



Town of WHITCHURCH-STOUFFVILLE

37 Sandiford Drive, 4th Floor
Stouffville, Ontario L4A 7X5
905-640-1900 or 905-895-2423
www.townofws.com

Lebovic Leisure Centre 905-642-PLAY(7529) • Public Library 905-642-READ(7323) • Museum 905-727-8954 OR 1-888-290-0337

NOTICE OF COUNCIL MEETINGS

Council Chamber,
37 Sandiford Drive, 4th Floor
TUESDAY MAY 18TH, 2010
COUNCIL MEETING 3:00 P.M.
PUBLIC HEARING 7:00 P.M.

NOTICES

COUNCIL EDUCATION AND TRAINING SESSION

Council will be participating in an Education and Training Session on Thursday, May 20, 2010 at Fire Station 51, 100 Weldon Road from 2:00 p.m. – 5:00 p.m. This educational session will be open to the public.

Topics to be presented:

1. Leisure Services Master Plan Update
 - Leisure Programming Strategy
 - Cultural Strategy
 - Volunteer Engagement Strategy
2. Functional Design – Update of Town Hall Facilities

NOTICE OF INTENT TO DECLARE LAND SURPLUS AND SELL SAME

TAKE NOTICE THAT The Corporation of the Town of Whitchurch-Stouffville intends to declare the land known as Part 3 on Registered Plan 65R-31581 (being a strip of land 0.0077 hectares in size, adjacent to the property of Southwire) as surplus to the Town's needs. Upon declaring the land surplus, the Town intends to sell the land to Southwire.

AND FURTHER TAKE NOTICE THAT the Council of the Corporation of the Town of Whitchurch-Stouffville shall, at the hour of 3:00 p.m., Tuesday, May 18th, 2010, in the Council Chambers at 37 Sandiford Drive, 4th Floor, Stouffville, Ontario, hear any person who claims that he/she will be adversely affected by the land being declared surplus and sold to Southwire for a nominal consideration. DATED at the Town of Whitchurch-Stouffville, this 29th day of April, 2010.

NOTICE OF PROPOSED STREET NAME

Please be advised that the Council of the Town of Whitchurch-Stouffville will consider a report at their meeting of May 18th, 2010, at 3:00 p.m., in the Council Chambers at 37 Sandiford Drive, 4th Floor, Stouffville, to approve the proposed name of the residential street within Plan of Subdivision 19T(W)-03.005C in the Community of Stouffville, generally located east of Baker Hill Boulevard and south of Millard Street as Southeast Passage.

For information, please contact Jack Boonstra, Development Coordinator, 905-640-1910 or 905-895-5299 ext 250 or jack.boonstra@townofws.com

STOUFFVILLE CEMETERY

Spring clean-up at the Stouffville Cemetery has begun. We respectfully request that you remove all winter wreaths, tripods and other items as soon as possible.

Please be reminded that, as per Cemetery By-law No 93-114 Section D (6), permission must be obtained from the Cemetery Administrator to plant on a lot/plot. Existing plants/shrubs which interfere with grounds maintenance or a neighbouring lot/plot must be trimmed and maintained prior to May 15th of each year or they will be removed without notice.

We appreciate your co-operation. Questions regarding grounds maintenance should be directed to the Cemetery Contractor at 1-800-665-4201.

COUNCIL HIGHLIGHTS MAY 4, 2010



SUSTAINABILITY DEVELOPMENT GUIDELINES

Council endorsed guidelines that will become a basis for the allocation of sanitary sewer and water service. The guidelines allow for a range of opportunities to enhance the overall "sustainability" of new development going forward – both within the development area in Stouffville and for major site development elsewhere in the community.

HERITAGE ROAD DESIGN

Having reviewed the results of Staff's assessment of acceptable road specifications for reconstruction of roads within a heritage district, Council approved the road design of a maximum asphalt pavement width of 6.4 metres with .44 metre wide concrete mountable curbs for the reconstruction of the local streets in the Community of Stouffville Heritage Area. Although some of the streets could accommodate wider pavements, it was agreed that the approved road design would result in a consistent street design maintaining the heritage nature of the area. Council also approved that as part of the reconstruction, trees will be planted in the boulevards where space permits to enhance the streetscape and to replace any existing dying or diseased trees.



OPERATIONS CENTRE PROJECT STATUS REPORT

The project substantial completion date is delayed one month to August 31st, 2010 due to the delay of pre-engineered steel design/shop drawings and delivery to site. The project is within budget.

NOTICES

WATER DISTRIBUTION SYSTEMS FLUSHING PROGRAM COMMUNITIES OF BALLANTRAE/MUSSELMAN LAKE AND STOUFFVILLE

The Public Works Department reminds residents that it conducts a major watermain flushing program of the Town's water distribution systems twice annually.

The next event is scheduled to begin on or about Monday May 10th, 2010 in the communities of Ballantrae/Musselman Lake and Stouffville and is expected to last for approximately three (3) weeks. The work is to be conducted daily, Monday to Friday, between the hours of 9:00 am and 3:30 pm.

The process involves the flowing of fire hydrants for several minutes. The program will remove accumulated sediment from the systems. Some temporary discolouration may occur. The presence of this sediment does not pose a health hazard. Should anyone experience any discolouration of water, please let the water run until it clears. We apologize for any inconvenience this may cause.

The program also allows Public Works crews the opportunity to check the operation of hydrants to ensure that they are in proper working order.

Questions or concerns are to be directed to 905-640-1910 or 905-895-5299 ext 306.

TENDER

TENDER WS-T-10-06 VANDORF PARK PATHWAY AND LIGHTING

Tenders will be accepted until 3:00 pm
Wednesday, May 12, 2010.

For information, please see our website at www.townofws.com/bids.asp
The Corporation of the Town of Whitchurch-Stouffville reserves the right to accept or reject any tender and also reserves the right to accept other than the lowest tender.

RECRUITMENT

SUMMER STUDENT CLERK'S DEPT. SUPPORT ASSISTANT

Please see our website for details www.townofws.com/jobs.asp.

UPCOMING EVENTS

JOIN THE MAYOR IN CIVIC SQUARE
Tuesday May 11th • 10:30 a.m. to 12:00 noon

COUNCIL'S COMMUNITY CLEANUP DAY

SATURDAY, MAY 8, 2010

CIVIC-MINDED CITIZENS
Do you have 30 minutes to invest in
**YOUR NEIGHBOURHOOD
MAKEOVER?**



Do your bit. Go out individually or in groups to pick up litter from the lawns, sidewalks and public places, to tidy up your neighbourhood after the spring melt.

Get out for 30 minutes - or all day long if you want to!

TIPS FOR CLEANUP

- Wear appropriate gear such as gloves, boots, hat and sunscreen.
- Have a pail for sharp objects.



TAKE HALF AN HOUR...YOU HAVE THE POWER...

COMMUNITY GARAGE SALE

Saturday May 15th 8:00 a.m. to 2:00 p.m.

Stouffville Arena, 12483 Ninth Line
Table rentals – only \$20.00 • Call 905-642-PLAY (7529)

ANNUAL RABIES CLINIC

May 30th 10:00 a.m. to 2:00 p.m.

HOLLINGSWORTH ARENA
35 Patterson Avenue Newmarket

Cats must be in a carrier and dogs must be leashed;
cost is \$15 per animal (cash only).

Notice to Pit bull owners: **any pit bull terrier, Staffordshire terrier, American pit bull terrier or a dog that has the appearance and physical characteristics that are substantially similar to the dogs referred to must also be muzzled.**

DOORS OPEN WHITCHURCH-STOUFFVILLE

Presented by the Whitchurch-Stouffville Museum

Saturday, June 5th • 10:00 am – 4:00 pm

Spend the day exploring 12 heritage sites in our community free of charge! Many of these heritage treasures are rarely open to the public. Don't miss this opportunity to see what happens behind-the-scenes! For more information go to: www.doorsopenws.ca

STOUFFVILLE CLIPPERS SPORTS COMPLEX – OPEN HOUSE – 120 WELDON ROAD SATURDAY MAY 8TH • 11:00 A.M. TO 2:00 P.M.

• Maple Leaf Sports & Entertainment mobile dressing room and Fan Zone
with an appearance by Carlton the Bear!

• Family BBQ • Tours of the new complex • Buddy the Lifeguard Dog • Jumping Castle for Children