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# THE BISHOP'S

CHARGE his death; why should you think it Church and people, to work for the mand repeated to every the gospel story, the Acts of the Apmust obey God rather than man." have seen and heard," said Peter and services shortly, of two clergy, John, when they stood as prisoners in Jerusalem. Thus the spirit of clergy, during the past year, with Jesus Christ, which must indwell every Christian life, expressed itself; but they would not have spoken thus, had need a diocesan agent, who will there been no special command, or instruction given-no obligation laid up-on them. So to-day, whether men will committee at its meeting last November, considered the question of a mishear or whether they will forbear, the sionary agent and appointed a clergy should persistently and clearly with power to make an appointment. to work for God to give to God. To show them, that the Christian life does not consist in absorbing merely. solved to appoint an agent for one but in radiating, absorbing, that it year, at a salary of one thousand may radiate. That the Christian life dollars for travelling expenses. The must be a candle to the Lord, irradiand ating the surrounding darkness, and his whole time to be devoted to the setting other lives on work, first of canvassing parishes, That the Christian must when desired, for the increase of the clergymen's stipend; secondly, to raise be doing good, that there can be no real spiritual like without such manifestations—for in missions to the dignity of independent dence, and set them free from depenthe spiritual, just as truly as in the and natural world, stagnation is death. thirdly, in behalf of the mission fund How can I selfishly keep to myself

of the diocese, personally canvassing every member of the church, in its be that for want of which others are half. The choice of the man was left perishing,? Is that like Christ? My with me, but I have not been able as eyes were blind, and I walked in darkness, but one came and touched my would be suited to this arduous work eyes, and I can see, see my Father's which would require special tact and face, and the way in which I should unwearying patience, together with a large amount of physical strength, ing those who are blind as I was, And yet until we get such a man, I and telling them of Him, who can am convinced we shall never get out open their eyes and enable them to see ? If I had been bowed down by a of the rut, in which we are now crawlspirit of infirmity for eight and thirty years, like the cripple on the margin of Bethesda, and one came and touch our clergy will never be paid as they ed me and made me whole, would I should be, and the offerings to our similarly afflicted, that they, too, may have deliverance? My arm was once powerless, and I could not raise it. Finances:

tinue to be a discredit to the diocese. The response to my appeal, in half of the mission fund of the cese, is far short of what our people are able to give, and what I feel Large crowds of economical pur- had a right to expect. I do not like to blame clergy, but I am persuaded I must lay the responsibility for this failure, at the doors of not a few cause demands. For example, as a thing. Men are saying they have no some facts, with which I have had to the part of many people, arises very deal in my visitations. There is as largely from want of instruction. you know, a resolution of synod, re from lack of knowledge as to what quiring that the offertory to be made God requires of them. Why should a at the time of the bishop's visitation missionary sermon be preached, only some churches, the offertory has been of you," said the late Archbishop of and when I have said in the vestry af missionary sermons each year." One and loose and families throughout the diocese, who a member of a union which is interest was for the mission fund, both clergymen and wardens have been greatly
surprised; they had never thought of
surprised; t anything of the kind. Then, I have had people come up to me after the about collections; I spoke about your where, the calm stillness of the great specialty bring it before his people line but they must be me after the specialty bring it before his people line but they must be meaning the meaning the specialty bring it before his people line but they must be meaning the no notice of a collection in connection tomissionary work." "But we know We call upon you then, as Christian timid ones, who perhaps shrink from the service had been given, and so little about this subject," suggest- people, to take your stand against the responsibility, to undertake it. give the notice has been made! Or, I is part of your fundamental duty." have gone into a parish, and found There has been a great deal that my coming was to be traded on, of satisfaction expressed with

> bills had been scread abroad to this the balance is on the right side, but effect, and the claims of the mission | why is this? Why is the balance on fund absolutely turned down. I find, the right side? It is because all the too, that every parish would like the mission work, which ought to be bishop's visitation on a Sunday, but done in the diocese, is not being which is closely connected with it. every parish is not willing to give the done. I cannot get men to fill the Sunday offertory to the mission fund. vacancies, largely because of the Now all this, has been a great trial wretchedly small stipends which we to me, and must be my excuse, for are only able to offer, and on which it is almost impossible for the misthe Lord's work, and He has given a sionary to keep out of debt. If all our mission fund would be hopelessly it. I feel that the clergy generally, do overdrawn, and we would have to not bring this before their people as cut down the already miserable stiprominently as they should, showing pends of our missionary clergy. A their privilege and duty in the matter. If a missionary sermon is apsweeping over our country, but the pointed to be preached, by the authchurch has been receiving very little ority of the synod, if the appointment is not altogether overlooked, as is sometimes the case, it is not infrequently met, by a few sentences at when times were hard. People in givit tached to a sermon on some other subject. When the instruction preparatory to making the annual offertory owe to God? but, What did I give the shifting lights, which in behalf of missions is to be given, another clergyman, or a deputation is given? I suppose for appearance in darkings It behaves Christian to sought. Now the results of such in-sake, I must give as much as he. In darkness. It behooves Christian pa-truction, however eloquently and for-libly gives the stransis is mide accordance of life, and it ibly given, must always be transi- is wide spread and general, can only dren are taught to regard the Bible, ent. The necessity for the employ-ment of such means, is to be deplor-work of the clergy, who should teach indeed a revelation from God, the d. It indicates work undone, the em- by example as well as by precept, word of the living God which can ployment rests upon a wrong princi- and so show that they really believe ple. You do not feel it necessary to that "he that wateseth, shall be wais that scattereth and yet increaseth, tendeth to poverty."

> > Mr. Hutton's Work.

respect to the last a parish, with all the authority the ly, and to do all you can to further wearving. I want to say here too.

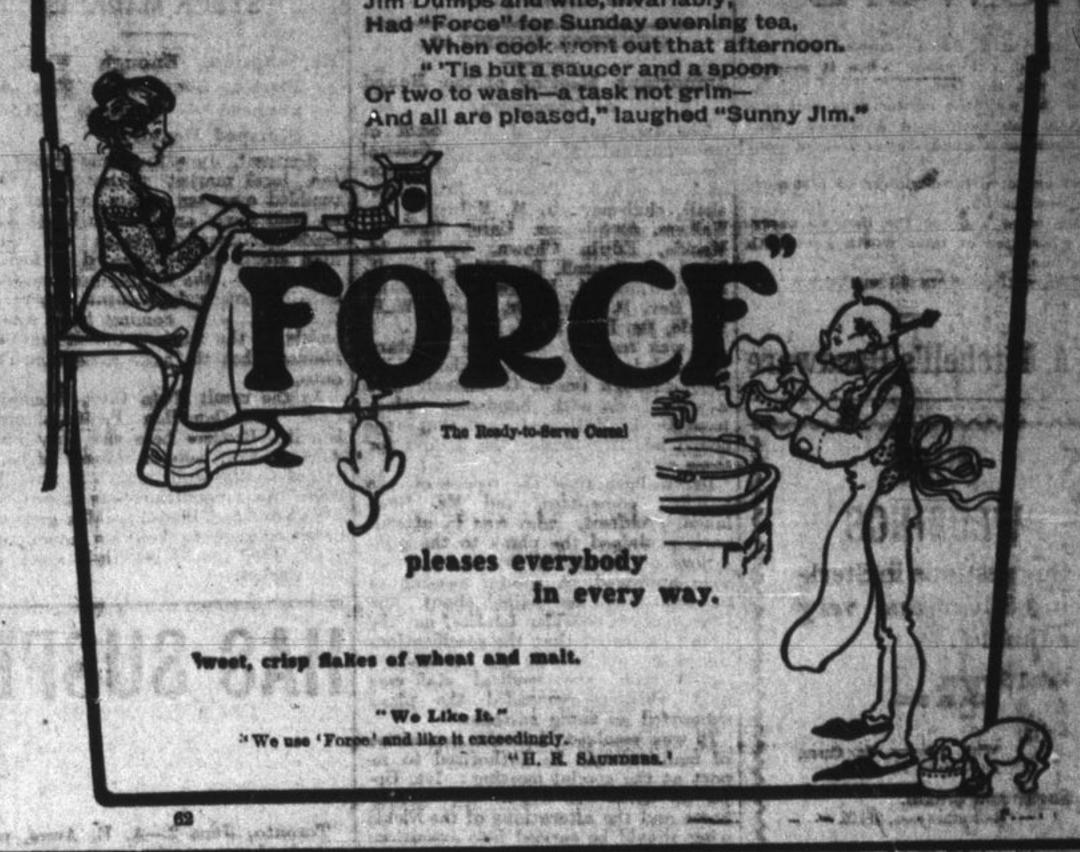
ganization, I can confidently trust its fire. members, and feel sure they will do all ever

The Ontario Churchman. tario Churchman. Notwithstanding its value, and its cheapness, I understand there has been a dropping off in number of subscribers, in some I should like each clergyman to comwalk. How can I help going and find send to it monthly, a short account of the work in his parish. There are hundreds of people throughout the diocese, who look forward with pleasure to its coming; as it tells them of what the church is doing in the different pas ishes. I regard it as a very valua auxiliary, and means of communinot wish to go and tell those who are vour power, to improve and strengthen

Sunday School Work. A decided revival I am thankful to but one spoke a word only, and I was healed. I was being eaten up by that say, seems to have taken place in Sunday school work, and a new interest | One of the most efficacious ways posawful disease of leprosy, literally dying by inches, an outcast from my has been aroused. It is a most im- sible, to beget reverence for the Scripown home, and from those dear to me portant branch of the church's work tures, is for the head of the family, proaching. "Unclean, unclean," and pends. A series of conferences has night and morning, in conducting famsions of the diocese or rather, their seek and save the lost), he is none of this work, and to him the credit of lack of interest, I will just mention His. How this spiritual deadness on the revival of interest, must be very largely given, and personally, I tender him my very sincere thanks.

Observance Of The Lord's Day. of any parish, is to be devoted to the perhaps once a year, and then in a better I think, than quote from the mission fund of the diocese. Well, in half-hearted way? "You ought, each weighty words of the Pasteral of the only help us fully in a dying hour, if made without a word being said by Canterbury, at a visitation of his "Everywhere the world over, the sauc- cepts during life. I would therefore, the clergyman, as to what it was for, clergy, "to preach at least twenty tity of the Lord's day, is being more terwards, on seeing that the wardens of the clergy afterwards ventured to dangerous views propagated as to the may not, up to this time, have obintended to appropriate it, that it submit, that the churchwardens would duties and privileges connected with served this duty—the duty of having of the mission fund, and express regret and making them "understand what by the invading tramp, or noisy voice that they had come unprepared; as the will of the Lord is," with respect of an apparently victorious world. when I have turned to the clergyman ed another clergyman. Then you everything that brings dishonor on Parents who neglect family prayer, for the verification of this, some pal- ought to know," answered the arch- your Lord, through the dishonor done cept, to teach your children that and deprive them in after years, of try excuse, of having forgotten to bishop, with his usual bluntness. "It His own day, and by example and pretheir duty and privilege lies in observing it as a day of rest and wor-

for local purposes, and that hand regard to our mission fund; because ship. Reverence For God's Word. namely, reverence for God's word. largely with the child as though ly, I fear, do not read their Bibles now, as they once did. The spirit of efforts which have been put forth therity of the word which is wide eth all, are just the same now, as subjected, no matter how hostile, for through faith which is in Christ Jesus. A book which can give fitness for living, and peace in dying, and and there is that withholdsth, but it chase away the shadows of death, for BEWARE OF OINTMENTS FOR CATARRH



scripture as a punishment. I have port. known this to be done, with disastrous results upon the life, which became hardened, thereby, against the

Family Prayer.

impure thought, the dishonest purpose, and do much towards bringing mercy and ruth to dwell in our land. Christ's religion is not merely something which may help us when we On this vital topic, I cannot do come to die; but is something which Bishops, read at the general synod. we have used it, and obeyed its prevalue and its obligation; and then by pastoral counsel and help, to enable grievously sin against their children.

Educational. vince, while in its secular aspects, all for themselves and their families. This perience. It is an honest health food I have spoken of reverence for God's that could be desired, yet makes interference with individual liberty. day. Let me speak now, of that scarcely any provision for the devel- cannot continue under the British needs of young and old. Malt Breakopment of the higher nature. It deals rule, and legislative enactments must fast Food is the great morning in-That source to you, of religious be had only a body and a mind-and as it behooves Christian men, to use Malt Breakfast Food requires cool lief, life and worship. People general if this, were his only sphere of being their influence, and to see that those mg before eating. It is a mistake to -as if he had no responsibilities beyond the present. That our education and that the interests of all shall be which the country is deluged, can imthe age, has not only prompted the al system has taken such a shape, is conserved. We all have interests in, part health or strength. Mait Breakof course largely owing to our unagainst the word of God by "destructions as Christians. I at which we live, and we cannot free our ing and hot, gives to young and old tive critics," whose methods, while tended in Toronto, the conference that purporting to be scientific and fair, was held there, a few weeks ago, to are in reality the very reverse, but it consider the subject of religious teachwave of wonderful prosperity has been has begotten a disregard for the au- ing in our public schools. It was summoned largely through the influence. spread and most pernicious. The word and work of Lawrence Baldwin, who benefit from it. In many instances of God, can bear all the investigatiakes a great interest in the matter. the offerings made to God, Who giv- tion and criticism, to which it can be There were able and interesting papers read, but they were theoretical other mechanic who was a union man, rather than practical. We ought to be though of a different trade, would reready to join hands with the religious bodies around us, to secure the read non-union man was employed ! That trines of our church, of course, can have spoken on this wide range of only be taught in the church, in the subjects to-day, not as a mere form, home, and in the Sunday school. The but from a deep consciousness of the clergyman should take every opportunity of using that churchly, and best a synod, and as churchmen, in the of all methods of teaching, the method moulding of public opinion. of catechising, by which truth is specially impressed upon the mind. For this diocese, a most admirable school have met with a serious loss, in the too highly, where the greatest care is ed, and useful members. Dr. Smythe, taken, not only that there may be a K.C., was treasurer of the diocese As mercury will surely destroy the sound mind, in a sound body; but and was always ready to give of his sense of smell and completely derange that the boy may learn whose he is, time and talents for the furtherance the whole system when entering it that the boy may learn whose he is, time and talents for the furtherance through the mucous surfaces. Such arthe augmentation rund, and by his suc-cess, has shown himself to have rare gifts, and exceptional powers in deal-

I should like each clergyman to com-mend it to his parishioners; also to Him, who is the light of the world, sent to the diocese as a free gift, the who has declared that whosoever fol-lows Him, shall not walk in darkness, school for young ladies will open, and painstaking, kind, a devoted chur but shall have the light of life. See | in which with a full staff of teachers, man. His loss to the parish in which then that your children are taught not only all preparatory, but he the word of God, and are taught to higher branches of education, will be reverence it. Be careful never to pre taught. I bespeak therefore for this scribe the learning of a passage of college, your interest and cordial sup-

I have spoken of instrumentalities which are too much neglected, but the use of which make for righteousness and peace; namely, the public ordinances of religion, prayer, the reading of God's Word and the observance of His day? Through their neglect largeobliged to cry as I saw anyone ap- and on it, her future very largely de reverently read them in his household, ly, a spirit of socialism, leading to anarchy, is now abroad in the world, proaching. Unclean, unclean, and pends. A series of conferences has pends. A series of conferences has night and morning, in conducting faint and is constantly manifesting itself, able members, and church workers, in forms which may well startle even but God knows best, and we bow in of them. There is not that realization thus mighty to heal and save, and is privilege of being present, and taking hundreds of nominally the part of many fashioned Gents' Furnishings, lat- of responsibility, on the part of many ready to heal and save, and I must say I have never households, there is no family altar, conflict between labor and capital, is ready to help them also. Ah, who part, and I must say I have never households, there is no family altar, conflict between labor and capital, is est demands. Hats, Caps, perfect in this matter, which ought to exist; the family devotions. What benedictions and moder
fit, wearing qualities and moder
fit, wearing qualities and moderthan those given at these conventions. what benedictions which every Christian man, be he em in perfect health, and in ate prices as inducements. It is inducements. It is inducements in missions! Bo they realize than those given at these conventions. It is inducements in missions! Bo they realize than those given at these conventions. It is inducements in missions! Bo they realize than those given at these conventions. It is inducements in missions! The writers and speakers were very mily life, if the Father, as the Priest in missions! Bo they realize than those given at these conventions. It is induced that the price is in the price in the price is in the price in the price in the price is in the price is in the price in the price is in the price in the price is in the price is in the price in the price is in th sionary meeting, or service, is often what that means? It means, no in- largely from the ranks of the laity, of the family, would summon his voice, and use his influence against given in such a formal and perfunc-tory way, that parishioners easily in of God became incarnate, and for The attendance at all the meetings, I for the worship of Almighty God, and terpret it to mean, this is something, which He was content to die, no in have been informed, was large and refer the reading of a portion of his whole continent, of suffering and death which by direction of synod has to be terest in the war which must be presentative, and I am sure the effect Holy Word. If each opening day were involved in the late coal strike, in consecrated to the family, by the dicate the vastness of the dangers by which by direction of synod has to be done, but I have no particular anxiety about it; nor is it necessary that you should have. As an illustration of the interest of some clergymen, not all, I am thankful to say, in the missing in contented mind, the angry word, the should unite its forces in self-defence; but the difficulty is, that labor is allowing its interests to be mis-used. of heads of labor organizations often will help us to live aright. And it will times apparently, to show their authority, or to justify the existence of the offices they hold, regardless of consequences, or of public interests. very earnestly counsel the heads of call on strikes, and every man who is

are sometimes foreigners, with no in-

for its future. Not only must those

service, when I have spoken in behalf giving information to your speople, day of rest and worship is disturbed, from the pulpit, and to show them its lies; but they must become parties, to experience how quickly it gives relie the use of force and violence, to prevent others from doing the work, For sale by all druggiste timid ones, who perhaps shrink from which they refuse to do. And so a reign of anarchy and terror, is often action which is the inherent right of every British subject, is interfered with, and men who will not join labor organizations are abused and boy-The educational system of our pro- vented from earning an honest living be made, and enforced against it, and enactments are wise and judicious, imagine that the cold fad foods with and responsibilities to, the country in fast Food brought to the table steam selves from them, if we would. Imag- in fullest measure all its ine the country having come to such a land health virtues. Any cereal food pass, that if you were having some worthy of a place in the home, should work done, you could not employ your be cooked and eaten while hot. Here nearest friend to do it, though he is the difference : Cold fad food might be the most skilled mechanic | duces colic and stomach troubles; Malt you knew, if he did not belong to Breakfast Food eaten hot, imparts life some union; because for sooth, every and vim, All grocers fuse to work on a job on which a

Obituary. those who can afford it, we have in | Since our last meeting of synod, we for hoys, which I cannot recommend death of several of our most esteemgitts, and exceptional powers in dealing with others. He has got large sums from many, from whom nothing was expected, and even from persons who said they would give nothing. The work would doubtless have been completed now if parishes had been all the gentlines. It is taken in ternally and made in Toledo, and made in Toledo, and made in Toledo, and practically refused admission; but he has been frequently put of, and practically refused admission; for no proper reason, and I

to his bereaved wife we o of Selby, was also called

pray now, that God th tions may be for the glory of Go

Nothing Like Experience. "One truth learned by actual experthat Chamberlain's Colic, Cholera and terests in the country, and no care morbus, and he will most likely whom they control go out on strike him have a severe attack of that di

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