joints.

the best and surest cure they know of.

ers in the churchyard. parishioner suggested that they should sell the gallery pews to the highest bidder. They accepted the idea and obtained a special Act of Parliament, allowing them to do this, and giving the ments; since then, however, the parish terior is made up of memorials and privilege of a parliamentary vote. A has been noticeably free from attacks naught else. These memorials are mute bicentennial celebration in 1897: "On over. "I have been looking over my insurthe whole, we have come out triumance policy, and I see nothing about the phant in every battle we have had to Spare Bed", writes the Khan. "This is fight; we expect the same results in maccountable. What do they mean?

others which may hereafter evoke our power and summon us to defence." Borrowed money built the second thurch in 1788. At the time that the Anneke Jans Bogardus Farm was granted to the parish, it was worth but \$3,-000. The bell that for eight years called worshippers to the second church, was loaned to the corporation by the Bed. As soon as the lady of the house Lutheran Church. After the Revolution the church was looked on as "a in the direction where the Spare Bed lieth in wait, I see his finish. Adieu, piece of heavy baggage which the Brit-ish had left behind when they evacupoor youth! Thou who art, tonight ated New York," and the church's own pregnant with celestial fire will have a rector (Bishop Provost, an ardent patold tomorrow, and then the beginning riot) doubted that it would survive the

Grace's third rector was Rev. Dr. Ionathan M. Wainwright, who had been an assistant minister at Trinity. He was strong in the belief that "the maintenance of a decorous membership and the ministrations of religion merely to its for without." So he opened a free school, the public school system in 1828. Tobrace practical schools for boys, girls and women, day nurseries, gymnasiums, kindergartens, clubs for all ages and several nationalities, libraries and reading rooms, a laundry, care of the sick ers use Indian money, take into service a deadly poisonous juice. Close beside in Grace Hospital and elsewhere, house really spiritual men and women, and it is a fig tree whose sap is a speedy to house ministration, and fresh air give attention to neglected parts of the remedy, if applied in time, for the dis-

palians to take a prominent part in the and Mohammedan countries. service. At this time, too, Grace was started on her enviable musical career. To-day this reputation lasts, many per-

churches are, neither can boast of a fame as universal as that of a certain unostentatious church in existence only long enough to have had two rectors—
one dead, after a work of forty-nine
years; the other now in his ninth year
of service. "And the greatest of these
is charity." Therein lies the why of SKETCH OF TRINITY CHURCH

this structure's fame, which sprang from The History of the Church is

Punctured With Intensely
Dramatic and Bitter Fights—
Houghton the Founder.

New York's Trinity deserves a better fate than to be known popularly as the wealthiest church and the one at the head of Wall street. It should be hailed the length and breadth of the land as the mother of churches.

This structure's fame, which sprang from a simple, gracious act of its rector in 1871, when George Holland, the actor, died in New York. Joseph Jefferson and Holland had been bosom friends and cronies. So the widow telegraphed Mr. Jefferson, and he, breaking an engagement, travelled to New York to arrange for the funeral. Learning that Mrs. Holland preferred to have her husband buried from the Church of the Intercessor Mr. Jefferson called on

church was a child of Trinity, since it makes a great difference. I really started on its career with a large en-couldn't officiate. I have been preach-

endowed by one of its parishioners; tor of that Church of the Transfigura- are uninspired to truth, conscience and ion and Teaching was instituted and no difference what the man was. We Industrial missions have tested and know that he is dead, and will bury not exalted the Hindoos. . The boys and The grant to the corporation of him." The story which illustrates the girls of the independent grades will not tions and agitate for Britain's reclama- Trinity of the historic Queen's Farm broad charity of the church is ever be- do the slightest manual labor in the tion from support of an immoral traf- was the foundation on which the greater ing told with countless variations. fic. In Toronto lately a meeting for Trinity has been built. Before the city Rev. Dr. George H. Houghton, who ucation. Servants clean the rooms, cook protest and appeal was addressed by had grown so far north as to need the buried George Holland, was the founder the food, wash the clothes and cleanse Chancellor Burwash, Revds. Dr. Mae- farm for building lots, Trinity was so of the church. It had its beginning in the bodies of the girls. Boys will leave

kay and Potts, Rev. Messrs. Winchester hard up, that it could not pay the sal- a private house in 1848, and two years when asked to do ordinary services and Brown, Messrs. Hoyles and Pense, ary of the Assistant Minister Provost later the original church building, so about the house. The rule there The people have not known their coun- (afterward rector) and he thereupon small that it now forms only the west that if one has a good education he ry's culpability, the depth of this evil, withdrew. This was in 1770, sixty-five end of the nave, was consecrated. Thus, too good to be reduced to the drudgery the degradation it brings and the num- yours after Anneke Jans Bogardus' for twenty-one years, the church, un- of hands. The famine of 1897 made ber of victims, over 45,000,000 smokers, acres had come into possession of the known outside a very small circle, went thousands of orphans, and from their rewith at least 90,000,000 depending upon them. Indeed, literature in libraries treats those who object as fanatics. parish by way of the crown. But the on its simple way, dispensing charity to dustrial schools. Caste made itself felt treats those who object as fanatics. Three of the speakers above mentioned city could grow only one way - that aim from the start, and so when Jos- ropeans worked month in and month ave been missionaries in India or was north - and to the north their hold- eph Jefferson sought him out, it was on- out, native converts refused to stoop to China, and gave effecting testimony of ings lay. So Trinity struggled on to ly natural for the rector to act as he did. such work even for humanity's sake. wholesale demoralization and counter- make both ends meet until it would re- No one was more surprised than the But the discouraging facts throw into alize on its grant, which had been con- good rector himself, when his deed, news brighter light the patient, self-denying The commercial forces have hitherto siderably added to by purchases. It was of which was straightway spread by the of the missionaries, a sign of the deep stifled moral and religious impulses. around the opening of the nineteenth grateful Jefferson, caused first the actor-But the tide is turning even in trade century that the corporation's confidence folk to flock to him on all occasions, guishes the Christian.

St. John's chapel, date stupendous ac-They still come across seas and continents to be wedded in the Little Church The history of the church is punctu- Around the Corner. That would be overishes millions yearly and thus re- ated with intensely dramatic and bitter counted a poor day when ten weddings fights. The handful of men instrumen- at least were not performed. The rec-To do something towards bridging the tal in the parish's founding had to wage tor and three curates are always busy gulf between rich and poor, the Church determined battle to keep a dissenter marrying and burying and dispensing Army in England has established a re- from being called to minister to the col- alms; for, they give services to all who sant it to do; make you a real man, man-hee, of Friends of the Poor.

Sant it to do; make you a real man, man-hee, of Friends of the Poor.

On the acts of all. Rev. Dr. G. C. Houghtion, and once rector Inglis persisted in ton, of to-day, is a nephew of Dr. Hough reading the stated prayers for the king ton the first.

and the royal family in the presence of | It was, indeed, a little church when one hundred and fifty American soldiers | "Joe" Jefferson first directed his footwho, with bayonets fixed, had marched steps toward it. Now it has been so addthreateningly into the "center of trea- ed to that it can comfortably accommoson" as the church was frequently call- date twelve hundred worshippers. In Numerous efforts were made to vitingly it rambles over its plot o cut streets through the churchyard, and ground; a low standing structure to add to their arguments against one quaint architecture with little lawn o of these attempts the corporation erect- green, trees with their bird cotes, splashin the path of the proposed street ing fountain and lich gate, suggest "the the brown stone monument to the Revo- setting of an English village rather than lutionary dead that towers over all oth- a new world metropolis." Once the church interiorly was as plain as its Then there is the series of legal bat- chocolate painted brick exterior. Lattles over Queen's Farm, dating back to terly so many memorials have been placthe days of the second rector, Henry ed in it that it can vie with any church Barclay. A little over ten years ago, in America in richness of decoration. At the corporation was being soundly be- the rate that new memorials are being rated for maintaining unsanitary tene- added it will not be long before the inwithin and without, making the decade proof of deep affection and the memorial one of the most peaceful in its history. window to Edwin Booth speaks volumes Rev. Dr. Morgan Dix said at the parish of the attitude of actor folk the world

The Parish Boycott.

The case of another boycotted English rector has come to light. This time in the pleasant hamlet of Holton in East Somerset, Scenes recalling those enacted at Stoke Lyne have ocnearly five years Rev. Joseph Sorrell has Sunday by Sunday preached Blackmore, in which the opening scen of "Tess of the D'Urbervilles" is laid cut; weeds have almost obscured the gravel path; the organ has, been silent for years. Only the church bell speaks out to an unheeding people. The rector declares that the boycott set in early is his ministry because of personal preju dice. The people say he insulted them in his sermons. They may have needed were not obliged to take it and seized on church's full duty, but included "en- are too many deserted services. While leavors for the ignorant and uncared ringing the church bell for service, Rev. Clifton Dunn, vicar of Dunton-cumwhich was kept up until the extension of Doughton, Fakenham, Norfolk, fell dead. The only one who came to serday, the church's outside activities em- vice was a lady, and she was shocked to

The National Missionary Society. vast country. The native Christian is cases caused by the manchineel, a fine It was Grace Church under Wain- about to enter on a crucial test wright which did away with the parish Last year brought an increase of 103.- ow and shine of life. The world is the clerk, thereby causing American Episco- 732 communicant Christians in pagan storehouse of two kinds of environ-

Value Of "Ozone." The value of "Ozone" (it is reall sons travelling distances that they may liquid oxygen) is well known to medifear the trained choir of boys - train- cal science. It kills the germs of ined mentally, morally and physically as ternal disorders. If taken in concenwell as musically, by the corporation in trated form (and that means "Solu- leaves are for this work of healing what is known as the choir boys' school. tion of Ozone, the coupon kind") it grows near us, wherever we may be Grace Church was organized in 1808 ensures a speedy cure for asthma, when we are stricken. The wise thing with a Trinity endowment of twenty- bronchitis, Bright's disease, kidney is not to deny the existence of the poisfive lots (then worth' \$66,000) and trouble, malaria and rheumatism. cash, \$4,700. With this as a nest egg. This stringent remedy needs with it a ling tree also exists, and because of what Grace has made out exceedingly well, tonic laxative to secure the best re- it can do, we are encouraged to believe now being one of the wealthiest church- | sults .. Your druggist will give you in the larger power of the good. A singes in America. Its congregation ranks sixteen ounces of "Solution of Ozone" | er of the olden time, who saw the work among the richest, and most liberal in for fifty cents, and if you insist on of the poison tree, has said, "I had Yet, powerful, wealthy and steeped package of f'Celery King." The Public Brug Company, Bridgeburg, Ont. the living."



THE MISSIONARY'S HANDICAP

He Goes Through Three Stages of Feeling.

Trinity School is Trinity's work, and tion was told that the dead man had manfulness, and because they need the

HOW, WHEN AND WHERE?

You ask me how I gave My heart to Christ? I do not know ; There came a yearning for Him

In my soul,—so long ago.
I found earth's flowerets Would fade and die :-I wept for something That could satisfy-And then and there-somehow-

I seemed to dare To lift my broken heart To Him in prayer. do not know. » I cannot tell you how, l only know-He is my Saviour now.

You ask me when I cave My heart to Christ? I cannot tell The day and just the hour

I do not now remember well It must have been when I was all alone. The light of His forgiving spirit Shene into my heart. So clouded o'er with sin -I think 'twas then

I let Him in. do not know. I cannot tell you when 1 only know-

You ask me where I gave My heart to Christ? l cannot say The sacred place has faded From my sight as vesterday. Perhaps He thought it bett should not remember where. How I should love that spot! think I could not tear

Myself away : For I should want forever There to stay-I do not know. I cannot tell you where: He came and blessed in there.

You ask me why I gave My heart to Christ? Listen while I tell you, why

My heart was drawn at length To seek His face t was alone : I had no resting place: heard of how He loved me

With a love, of depth so great, Of height so far above All human kinlonged such love to share, And sought it there-Upon my knecs in prayer.

You ask me why I thought This loving Christ Would hear my prayer?

I knew He died upon the cross
For me—I nailed Him there— I heard His dying cry. Father, forgive!" I saw Him drink death's cup That I might live. My head was bowed Upon my breast-in shame. He called me.

And in penitence I came He heard my prayercannot tell you how. Nor when,-nor where-Why-I have told you-now.

Large Power Of Good.

In the South American forests is the manchineel tree, whose fruit gives forth suggestion of the mingling of the shadment, flower and thorn. Have we not "felt within us, as ourselves, the powers of good, the powers of ill?"

The poison tree is a hard, horrid fact. Its bane and its blight cannot be ignored. But they can be cured by whoever cares to try, and the tree whose the coupon kind will guarantee a free fainted, unless I had believed to see





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