# SILVER'S

Great Retiring From Business

stocks of Boys' Suits, Over-

We will refuse no rea- signates the constitution. He d. following treastise commenced bre comsonable offer for the follow-

ket.

kets. 2 Australian Coon Jac-

ets are well made of prime Skins second to none ston or anywhere.

TRAVELLING



# SETTLERS' ONE-WAY

EXCUISIONS To Manitcon and Canadian North-West of God at hand, saying to them, "Ye will leave Kingston every TUESDAY during shall not have gone over the cities of MARCH and APRIL, 1902. Passengers travelling without Live Stock should take the train leaving Kingston at 11.50 a.m. F. A. FOLGER, JR.

THE BAY OF QUINTE RAILWA **NEW SHORT LINE FOR** 

R. J. WILSON, C.P.R. Telegraph Of

Trains will leave City Depot, Foot

of Johnston street.

GOING EAST.

J. P. HANLEY, Agent, BER MUDA.

the questions put to him under oath:
Interpretation and equable winter
if it, "Art Thou the Christ?" "Thou
if it is and it, that's what I am." Second, "Art Thou the king of the
interpretation of the British army and navy, is
in first class from steamers TRINIDAD on
interpretation and equable winter
if it, "Art Thou the Christ?" "Thou
if it is and was I born.
If it is an interpretation and navy, is
in first class from steamers TRINIDAD on
interpretation and equable winter.

If it is an it is an it is an item is an item

THE SUBJECT DISCUSS

SOME LENGTH. The Bishop's Sermon Vallentine's Criticism

To-Some Opinions On

puted Point. Kingston, Feb. 19 .- (To the notice a criticism of bishe sermon, on the "Second Com" the practice not only varies in without ice, but I will assume that th and are laying in heavy sermon would not have stirreth plans adopted in either Sweden laying a wrath of the enemy of the the Norway should be transferred bodying the give vent to such a hodge-pis, and without adaptation to this col and se-

I Astrachan Lamb Jacat that time, so as to have p is ed His advent from the hoube and to have pointed Him ource inspired writers, so as to haver studied the results on the spot wi spoke in looked on in hungry dismay. When are with an immortalized body no mitted advantages in another istasy. If I and bones, did not return, Rit But the point which immediately the has in King- did just what He said He wonts cersn us is that without the suppuld possend the Holy Ghost to comfoth of a great many, whose ultimate ding too church in His absence, and butty is prohibition, it would be impossbrophets their remembrance the words of to have it generally established inspira-

> son, comes to earth again, as in- posed by the organized "trade" of that. "every eye shall see Him go the organized prohibitionists, andd stateknow of any living or all. can convince the latter that the ption of lived, who saw, Him come, E to vince has no longer faith in their pt sufapostles, who witnessed the coss posal only by voting it down at the Holy Ghost, did not see E to polls. As long as they can gain a k of the continued to look for His company jority of the votes cast they will it writes: saying "our citizenship is in mee severe in attempting the impossible I now from whence also we look tice Saviour, the Lord Jesus Christeir

shall change these our vile bodies, and I would want ye may be mindful fashion them like unto his own most of the words which were spoken be glorious body," Phil. iii, 20. But then fore, by the holy prophets, and of the according to Mr. Vallentine these in spired apostles, and their successors in apostolic line believed and taught a bugaboo doctrine. If ignorance is bliss days, scoffers, walking after their

it is folly to be wise. I come now to the consideration Mr. Vallentine's constitution, viz., the four gospels, and first eleven verses of the Acts. Here he finds Christ sending His disciples to preach the kingdom Israel till the Son of Man be come." In order to have proper understanding of this message to the disciples, it wil be necessary to remember that Christ was born of the tribe of Juda. up to the time of His crucifixion kept strictly with the lines of Judaism, and when He sent the twelve apostles, and afterwards seventy others, to preach the kingdom of God at hand. He strictly charged them not to go the Gentiles as Samaritans, but that they should go with haste to cities of Israel, whither He would come, for said He, "Ye shall not have gone over the cities of Israel until the Son of Man be come." When the time has come for Him tomake His first royal advent into the world and preach the gospel to Jerusalem and offer to restore to Israel the kingdom of David, He rode disciples forty days, eating and drink-

BRANCH TIPE TABLE. Zech. ix, 9, saying, "Shout, oh daughter of Jerusalem, for behold thy king ter of Jerusalem, for behold thy king to the disciples forty days, eating and drinking with them, and from the Mount of Olives He ascended up to the throne of His Father to be our advocate during probation. How did He like wooden shoe that sailed the sking to the sking to the sking to the sking to the sking that the sking to cometh unto thee. He is meek, hav ing salvation, and riding upon colt, the foal of an ass." And as He drew nigh unto the city the multitude P.M. from the tribes of Israel, did shout, 7.05 P.M. saying, "Blessed be the kingdom of our father David, that conjeth in the name of the Lord, Hosannah in the Highest." He found them desecrating the temple, and he said, "It is written, my house is a house of prayer but ye have made it a house of merchandise, and a den of thieves." Did the rulers of Israel put David's crown upon His head, conduct Him to the throne of His father David, and give Him the honor of the kingdom? Nay did they not order Him to be arrest- the twentieth century may scoff at ed, and brought before Pilate, charg- the truth, but the church of Christ, ing Him with treason. Failing to sustain the charge, Pilate ordered Christ to be sworn. Hear the oath the word, will continue to look for as administered by the high priest: the word, will continue to look for "I adjure Thee, by the living God, the prayer taught them by the Masthe questions put to him under oath : First, "Art Thou the Christ?" "Thou

world, but now is my kingdom not tend her daughter, Miss Sadie, who is in the chuz, St. Kitts, Martinique, from hence," from this time onward, ill with measles. William Kenny is the Lucia Barbadoes and Demerara. Wy father has called Me to come up home from the city to remain till af tend her daughter, Miss Sadie, who is afford heautiful and interesting tours.

seached by steamships of the Quabec making Company from New York. For intive pamphlets and dates of sailing y to A. EMILIUS OUTERBRIDGE & heavens open and the Son of Man siting on the right hand of power, and ing on the right hand of power in Brockville. A very quiet wedding occurred on Monday, February 10th, when Miss Ella Smith is spending to the case of the line and the couple of weeks with her sister. coming with the clouds of heaven."

Then will the Lord God give unto him the throne of His father David, and Morton of A. E. Sliter's household dy. Then, too, how much she can do When Froekel was evolving the system. to the overcomers he says, "To you furniture, etc. Mr. Sliter starts for for us in the way of preparing the tem he went from house to house am-Me in my throne, as I have overcome many friends gave himself and family when she knows what these are to some contact with mother and child and am set down with My father in a social farewell gathering, and they, be ! And what a different thing shall should be an important feature in the His throne." Christ, the second per with many others, wish him prosper we find our work when the children training of every kindergartner. Many son, is now sitting with the Father ity in the west. George Puru's relations of us who would go half around

heart is worse than nonsense. There he er was and never will be a king-dom without territory, king, laws, and subjects. Mr. Vallentine speaks of the sign of the Son of Man, and Christ's burial in the earth.' If he mbroman, April Oth and May Zist. will look more carefully at the con-

Co., in the formed of a shifting bon "Christ on "Popular Control of the Liquester the Traffie," by Dr. Gould, Mr. Chambe hom the

lain contributes an introduction he times the book. Speaking of a visit poken of made to Sweden years before, he coprophets tends that the Gothenberg or Scand the bis-

the promotion of temperance the writ-

Two or three distinct organizat the pro-

INCIDENTS OF THE DAY, v of re-

commandments of us the apostles of

our Lord and Saviour, Knowing this

first, that there shall come in the last

own lusts and saying, Where is the

promise of His coming? for since the

fathers fell asleep all things continue

as they were from the beginning of

the creation." I need not read furth-

er, but earnestly hope, that the man

to get himself before himself, and see

of the twentieth century, may be able

himself in the light of this prophecy

Did the bishop say that Christ

yet to come? So said the inspired

writers ninety-nine years after the de-

senting Christ's own revelation to the

cent of the Holy Ghost. John in pre-

seven churches of Asia, said, "Behold

He cometh with clouds, and every eye

shall see him." Rev. I, 7. "And they

(the generation ming the signs) shall

see the Son or Man coming in the

cloud of heaven, with power and

great glory," Matt. xxiv, 30; Luke

xxi, 27. Who is the Son of Man? He

the one who was born of the Virgin

Mary; condemned to death by Pilate,

raised the third day, gave His dis-

ciples a new commission to go into all

every creature. He sojourned with His

vocate during probation. How did He

spirit hath not flesh and bones as ye

He went away with a body of flesh

and bones immortalized or quickened

by the spirit. How will He return

Hear last verse of Mr. Vallentine's

constitution, "This same Jesus, which

is taken up from you into heaven

shall so come in like manner as ye

have seen Him go into heaven." Acts

vii, 11. Then if the testimony of the

angels can be relied upon, and it can

He will return with the same glorifies

body in whose likeness the saints will be fashioned. And they shall see his

their foreheads, Rev. xxii, 4. Men of

"Thy Kingdom Come."-S. K

go away. "Handle Me and see for

is God incarnate in the flesh. He

tends that the Gothenberg or Scand navian system "has done more

What The Coal Says. any other plan yet produced ites to tried." Not, as he points out, the that in the name for it is altogether accuses shall ate, "because in the first place the vers of is, strictly speaking, no uniform shoasters, tem in either Sweden or Norway." "I am as black as black can be,
But yet I shine,
My home was deep within the earth,
In a dark mine,
Ages ago I was buried there,
And yet I hold
The sunshine and the heat which warmed
That world of old,
Though black and sold I seem to be,
Yet I can glow.
Just put use on a blazing fire. tem in either Sweden or Norway, dient to two countries, but also in the septers, false are twons and districts in each, af despisers Just put me on a blazing fire, Then you will know."

Story Of The Seven Little Indian

costs and Reefers to last them for several seasons. No wonder, when you reflect that you can get the very best Clothes or Furs at your own price.

Side of Boys Suits, Over give vent to such a hodge plant of the such as hodge plant of the second time to the total time to the second time to the time to the second time to the time to the

"But one day they found fault with have no use for the writings ly task, as he tells us, 'absolutely wilnditions everything. The oatmeat was too hot other apostles.

If Christ came the second all Pentecost it is a pity that the the twentieth century had no is observer of more value in itself threat, and beans for supper was a cli-

yet to come. Question: Wian of temperance people are now tradays He mother felt very sorry for them, it is at Pentecost? Was it the firstan modifications of the Scandinal Son." It true; but she knew if she gave in now or third person in the Trinited system in Great Britain. With wwise man she would have to give in always. this there is but one answer, of success their efforts are attended, misplace | She watched her boys as they danced The above named lack- Holy Ghost, the third person act what their hopes are, earl Grey hat they as usual that evening and sang their Then Christ, the second persal- doubtless tell us when he visits I time in song of the stars; and then she hurascended from the Mount our ada, I shall refer to some of its to stand ried into the cabin and cleared away

her children sang to the stars. When the stars beckoned as usual to the little boys, inviting them to come up to the sky, they had accepted the inspoken. When Christ, the secops Untario. At present it would be few were vitation. As they danced round and round their heads and their hearts grew lighter and in a few moments they were soaring like birds through the air. Just then their mother went to the cabin door to tell them it was time to come home, and imagine her horror when she saw her children slowly disappearing in the sky ! "And now every evening the lonely

mother gazes at seven bright stars in he sky, which she fondly believes are her seven little boys, but which are really the seven stars known to us as the Pleiades. One star in the group does not shine as brightly as the rest, dians who is homekick." -From "Stories of Starland," by

Mary Proctor.

Wynken, Blynken And Nod. Sailed off in a wooden shoe, sailed on a river of crystal light, Into a sea of dew. ore are you going and what do you wish ?" The old man asked of the three

We have come to fish for the herring fish, That live in this beautiful sea, Net of silver and gold have we," Sard Wynken, Blynken and Nod. The old moon laughed and sang a song As they rocked in the wooden shoe, And the wind that sped them all night long Ruffled tim waves of dess. The little stars were the herring fish That lived in the beautiful sea. Now cast you nets wherever you wish Never aleased are we," So cried the stars to the fishermen three, Wynken, Blynken and Nod.

bringing those fishermen home. And some folks thought 'twas a dream they But I shall name you the fishermen three, tif sailing that beautiful sea,

As you rock in the misty sea, Where the old shoe rocked the fisheremen three, Wynken, Blynken, and Nod.

Kindergarten And Mother. The following is an extract from paper written by Anne Burr Wilson for the February, 1901, Kindergarten

Even the word 'mother' used be fore a hundred children will bring up a hundred mother-faces in a hundred tittle minds, may be a home-sick wail will be the result, while you and the child are no better acquainted than pelore but if you can look into the of a timid newcomer and - say with frank truthfulness, "I know 'From the mother we can obtain a

the start that knowledge of the child individuality which we need. During my first year in kindergarten, an experienced teacher came into my room one morning, and glancing over the group of little ones, many of whose mothers had been to school to her in their childhood, she turned to me and said with an impressiveness which shall never forget, "You generally expect to find Baldwin apples trees." This is very true; and yet we find that even Baldwin apples vary and children of one family may be very unlike in temperament and character. The wise mother divines and respects in so far as the kindergarten follows

on His throne, and when He comes tives and friends have been called to "In Charles Kingsley's Water Bath the globe to sit at the feet of Froemourn over his death, which occurred bies, Mrs. Bedone-By Asoyudid brings kel, if he were living to-day, forget doms of this world will be given to from old age. Mr. Puru was eighty-retribution upon certain classes of that right at home all can find the school teachers, who, "because they very source of his inspiration and a hard working man. Visitors: Flet never had any children of their own, knowledge and may ourselves draw

A Great Bargain For \$1.50.

Prevost, Brock street, will offer for sale the greatest bargain in ready-

Mail Orders to Our Customers Who Live Out of Town

And find it impossible to get to our Store to take advantage of these daily bar gains we are giving. You can send us a Post Office or Express Order or registered letter for the amount you wish to purchase and we will take pains in selecting for you the goods you require. We will pack them free of charge, hold them for you till such times as you should be in town or when your purchase is large enough would ship them to you which would cost you very little. Any goods you purchase here you are not satisfied with we will exchange them or refund the money. Write your name and address plainly. Address all letters, WOODS' FAIR,

Cor. Princess and Wellington Streets, Kinsgton, Priday, Feb. 21st, 1902.

KINGSTON, ONT.

This advertisement changes every day.

The Last Day of the Seven Days' GRANITEWARE



To-morrow will see the end of the Biggest Graniteware Sale ever held in Kingston. The returns were just double our expectation. We have just received 15 cases more of Graniteware, containing a number of lines we have been out of, such as Granite Dish Pans, Kneading or Bread Pans, Small Saucepans, Preserving Kettles, Cullenders, Chambers, Etc. And for To-morrow's selling we have made the Prices Still Lower. Be on hand early so as to avoid the rush.



Granite Ten Kettles. Bottom.

No. 8, regular \$1.10, sale price..... 59c. No. 9, regular \$1.35, sale price..... 80c

Granite Milk and Rice Boiler. No. 54, reg. \$1.10, sale price ..... No. 56c, reg. \$1.25, sale price......

Granite Preserving Kettles No. 50, a very large size, extra heavy, some are slightly damaged, just the thing to boll a large beam in, regular \$1.95, sale price, 75c.

Granite Wash Bowls With Ring to Hang Up By. 114 inch, reg. 25c., sale price ... ... 1 122 and 13 mch, reg., 30c. and 35c. 144 inch, reg. 45c., sule price...... 29c.



that will create lively selling from 8:30 to 10 a.m. The quantities are all small. If you want them be

on hand at 8:30 sharp. 6 Dozens Granite Basting

2 1-2 Dozens Granite Dippers.

12 inch size, reg., 10c., 8.30 sharp, 5c.

52 only, Grante Tea and Coffee Pots, some are a little chipped, but not enough to spoil their usefulness, regular 40c, to 60c., only 52 at this price, 8.30

7 Dozen Granite Pie Plates. Some are Gray and White, 9 and 10 ach, the best sizes, regular 10c. and

Woods' Fair.

A Mixing Bowl for Sc. 32 only, Granite Mixing Bowle, 6-

**GLOVES** 

2 Pair for 25c.

Those are two odd lines with us. We have only very small quantities of each and to-morrow we will clear them out at these prices 25c. Gloves, 2 pair for

75 pair of Ladies and Misses finest English Made Wood, Fancy Hingwood Gloves, regular 25c., Saturday, 13c. or 2 pair for 25c.

for 25c.

Ladies and Boys Fine Pure Wool

Black Ribbed Cashmers from, Double Scie-Toe and Heel, sizes 74 to 9, regular 35c., Suturday, 25c.

Latties Plain Cashmere Hose, Thread, Seamless Heel and Foot, lar 50c. Saturday, 33c.

25c. Gloves,

35c. Ladies'

Granite Covered Pails. Deep, Seamless Pattern, one and two quart sizes, regular 35c. and 400., sale

Three Quart, reg., 45c., sale price... 29c. Four Quart, reg., 55c., sale price... 35c. Granite Round Pudding Pans.

No. 2 reg., 25c., sale price ....... 14c. No. 3 reg. 30c., sale price....... 16c, No. 6, reg. 35c., sale price........ 23c. Granite Milk Pails, Milkmen's Shape.

Quart size, reg. 50c., sale price...... 25c. Two Quart size, reg. 60c., sale price 33c. Three Quart size, reg. 75c. sale price 45c.

Stright Pattern Regular 25c., sale price .....

Stable Lanterns AT OUT OF SEASON PRICES. Stable Lanterns, ordinary Size life

up Globe, regular 50c., Saturday, 39c. Stable Lantern, Cold Blast Pattern, Large Tubes and Burners, Guarantees not to blow out in any wind, regular 85c., Saturday, 69c.

Toilet Sets, Printed Decorations of Blue, Green and Brown Color, full size. regular \$2.25, while they last Saturday

Toilet Soap, 4 Cakes for 5c.

212 Cakes Cold Cream Toilet, nicely Perfumed, Saturday, 4 cakes for 5c.

Woods

PER CENT. REDUCTION CARPENTERS'

HENRY P. SMITH, Architect, otc., Anchor Building

T E KERN BURNERS, delayed in ship ment, are now to hand. In order to make room for same we will dispose of our stock of AUER L'GHTS A COST.

> Pear Shape, 55c. Large, with Shade, 65c.

J. W. OLDFIN, 283 King



Are Going To The Latter Part of This Month to

115 Princess St., Nearly Opposite Starr and Sutcliff's.