A Growing Concern

By Kinjal Dagli-Shah

Jay Reesor was 14 when his dad asked him if he'd like to become a farmer, just like him. Jay promptly said no, and yet that's what he's been doing successfully for more than 25 years.

A copy of the book Eat. Pray. Love lay on Jay's kitchen table in the 150year-old house, nestled amid 100 acres of land. The title pretty much sums up Jay's life, even though the contents - the book tells the story of a woman on a quest for spiritual healing - may be markedly different. In a life spent on the farm, 54-year-old Jay of Reesor Farm Market fame is all about eating on, praying for and loving his land. He put it simply: "I've been renting this farm for 25 years but I haven't grown tired of it. I have a very close connection to it. The land's been good to me."

Jay settled on the sprawling farm at a time when Elgin Mills was only a gravel road, and Stouffville ended north of Hoover Park. And while he favours the preservation of farmland. he doesn't mind the growth of this town. "People need a good place to live, and I'm glad Stouffville is able to

provide that," he said.

His farm, though, lies secluded from the new developments. "I'm happy my land is owned by the federal government. I'll never be tempted to sell it," he pointed out, having seen several other farms give way to buildings.

"It's inevitable, and I try to change with the times too. I had pigs and chickens when I was a young farmer but now I focus on strawberries, sweet corn and baked goods, among other produce," said Jay, watching his strawberries ripening to be picked in June. "Strawberries and sweet corn are my favourite things to grow," he

The Reesor Farm Market on Ninth Line is really just the public face of a busy summer farm. Walk past the generations old walnut and ash trees. and take in the fragrance of the lilacs and lilies, and you see where the action is. Jay and his "three Reesor girls", along with a sprinkling of employees and relatives, toil through the summer to ensure a good harvest and a busy season.

For Jay, the few summer months that most Canadians live for are spent doing business. "I don't mind it

because I'm out on the farm enjoying the weather every day. I travel in the winter if I want to," he said, without a hint of regret. As a matter of fact, Jay works through the snowy months too, at his 'winter home,' the Reesor Farm Kitchen which sells baked and prepared food.

For now, though, the Reesors are eagerly awaiting eight acres of strawberries and 35 acres of sweet corn, as are the Stouffvillites who lap up the fresh produce.



Ramblin' Ruth

Zen And The Art Of Maintenance

By Ruth LeBlanc

maintenance. Your body liner. I could relate to put things right, so that the synchronicity of the requires an occasional the ravages of aging this will be one less engine vehicle and listening to checkup and as the years old girl showed all too to worry about. That's a roll by it becomes a well, but I overlooked good thing, because on the necessity. Eyes and teeth the blemishes as visions long weekend the highly need examining while of summer drives with bodies go through a classic tunes playing filled relocation phase

I am at an age where I am a sucker for new that it would require coming out of the inboard products that promise to banish lines and provide a youthful glow in weeks, if not days. I contribute more than I should to the billion dollar business of selling products representing the fountain of youth.

The more things you have, the more care and maintenance is required: Engines of all kind need an occasional oil or spark plug change and tune-ups are a necessity to keep them running smoothly. Civing into a whim a while ago, I bought a 1962 Volkswagen bug I spotted in a newspaper ad. When I saw the sky blue classic, it was love at first sight.

It was not perfect. The appraiser said it showed the signs of age any 40my head

little blue bug has not been properly appreciated or cared for. It sits in the driveway covered with a tarp. Even worse is my having learned to drive a standard, which of course it happens to be.

My efforts to learn came to an abrupt end when my volunteer instructors dropped off one by one, usually after our first lesson. Lurching across parking lots with screeching brakes and hysterical shrieks, found it more frustrating than frightening, unlike maintain what I can, and my while knuckled relax and not worry about

passengers. This year, my beau has not start at all.

something would. A ding accepted the challenge here and a imperfection of undertaking the of driving standard is Life is all about there, along with a sagging maintenance needed to apparently understanding anticipated boat launch Karma brings quiet and went slightly askew.

> A few minutes after Not once did I consider the launch, smoke started maintenance to protect engine and the boat had and preserve it. The poor to be towed back to the marina, where it awaits inspection. You can bet some kind of maintenance will be suggested. If leaving the plug out last embarrassment at never year and nearly sinking in Lake Simcoe weren't enough, the late night encounter with a hidden sandbar should have been an indicator that I am no

In the past, all that maintenance was done for me and, if ignorance is bliss, I was certainly blissful. Now I have decided to turn over a new. leaf. I will do my best to what is going to stop or

As for the VW, the art what the gears tell me. Sounds very Zen, but I will listen and hope good fluid gear shifting.

Ask certain people how they are doing and they will reply: "I am maintaining and trust me, I will be too.

June At Latcham Gallery

By Maura Broadhurst

In June Latcham gallery presents an exciting new program called the Celebrating Diversity Festival.

This year's festival will focus on First Nations culture with a solo exhibition by native artist Mary Anne Barkhouse. When you enter the gallery you will notice a functioning coin-operated horse that represents the four horses of the apocalypse, and the biblical story predicting the end of the world. By approaching the topic from a child-like perspective, the artist takes away some of its weight

She also considers the story as an outsider; there are no such end of the world stories in her native culture. Although this piece has been exhibited before in Ottawa, Barkhouse has reworked some of the elements to reflect local native history. The exhibition opens June 10 and Barkhouse will talk about her work that evening at the opening. The exhibition continues until July 17.

In addition, in several town buildings you may encounter sculptures by Métis artist David Hannan, who explores the complex relationships between humans, animals and nature. Inspired by taxidermy, he manipulates animal shapes into distorted, incomplete human/animal objects.

He also explores the contemporary conflict between the natural and the synthetic, reflecting on questions about his identity, his status as a member of the Métis nation, his experience of living in urban centres and his relationship with the natural world. Disturbing and intriguing, his works evoke curiosity and demand careful contemplation.

In celebration of National Aboriginal Day, Hannan will lead our Free Family Art Day on June 19, helping people of all ages to create their own work of art to take home. This month, as part of the festival, local native artist Dianne Green will present her paintings at the Lebovic Centre for Arts and Entertainment - Nineteen on the Park.

On July 7, Latcham Gallery proudly presents Tribe of One, a multi-arts, multicultural group of musicians, singers, native dancers and painters in a celebration of Canada Day and the wonderful diversity of our great country.

Maura Broadhurst is curator at the Latcham Gallery

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