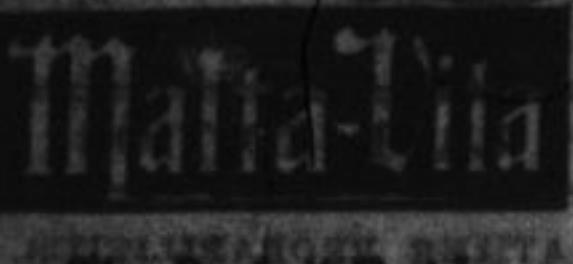


A foundation for a good day's work is laid when



The Perfect Food.

is eaten for breakfast. The crisp, nut-brown flakes are as well cooked wheat as are appetizing as they are whole-some and healthful.

No Work—No Heat
Just Cream—Then Eat.



SIDEBOARDS.

Our selection ranges from \$100 to \$1,000. A good choice. Some articles at \$17 and \$20. Extension Tables, Chairs to match. Dinner Wagons. China Cabinets. Buffets all in line with the Sideboards. Our stock is in sympathy with your pocket.

Carpets and Curtains

Stock in larger variety better prices lower.

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General importation of Crimson, Olive, Marine, Canal Colors. We make these to suit the newest line designs.

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20 years test. Better than the best hair.

T. F. HARRISON CO.
Undertaking and Embalming.
Phone—Day 80. Night 81.



From \$2 up

R. McFAUL
Kingston Carpet Warehouse.

FURNISHED ROOMS.
WITH OR WITHOUT BOARD. ALSO
Table board. Apply 188 King Street.

**Do You
Need
GEM
JARS?**

We have the best with smooth tops, in Pints, Quarts and Half Gallons at lowest prices.
Also Rubber Rings.
Extra at 50¢ a dozen.

Best quality Granite Serving Kettles, in all sizes. From 45¢ up.

Hammocks, Croquet Sets, Fishing Tackle, Bamboo Poles and all kinds of requisites for a holiday outing.

Woods' Fair.

WESLEY DAY.

WAS HONORED IN VARIOUS OF THE CHURCHES.

Rev. Dr. Antill lectured on the Life and Times of the Founder of Methodism—Rev. Dr. Smith Spots of Wesley in St. George's Cathedral.

Rev. Dr. Antill lectured in Queen Street Methodist church on Sunday last. On John Wesley and his times. The day was the 200th anniversary of Wesley's birth, he having been born at Epworth, Lincolnshire on June 28th, 1703. The doctor spoke of Wesley's history, his work, his times and lessons of his life, giving a vivid review of the founder of Methodism, a denomination which now stands as the largest Protestant body in the world. His chief doctrines were entire sanctification and the positive assurance of salvation. Many illustrations of the work he developed were given. The influences that led him to accept the doctrines he preached throughout England were noted and a short sketch of his triumphant death, aged eighty-eight, related. He preached to within a week of his demise and surrounded by faithful helpers and workers he passed into the blessedness of everlasting rest. The lecture occupied over fifty minutes in delivery and was delivered with great interest.

It was shown that Wesley's influence had in various generations evinced strong will and a mind to investigate for themselves. John Benjamin Wesley, a grandfather of John Wesley, left the Established church on his mother's side his grandfather, Dr. Amesley, was known as the St. Paul, of nonconformity. During the evening favorite hymns were sung the last being the one Wesley sang shortly before his death.

At the morning service, which was observed, the Sunday school of the Anglican Church gave over half of the audience. The girls' choir sang away. They gave three choices, while Miss May Hindley and Dorothy Chown sang sweet solo. Dr. Antill, Ald. Cook and W. S. Gordon made appropriate addresses on Wesley of interest to children. It was a happy, joyous service, pleasing to every listener, helpful and inspiring to little and big alike.

At Princess Street Church.

Princess Street Methodist church was well filled Sunday night, on the occasion of the 200th anniversary of Wesley's birth. Rev. Thomas Brown, D.D., gave an appropriate address on Wesley and his work. He began by pointing out the formative influences that prepared him for the place he held, among these were the books he read, his connection with the Holy Club during his Oxford days, and his conversion in Aldergate street, London. He spent his life for one object the glorification of God and the salvation of mankind. He became the servant of all that he might save some. He was a faithful steward of God's possession. When eighty years of age he tramped through the streets of London that he might save money to distribute to the poor. For years he gave \$5,000 annually, and taken as a whole he gave away not less than \$150,000 during his life. His motto to which he strictly adhered, was "to gain all I can, to save all I can, to give all I can."

The amount of work which Wesley accomplished was truly amazing. It was not unusual for him to preach five times in a day. Few persons could have travelled as much as he did if they had done nothing else, nor could have endured to preach as often as he did, though they did nothing else but preach. He had no time for relaxation, especially his connection with tracts, magazines, books, publications of all sorts, sizes and prices, most of them very cheap, all designed to build up the people in all knowledge and godliness.

To one who asked him how he got through so much work in so short a time, he answered, "Brother, I do only one thing at a time and I do it with all my might." Wesley cared little about social relations. He cast it to the winds. His religious politeness and tact. He had the broad and tender sympathies of a true gentleman.

Dean Smith's Address.

At evensong at St. George's Cathedral, on Sunday, the Dean of Ontario gave an interesting address on the life and work of Rev. John Wesley. The dean began: "The large, energetic, and highly popular known as Methodists, are today celebrating the 200th anniversary of the birth of John Wesley. But if any should commemorate the birth of this remarkable man, it ought specially to be that church into which he was baptized, of which his father and his two brothers were clergymen, and into whose ministry he himself was ordained. Though the founder of the Methodist society he belonged to no body other than the church. I declare, that he is his eighty-seventh year, a lively and dear member of the Church of England, and none who regard my judgment will differ from me in this estimation. Most worthy of all honor is this eminent preacher of righteousness, who did such glorious service for his church and country in the eighteenth century. Never had religion been at such a low ebb as then; the majority of the statesmen were unbelievers and grossly immoral; too often the bishops were clerks for more political purposes than for spiritual ones. The state would not allow the church to meet in public conventions. God was not without witness. One of the bright spots in the darkness, was the pious household at Epworth rectory. While holding the Lincoln fellowship at Oxford, Law's two famous

14th Hussars Gave Music.

After the close of the sacred service, the 14th Hussars, P.W.M.R. band remained on the platform some time and played several selections which were much appreciated. They also visited the different specially interesting points in camp.

Lord Dundonald on Saturday entertained some of the officers at a dinner at the residence of Major Logan, where he is staying.

The four busy bakers turned out about 2,000 pounds of bread on Saturday, and 1,000 pounds on Sunday. The bakers shamed the men who had been unusually numerous during the past two seasons, and the company is well equipped to look after all this work.

In The Summer Cottages.

Kingston people are fast taking possession of their cottages on the Pittsburg shore of the St. Lawrence. Among them are E. P. Jenkins, wife and daughter, and I. M. Mayell, wife and daughter, at "East View Camp"; Dr. Mundell and family, J. Lawrence and wife and J. G. Bastow and family.

Asthma

"One of my daughters had almost everything, without relief. We then tried Ayer's Cherry Pectoral and three bottles cured her." — Emma Jane Estes, Loyalist, Loyalist, O.

treatise impressed upon him the fact, that in first orders, the impossibility of being half a Christian and no man ever gave himself more unreservedly to God. When he returned to Ontario in 1792, he joined a society formed by his brother Charles and a few undergraduates of Christ church, which was designed to promote personal holiness according to the practices of the church of England, the members being admitted to Bible study. Visiting the bars, the chancery of the Wednesday and Friday last and communicating every Sunday and Saint's day. The society was ridiculed and its members called in contempt, Methodists, a term which has since become such an honored one.

Unfortunately Wesley, against his own views and oft-repeated teaching, by his own act led in a measure to the separation from the church of that society, which he had intended only as auxiliary within the church by organizing experiments for the spread of Methodism a step he afterwards regretted, but which has for partial excuse that the Bishop of London had repeatedly refused to ordain men for work in the colonies. Wesley's teaching on the sacraments was at all times in exact conformity with the belief of the church; he repeatedly cautioned his followers to refer to their meetings as preaching houses only; and urged to regularly resort to their churches for the Lord's Supper. Methodism was "not intended to form any new sect, but to reform the nation, particularly the church."

The results of the revival were seen in the purifying of literature, in the disappearance of profligacy, in the increase of piety, and read portions of scripture. The sermon was preached by the Rev. T. J. Thompson, chaplain of the 49th Regiment, and formerly of Belleville. His text was taken from H. Samuel, xviii, 12-13. And the man said unto Job, though I should receive a potsherd of silver in my hand, yet would I not say unto my friend against the king charged then and Abishai and Itai, saying, "Beware that none touch the young man Absalom." Otherwise I should have wrought falsehood against mine own life; for there is no matter hid from the king, and thou thyself, would have set thyself against me. The speaker concluded the text related to soldiers who had been given a general command. He had refused to it, it would have been "making falsehood against his own life." He then showed that soldiers, men who protected the king and country, should have high ideals, should be above being corrupted, and should always maintain their integrity. The lesson of the man tempted to disobey, of the soldier asked to do the opposite to a specific order given to him by his superior, or of the man who, when he heard the words of the king, said, "I will not do it," were impressed with the importance of obedience and integrity as necessary qualities for a good soldier.

Lord Dundonald, the members of the general staff, the officers and men of all the units in camp, that is, so far as Protestants were concerned, were gathered together the scattered fragments of a disunited and distracted Christendom.

The Roman Catholics came to the right and were received with open arms. Major May, commanding the 49th Regiment, and the 4th Hussars, had the command of the guard of honour of the 49th and 4th Hussars. The hymns sung were Charles Wesley's "Let Saints on Earth in Concert Sing," and three hymns for saints' days, "Hark! The Sound of Holy Voices," "The Son of God Goes Forth to War," "How Bright Those Glorious Spirits Shine," and the concluding hymn was collected for the Feast of All Saints, and the collects for unity.

LETTERS TO THE EDITOR.

Better Telephones Are Wanted.

On Saturday the members of the 4th Hussars and the 3rd Dragoons had both mounted and dismounted drill. To-day they practised some of the new tactics in field manoeuvres, preparing from a certain part of the field for a likely attack. This manoeuvre has been shown to be necessary from what occurred during some of the campaigns in South Africa.

No less than seven of the men of "C" squadron 4th Hussars, have served on the various contingents that went to South Africa.

"A" squadron of this regiment has more horses than any other cavalry squadron in camp. Three officers of "A" squadron, who are not in camp are Capt. Bell of "D" and Lieut. Harris of "A" squadron, who are also Capt. Carr-Harris, who has six months' leave of absence to attend one of the large hospitals in England.

Cavalrymen L. W. Kiel, Wolfe Island, and Thomas Burnett, Merton, both belonging to the 4th Hussars, were thrown from their horses lately but were not hurt.

A 4th Hussar for the year 1900 has been taken from the divisional office. The present possessor is asked to once return it. Peter Devlin is doing the catering for the officers of the 4th Hussars, the 3rd Dragoons, and the 50th Regiment, and giving splendid service. Harry Berryman, as his chef, is turning out "toothsome eatables." H. Hunter, Montreal, is head waiter for the 4th Hussars mess.

Miss Matheson, of St. Mary's, has gone on a trip to the Pacific coast. Her father and mother are with her.

T. H. Pollock, M.A. St. Mary's, son of Rev. Joseph Pollock, of this city, has resigned his position in the Collegiate Institute of that town.

Rev. Father Carey, Erinville, is on a two weeks' visit in the United States. He intends visiting Chicago, St. Louis, and other cities.

Richard Waldron, Miss Isabelle Waldron, Miss Baker, Mr. and Mrs. and Miss Chown left on Saturday on steamer from Montreal for England.

Mrs. A. Buckley, graduate nurse, Worcester, Mass., accompanied by Mrs. F. B. Robinson, arrived in the city on Saturday to spend the summer months.

Martin Clayton arrived home from Martin's Point on Saturday, after competing in the Walker for the Canadian Construction company, of Montreal.

R. E. Hawkins, Boston, Mass., was in the city on Saturday inspecting the locomotive works fire system on behalf of the Factory Mutual Fire Insurance companies.

Rev. T. J. Thompson, M.A., chaplain of the 49th Regiment in camp, marched to a large congregation in Cook's church last evening. His subject was "Cain and Abel."

F. Adams, Odessa, and Miss Annie M. Blakely, Amherstburg, were married recently and have left for a trip to England. "Gifts were sent to the bride by Dr. and Mrs. Third and Mr. and Mrs. McMahon, Kingston.

On June 28th at Field's Mills, N.Y., Rev. D. W. Aylsworth and wife celebrated their golden wedding anniversary. At their home friends from Odessa and Collins, N.Y., were present.

The couple are healthy and robust at the age of seventy-three and sixty-eight.

William Toner, wife and child, of Oswego, N.Y., are spending a few days with Mr. and Mrs. William Toner, Barriefield. Mr. Toner is a son of the Barriefield gentleman referred to.

Music On Board.

The celebrated Deseronto Citizens' Band will accompany excursionists on their trip Dominion Day to Gananoque. Leaving Folger's wharf 10 a.m. return leaves Gananoque 4 p.m. Grand music both ways, 55¢.

Thousands Islands and Rochester.

Steamers North King and Caspian

SUNDAY'S CAMP

KINGSTONIANS WERE OVER TO VISIT THEIR FRIENDS.

An Open Air Service Conducted by
Rev. T. J. Thompson and
Archdeacon Carey—Two Orders
Issued on Saturday—The 4th
Hussars—Active Drill.

Between one and two thousand people took advantage of the splendid weather on Sunday to go over to the camp and visit their soldier friends. Many ladies were among the number, and as early as ten o'clock a constant stream of pedestrians, bicyclists and conveyances passed over the bridge to the grounds. The cabmen and livery proprietors were also busy and took many loads over.

An Interesting Sacred Service.

The open air service held on Sunday morning at 9:30 took place in front of the lines of the 6th brigade. Including the officers and men, probably over 1,500 heard the addresses, etc. The 14th P.W.O. Rifles Regimental band supplied the music, the hymns being "Old Hundredth," "Our God Help Us in Ages Past," and the National Anthem. It was an impressive service.

The merchants have been considerably benefited by the camp, some six or eight supplied a large amount of provisions, and through the men coming to the city in crowds each evening, the hotel keeper, the confectioners, the street cars, etc., have been so much the more patronized.

It is likely arrangements will be made this week for several concerts during the evenings in the various regimental lines.

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Probably the Army Service Corps, where all are well fed, and supplied with clothing, and the horses and supplies were visited by more people than any other point in camp.

An officer and three or four of the men had an attack of diphtheria. It did not last long and meant no great inconvenience to those affected.

The health of the camp generally continues good. There are a few in the hospital with colds, but there is no serious case of sickness to record.

Corporal Allan, No. 3, Co. 46th Battalion, fell ill on Sunday evening.

Adverting to divisional order No. 5 of the 26th inst., Pie Milford Dow's name is substituted for that of Pie Brown, both of 4th Hussars.

PERSONAL MENTION.

Movements of The People—What They Are Saying And Doing.

C. W. Wright and family left to-day for their cottage at Stella Point.

Prof. Dyde preached in the first Presbyterian church on Sunday.

Miss May Clayton, Bagot street, is spending a few days with friends on Wolfe Island.

Before leaving Egaville, Rev. J. H. Miller, Methodist, was presented with \$50.

Mr. John Wright and daughter, University avenue, have gone to Renfrew on a visit.

The council of Picton has appropriated \$200 to decorate the town on Dominion Day. The 39th Regiment of Peterboro, will visit Picton on the 1st of July.

The Sunday schools have about all made arrangements for their annual picnics. They will occur at Lake Ontario Park, Long Island Park, and Picton Park.

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