



TOWN OF
WHITCHURCH-STOUFFVILLE
celebrating 40 years

111 Sandiford Drive
Stouffville, Ontario L4A 9Z8
905-640-1900 or 1-855-642-TOWN (8696)
www.townofws.ca

Lebovic Leisure Centre 905-642-PLAY (7529) • Public Library 905-642-READ (7323) • Museum 905-727-8954 OR 1-888-290-0337

NOTICE OF COUNCIL MEETINGS

Council Chamber • 111 Sandiford Drive



TUESDAY OCTOBER 18th
COUNCIL MEETING at 3:00 p.m.
SPECIAL COUNCIL MEETING at 7:00 p.m.
Official Plan Review

TUESDAY OCTOBER 25th at 7:00 p.m.
PUBLIC CONSULTATION MEETING

A public consultation meeting will be held to discuss the 2012 Operating and Capital Budget

NOTICES

Council will be considering amendments to the Procedural By-law which governs the organization, operation, proceedings and administration of Town Advisory Committees on October 18th, 2011. The amendments specifically pertain to the provision of public notice prior to the holding of an Advisory Committee meeting. Inquiries regarding the proposed amendments should be directed to Michele Kennedy, Town Clerk at ext. 2224.

Council will be considering an amendment to the Delegation By-law which delegates routine Council powers and duties to staff. The amendment specifically deals with the delegation of authority to the Director of Public Works pertaining to relocation or modification of existing school crossings as required. Inquiries regarding the proposed amendments should be directed to Paul Whitehouse, Director of Public Works at ext. 2248.

A copy of both reports will be included in the agenda for the October 18th, 2011 Council meeting and can be accessed on the Town's website www.townofws.ca on October 13th, 2011.

NOTICE OF TOWN OF WHITCHURCH-STOUFFVILLE PUBLIC OPEN HOUSE AND SPECIAL MEETING OF COUNCIL - OFFICIAL PLAN REVIEW

You are invited to attend a Public Open House to discuss possible revisions to the Town of Whitchurch-Stouffville's Official Plan as required by Section 26 of The Planning Act, R.S.O. 1990, as amended.

Public Open House

Date: Monday, October 17, 2011 3:00 to 5:00 p.m. **Location:** Town Municipal Offices - 111 Sandiford Drive (Council Chambers) The Public Open House will be held the day before the Special Council Meeting. Staff will be available to answer questions on the Official Plan. The Public Open House is an information session only and does not constitute part of the statutory Special Meeting of Council on October 18, 2011.

Special Council Meeting

Date: Tuesday, October 18, 2011 7:00 p.m. **Location:** Town Municipal Offices - 111 Sandiford Drive (Council Chambers) Additional information on the Official Plan including a discussion paper is available at http://www.townofws.ca/official_plan_review.asp or by contacting Alan Drozd, MCIP, RPP, Manager, Planning Services at ext. 2320 or alan.drozd@townofws.ca

NOTICES CONT'D



CIVIL MARRIAGES

Did you know that the Town of Whitchurch-Stouffville has been offering Civil Marriage ceremonies on Fridays in Council Chambers since 2007? We offer a relaxed, reasonably priced alternative to traditional weddings. With today's trend toward destination weddings, we strongly recommend that you consider a civil ceremony here at the Town prior to your trip; this will ensure that your marriage is properly registered with the Province of Ontario in order to obtain a marriage certificate. Contact one of our experienced marriage officiants, we'll work with you to create a memorable ceremony! For more details, call 905-640-1910 or 1-855-642-8697 ext. 2225 or visit our website http://www.townofws.com/civil_marriages.asp



ONTARIO PHOTO CARD

Ontario is offering a new photo identification card. This government-issued photo identification allows non-drivers aged 16 years and over to access government, financial or business services that require proof of identity. For more information, please see their website at www.serviceontario.ca

TENDER

**TOWN OF WS-RFP-11-41
SUPPLY AND INSTALLATION OF AN OUTDOOR RINK AT VANDORF PARK**

Request for Proposal documents for an Outdoor Rink at Vandorf Park in the Town of Whitchurch-Stouffville are available at the Customer Service desk at the Municipal Offices, 111 Sandiford Drive, Stouffville. Proposals will be accepted until 3:00 p.m. on Wednesday October 26, 2011.

If further information is required, please contact Mike Richardson, Manager, Facilities and Parks at (905) 640-1910, ext. 2289.

The Corporation of the Town of Whitchurch-Stouffville reserves the right to accept or reject any Request for Proposal and also reserves the right to accept other than the lowest tendered bid.

RECRUITMENT

GIS ADMINISTRATOR

In this new position reporting to the Manager of Information Technology Services, you'll lead and administer corporate GIS services, including providing technical support services, user training, enhancing application functionality and conducting system upgrades.

JUNIOR ACCOUNTANT

Reporting to the Deputy Treasurer, you'll conduct various accounting support duties for the financial services division associated with maintaining the general ledger. You'll also be responsible for monthly operating and capital expense analysis, account reconciliations and preparation of journal entries, as well as assist with accounts payable and payroll functions.

**PROCUREMENT AND RISK/INSURANCE
MANAGEMENT COORDINATOR**

Reporting to the Director of Finance, the Coordinator is responsible for purchasing and risk/insurance services for the Town, and ensuring procurement activity is fair and transparent and in compliance with trade agreements, Ontario Municipal Act and the Town's purchasing policy. The position is responsible for the overall administration of the section, including staffing, developing, implementing and monitoring policies/procedure and strategies to improve effectiveness and efficiency in line with industry and legislative standards, and preparing and monitoring the division budget.

Please see our website for complete details.
<http://www.townofws.com/jobs.asp>

UPCOMING EVENTS



United Way
of York Region

**UNITED WAY LIVE AUCTION
SATURDAY OCTOBER 15
FIRE STATION 5-1, 100 Weldon Road**

Preview 11:00 a.m.

AUCTION begins at 12 noon

We are looking for donations of new or gently used furniture, antiques, curios, art, gift certificates, gift baskets and/or sporting event tickets for our United Way Auction. To arrange for pick-up, please call Debbie at 905-640-9595, Ext. 229.

**FREE LECTURE SERIES ON CANCER PREVENTION,
DIAGNOSIS & TREATMENT**

**SOUTHLAKE REGIONAL HEALTH CENTRE
OCTOBER 25TH, 2011 AT 5:45 P.M.**

Topic: Standing Up for Your Health - Learn About Blood Disease and Treatment of Various Leukemias. To register call 905-895-4521, ext. 6947. For more information go to www.southlakeregional.org



**Follow these Blue
Box tips to keep our
Town litter-free in
windy weather!**

- Don't overfill your box
- Place heavier items on top of lighter items
- Stack a heavier Blue Box on top of a lighter one
- Wait until the following week if it's a really windy day