



TOWN OF  
**WHITCHURCH-STOUFFVILLE**  
*celebrating 40 years*

111 Sandiford Drive  
Stouffville, Ontario L4A 0Z8

905-640-1900 or 1-855-642-TGWN (8696)

[www.townofws.ca](http://www.townofws.ca)

Lebovic Leisure Centre 905-642-PLAY(7529) • Public Library 905-642-READ(7323) • Museum 905-727-8954 OR 1-888-290-0337

**NOTICE OF COUNCIL MEETINGS**

Council Chamber • 111 Sandiford Drive



**TUESDAY OCTOBER 25th at 7:00 p.m.**  
**PUBLIC CONSULTATION MEETING**

A public consultation meeting will be held to discuss the 2012 Operating and Capital Budget.

**OCTOBER 4, 2011 • COUNCIL MEETING HIGHLIGHTS**

**COUNCIL'S CORNER**

by ANDREA D'SOUZA

Council Highlights provide a brief summary of pertinent decisions made at a Council meeting. More information on these stories and other Council activities can be obtained from the Town's website.

**COUNCIL RECEIVES INFORMATION ON THE TOWN'S DRINKING WATER LICENCE AND FINANCIAL PLAN**

In August 2011, MOE issued the Town its first licence for both Stouffville's and Ballantrae/Musselman Lake's Drinking Water Distribution Systems. The Municipal Drinking Water Licence is required by the Ontario Ministry of the Environment and is to be renewed every five (5) years.

The Town's application was submitted in August 2009. The Town was issued the licences following the completion of five (5) specific requirements, which includes acquiring a drinking water works permit, Operating Authority Accreditation, a permit to take water, establishing an operational plan and a financial plan. The 10-year financial plan is developed for water and wastewater services, identifying the capital needs, operating costs and funding options for Whitchurch-Stouffville. Also included are recommended new water and wastewater rates to recover the costs for these services.

Town Staff continuously work towards meeting all applicable legislation and regulations to ensure the safety of the Town's drinking water systems.

For more information, please visit the Town's website.

**COUNCIL APPROVES CHANGES TO ZONING WHICH WILL FACILITATE BUSINESS INVESTMENT**

On May 17, 2011, Town Staff held a public meeting to consider proposed "housekeeping" amendments to the Town's Comprehensive Zoning By-law, addressing a wide variety of subject matters. The majority of these amendments are now in effect. Town staff brought forward the remainder of the proposed amendments which relate primarily to employment areas.

In the last year (January 2011 to date) the Whitchurch-Stouffville business community has grown, with approximately 28 building permits issued for Industrial, Commercial and Institutional (ICI) units. The recommended amendments address the permitted uses and standards for the Town's employment areas, and will further improve the Town's position to attract economic growth, new jobs and economic development opportunities.

More specific information on the changes to the Comprehensive Zoning By-law can be found in Staff Report #7 for this Council meeting.

**COUNCIL APPROVES A JOINT CONTRACT FOR INSURANCE AND RISK MANAGEMENT SERVICES**

Council approved the award for Insurance & Risk Management services to BFL Canada. This initiative was a joint Request for Proposal (RFP) contract between the

**COUNCIL HIGHLIGHTS CONT'D**

Northern Six (N6) York Region municipalities (Aurora, East Gwillimbury, Georgina, King, Newmarket and Whitchurch-Stouffville).

The Town, along with the N6 municipalities, unanimously decided that the proposal submitted by BFL meets all requirements. This joint initiative will save the Town an annual premium of approximately \$150K and provide the same amount of coverage.

This joint venture is an example of another successful initiative between the N6 municipalities. The N6 municipalities work together on a number of operational and administrative projects to identify innovative ways to increase efficiencies and obtain cost savings. These projects are in the areas of economic development, staff training and development, accessibility standards for customer service, solid waste collection/diversion, internal audit, drinking water quality management and animal control.

**COUNCIL RECEIVES STATUS ON THE CONSTRUCTION OF THE WHITCHURCH-STOUFFVILLE MUSEUM & COMMUNITY CENTRE**

Town Staff advised Council on the current status of the construction of the Whitchurch-Stouffville Museum & Community Centre in Vandorf.

The contractor has failed to complete the project according to revised substantial completion dates. An updated schedule is being prepared to finalize more realistic completion and occupancy dates, which is currently estimated for November, 2011.

As of October 2011, approximately 88% of the work has been completed. The remainder of the work will now require additional costs estimated at \$300,000. Some of the remaining Federal/Provincial grant funding could be lost if the project is not completed by the end of October. Also, the assistance of an additional contractor will be required to complete the Museum project.

Staff is taking steps to accelerate the project construction and completion as quickly as possible.

For questions about these Highlights, please contact Andrea D'Souza, Communications Officer, at ext. 2451.

**TENDER**

**TOWN OF WS-RFP-11-41 SUPPLY AND INSTALLATION OF AN OUTDOOR RINK AT VANDORF PARK**

Request for Proposal documents for an Outdoor Rink at Vandorf Park in the Town of Whitchurch-Stouffville are available at the Customer Service desk at the Municipal Offices, 111 Sandiford Drive, Stouffville. Proposals will be accepted until 3:00 p.m. on Wednesday October 26, 2011.

If further information is required, please contact Mike Richardson, Manager, Facilities and Parks at (905) 640-1910, ext. 2289.

The Corporation of the Town of Whitchurch-Stouffville reserves the right to accept or reject any Request for Proposal and also reserves the right to accept other than the lowest tendered bid.

**UPCOMING EVENTS**

**FREE LECTURE SERIES ON CANCER PREVENTION, DIAGNOSIS & TREATMENT**

SOUTHLAKE REGIONAL HEALTH CENTRE

OCTOBER 25TH, 2011 AT 5:45 P.M.

Topic: Standing Up for Your Health - Learn About Blood Disease and Treatment of Various Leukemias. To register call 905-895-4521, ext. 6947. For more information go to [www.southlakeregional.org](http://www.southlakeregional.org).

**RECRUITMENT**

**JUNIOR ACCOUNTANT**

Apply by October 24, 2011

**GIS ADMINISTRATOR**

Apply by October 31, 2011

**PROCUREMENT AND RISK/INSURANCE MANAGEMENT COORDINATOR**

Apply by October 31, 2011

**BUSINESS RETENTION + EXPANSION COORDINATOR (Contract Position)**

The Town of Whitchurch-Stouffville and the Township of King require a resourceful individual to fulfill the contract role of Business Retention + Expansion Coordinator. The position will work closely with the Economic Development Officers from the Town of Whitchurch-Stouffville and the Township of King and the leadership team. The Coordinator will assist in the delivery of the Business Retention + Expansion project, coordinate the administrative and communication process of the project including writing reports, facilitating meetings and additional duties as assigned.

Starts Monday, November 21st until March 31, 2012, the position is 40 hours per week, \$24/hr, and will include evenings when required. Please apply by Oct. 28, 2011.

Please see our website for complete details.

[www.townofws.com/jobs.asp](http://www.townofws.com/jobs.asp)

**NOTICES**

**STREET NAMING**

Council of the Town of Whitchurch-Stouffville will consider a by-law at their meeting of November 15, 2011, at 3:00 p.m., in the Council Chambers at 111 Sandiford Drive, Stouffville, to approve the proposed name of the street designated for institutional use within Plan of Subdivision 19T(W)-90022 in the Community of Gormley, generally located west of Woodbine and south of Stouffville Rd, as Logos Way. For more information, please contact Jack Boonstra, Development Coordinator, at (905) 640-1910 ext 2250 or [jack.boonstra@townofws.ca](mailto:jack.boonstra@townofws.ca)

**DESSERT N LEARN SERIES - SOCIAL MEDIA BOOT CAMP**

Monday October 24 - 6:00 to 9:00 PM • Municipal Offices - Council Chambers

Register today by calling the Chamber of Commerce office at 905-642-4227 or email [chamber@whitchurchstouffville.ca](mailto:chamber@whitchurchstouffville.ca)

**BUSINESS INNOVATION IN CHANGING TIMES CONFERENCE IN STOUFFVILLE**

Wednesday November 9 - 7:30 a.m. to 3:00 p.m.

Lebovic Centre for Arts & Entertainment - Nineteen on the Park! - Downtown Stouffville

\$65+ HST early bird price 'til Oct. 21 / \$75 + HST after

Price includes light breakfast plus lunch.

A unique learning event for entrepreneurs and small business owners. Designed to provide actionable strategies and resources that you can use to help grow your business. For full details contact Rebecca Mustard at 905-640-1910 ext 2301



**ONTARIO PHOTO CARD**

Ontario is offering a new photo identification card. This government issued photo identification allows non-drivers aged 16 years and over to access government, financial or business services that require proof of identity. For more information, please see their website at [www.serviceontario.ca](http://www.serviceontario.ca)

Change of movie  
- Now showing  
**CAPTAIN AMERICA:  
The First Avenger**

Friday October 21st @ 7:00 p.m.  
Lebovic Centre for Arts & Entertainment

FREE ADMISSION! • FREE BUSSING!

Bus Schedule online... [http://www.townofws.com/fitness\\_pdfs/Movie\\_Night\\_Bus\\_Route.pdf](http://www.townofws.com/fitness_pdfs/Movie_Night_Bus_Route.pdf)

