



Town of WHITCHURCH-STOUFFVILLE

37 Sandiford Drive, 4th Floor
 Stouffville, Ontario L4A 7X5
 905-640-1900 or 905-895-2423
www.townofws.ca

Lebovic Leisure Centre 905-642-PLAY(7529) • Public Library 905-642-READ(7323) • Museum 905-727-8954 OR 1-888-290-0337

NOTICE OF COUNCIL MEETINGS

Council Chamber • 37 Sandiford Drive, 4th Floor
TUESDAY APRIL 5TH AT 7:00 p.m.
COUNCIL MEETING
TUESDAY APRIL 19TH AT 3:00 p.m.
PUBLIC HEARING (if necessary) AT 7:00 p.m.

NOTICES

**TEMPORARY STREET CLOSURE
 FARMERS' MARKET**
 Park Drive – South Of Latcham Hall to
 Burkholder Street
Thursdays, May 12 To October 6, 2011

April 5th, 2011 Council Meeting 7:00 p.m.
 Town Council Chambers
 37 Sandiford Drive, 4th Floor

Council will be considering a Staff Report and associated By-law at its April 5th, 2011 meeting to temporarily close Park Drive to vehicular traffic, from a point south of Latcham Hall through to the intersection of Burkholder Street / Booth Drive. The purpose of the Temporary Street Closure is to accommodate vendors with the Farmers' Market to set up and operate their booths at this location.

The proposed Temporary Street Closure would occur each Thursday, extending from May 12th to October 6th, 2011. The Temporary Street Closure would occur between the hours of 12:00 noon to 8 pm each Thursday for the referenced period of time.

Copies of the Staff Report & By-law will be available for review by members of the Public as of 12 Noon on Thursday March 31st, 2011 at the Whitchurch-Stouffville Public Library, and, the Clerk's Department, Town Municipal Offices. The Staff Report & By-law will also be available at that time for review and download from the Town's website [www.townofws.ca] by clicking on the Council Agendas, Minutes & By-laws icon and follow the link.

The Public is welcome to attend the April 5th Council Meeting to address Council and to speak to this item, or alternatively, to submit a letter to the Town Clerk prior to the commencement of the Council Meeting.

For further information on the proposed Temporary Street Closure, please contact Andrew McNeely, Director of Planning & Building Services at 905-640-1910 or 905-895-5299 x270 or via email at andrew.mcneely@townofws.ca

WATER BILLS

DUE DATE – MARCH 25, 2011

WATER bills have now been mailed. For those who have not received their bills, contact the Treasury Department as soon as possible. Failure to receive a water bill does not eliminate the responsibility for payment of water or the penalty charge for late payment.

WATER PAYMENTS may be made by mail, at most Financial Institutions, banking machines, by telephone and internet or in person at the Town Office, 37 Sandiford Drive, 4th Floor. After hours, water payments may be made in the drop box at the front west entrance door of the Municipal Office (37 Sandiford Drive).

For inquiries, please contact the Treasury Department, at 905-640-1910 or 905-895-5299 extension 316.

PLEASE NOTE: The Town will no longer accept credit cards for payment of your water accounts.

NOTICES

TOWN SEEKS ADVISORY COMMITTEE MEMBERS

The Town of Whitchurch-Stouffville is seeking energetic, community-oriented residents with a variety of skills and experiences to fill the following advisory committee positions and appointments:

- Whitchurch-Stouffville Accessibility Advisory Committee
- Whitchurch-Stouffville Cemetery Reference Group
- Downtown Stouffville Farmers' Market Committee
- Downtown Stouffville Working Group
- Whitchurch-Stouffville Heritage Advisory Committee
- North Shore Roads Committee
- Street and Watercourse Naming Committee

Application forms and committee descriptions are available at the Town offices and in various Town facilities including the Public Library.

Applications are to be submitted to the
 Clerk's Department by
Friday, April 8, 2011 at 4:30 p.m.
 Attention: Gillian Angus-Traill
 905-640-1910 or 905-895-5299 ext 222
gillian.angustrail@townofws.ca

For more information regarding the mandates of the committees and appointment timelines, visit the Town website www.townofws.ca.

2011 DOWNTOWN STOUFFVILLE FARMERS' MARKET - VENDORS

Vendor applications are now being accepted for the Downtown Stouffville Farmers' Market 2011 season. Application forms can be found at www.townofws.ca/farmersmarket.asp

Applications for full season vendors are requested by April 22, 2011.

RECRUITMENT

MUNICIPAL LAW ENFORCEMENT OFFICER

For more information, please see our website at <http://www.townofws.ca/jobs.asp>

UPCOMING EVENTS

LOCAL BUSINESS OWNERS AND MANAGERS

Train your staff to be even better at Customer service for FREE! HospitalityFirst is an innovative, online customer service training tool with 6 online modules, which take a combined total of 60-90 minutes to complete. A Certificate of Recognition and commemorative pin are awarded to all who complete modules.

Let's be a community that just keeps getting better at customer service, sign your staff up for training this month.

Sponsored by Town of Whitchurch-Stouffville, York Region, yorkworks, and the Whitchurch-Stouffville Chamber of Commerce.

Find out more & register at www.hospitalityfirst.ca

AMAZING RACE – STOUFFVILLE EDITION

Coverage to air on Rogers cable TV starting on March 28 and repeated throughout the week. It was great fun for the youth, who came out and filled the program to capacity. Thank you to all who helped make this happen.

TENDERS

The Town of Whitchurch-Stouffville is issuing the following request for proposals:

REQUEST FOR PROPOSAL WS-RFP-11-09 DESIGN-BUILD BETHESDA SPORTS PARK FIELDHOUSE BETHESDA SPORTS PARK 6323 BETHESDA ROAD, STOUFFVILLE, ONTARIO

The above Request for Proposal documentation is available at the Municipal Offices, Clerk's Department, 37 Sandiford Drive, 4th Floor, Stouffville. Request for Proposal submissions will be accepted until 3:00 p.m., Wednesday, April 13, 2011.

If further information is required, please contact Mr. Mike Richardson, Manager, Facilities and Parks, at 905-640-1910 or 905-895-5299, ext. 289.

REQUEST FOR PROPOSAL WS-RFP-11-07 RURAL CONNECTIONS BROADBAND PROJECT: CONNECTING RURAL WS

The above Request for Proposal documentation is available at the Municipal Offices, Clerk's Department, 37 Sandiford Drive, 4th Floor, Stouffville. Request for Proposal submissions will be accepted until 3:00 p.m., Wednesday, May 11, 2011.

For further information please see our website at: www.townofws.ca/bids.asp

The Corporation of the Town of Whitchurch-Stouffville reserves the right to accept or reject any proposal and also reserves the right to accept other than the lowest proposal.

UPCOMING EVENTS

EARTH HOUR

On March 26th at 8:30 p.m., join the Town and hundreds of millions of people around the world by turning off your lights for an hour to demonstrate that our individual action is important and adds up to make a big difference. It is as simple as flicking off a switch – literally.

All lights in Town, where possible, will be off for one hour beginning at 8:30 p.m. The hope is that residents and local businesses participate as well.

Don't stop at turning off the lights. Think about what else can be done year round to reduce your footprint. The list is endless and your actions will make a difference.

PANCAKE BRUNCH AT THE WHITCHURCH-STOUFFVILLE MUSEUM

Sunday, April 10, 2011 11:00 am – 2:00 p.m.

Welcome the first signs of spring at this delicious event hosted by the Founding Friends of the Museum.



Enjoy a pancake and ham brunch, topped off with locally-produced maple syrup. This year the brunch will take place in the Vandorf Community Centre – 14663 Woodbine Avenue. Cost: \$6.00 for Adults, \$3.00 for children.

DOG TAG CONTEST FOR KIDS!

Calling all kids! Write a brief story (max 100 words) about why you think it's important for people to license their dog(s). Have your parent/guardian submit your entry along with your name and phone number no later than April 6th to the Town Office or email colleen.clarke@townofws.ca. The winner will receive a Family Pass for a free swim at the Lebovic Leisure Centre and will have their story published on a future Town Page! Contest open to W/S kids up to age 13 inclusive.

EARTH HOUR – Saturday March 26, 8:30-9:30 p.m.
 Don't Forget – LIGHTS OUT!