



Town of  
**WHITCHURCH-STOUFFVILLE**  
"Country Lifestyle Close to the City"

37 Sandiford Drive, 4th Floor  
Stouffville, Ontario L4A 7X5  
905-640-1900 or 905-895-2423  
[www.townofws.com](http://www.townofws.com)

Lebovic Leisure Centre 905-642-PLAY(7529) • Public Library 905-642-READ(7323) • Museum 905-727-8954 OR 1-888-290-0337

## Downtown Stouffville Farmers' Market

MAIN ST. & PARK DR. ~ THURSDAYS 2:30PM - 7:00PM ~ JUNE THROUGH OCTOBER

### NOTICE OF COUNCIL MEETINGS



**TUESDAY AUGUST 18, 2009**  
**COUNCIL MEETING 1:00 P.M.**

### COUNCIL HIGHLIGHTS

#### TOWN OPERATING BUDGET ON TRACK

The Treasurer presented Council with a six month statement of operations. The preliminary review concludes that all departments are operating within the annual budget and parameters set by Council for the 2009 fiscal year.

#### BROADBAND HIGH SPEED

Town Council received the results of the Town's Broadband survey. Over 200 local residents responded and indicated they need high speed internet services and can't get it. Council approved forwarding the joint study conducted with King Township and York Region to the provincial government and local M.P.P., requesting additional funding be provided to expand broadband infrastructure in rural areas.

#### LONG TERM PLANNING FOR TOWN HALL

Council approved in principle the Town's long term accommodation plan for Town Hall. The Plan will be used by Town staff to develop and evaluate options for Council's consideration. The Town currently leases 20,000 sq. ft. of office space to accommodate Town Hall staff. The study outlines that in leased premises the Town will need about 35,000-38,200 sq. ft. of office space by 2021. Should the Town pursue a stand-alone Town Hall facility, it is recommended that about 44,000 would be needed by 2021.

#### TENDERS AWARDED

Based upon staff review, Council awarded tenders for three major construction projects.

The rehabilitation of Civic Square and the adjacent public lands was awarded to Rutherford Contracting Ltd. subject to modifications/adjustments to bring the project within the approved Budget allowances.

The Park Drive extension providing improvement to safety and traffic congestion as well as visual enhancements to Memorial Park was awarded to Mar-King Construction Company Limited.

The reconstruction of the stormwater management pond south of Main Street near Ringwood Drive is an integral component of the Main Street Improvement project and a requirement under the permit received from the Toronto and Region Conservation Authority and the Federal Department of Fisheries and Oceans. The evaluation team identified Metric Contracting Services Corporation as the firm offering the best value to the Town.

For more information regarding the Council meeting of July 28, 2009, visit the Town website at [www.townofws.com](http://www.townofws.com)

### TENDERS

**TENDER WS-T-09-20**  
**Tenth Line Improvements, Phase 2**  
**Main Street Widening and Signalization**  
**at Tenth Line North**

Sealed tenders, clearly marked as to contents will be received by the Town Clerk until 3:00 p.m. local time on:

**REVISED SUBMISSION DATE**  
**Wednesday August 12, 2009;**  
**at 37 Sandiford Drive, 4th Floor**  
**Stouffville Ontario, L4A 7X5**

The work consists of the widening of Main Street from Tenth Line South to Harding Gate and the rehabilitation of Tenth Line North from Main Street to South of Stouffer Street over a total distance of approximately 425 m, as well as the construction of traffic signals at the intersection of Main Street and Tenth Line North. The work includes watermains, storm sewers and ditching, granular base and subbase, subdrains, concrete sidewalk, concrete curb and gutter, hot mix paving, pavement markings and topsoil and sod.

A copy of plans and contract documents may be obtained from the Town at the address noted above for a non-refundable fee of \$50.00. **Tenders must be accompanied by a certified cheque payable to the Town of Whitchurch-Stouffville for Ten Percent (10%) of the tender price; or a Bid Bond in the same amount.**

For submission inquiries contact Troy Bauman, Project Manager; [troy.bauman@townofws.com](mailto:troy.bauman@townofws.com); 905-640-1910 or 905-895-5299 ext. 311. For technical inquiries contact Mark Van Slooten, Design Consultant; 905-668-4021 ext. 2262.

**TENDER WS-T-09-27**  
**Stouffer St. & Millard St. Improvements**

Sealed tenders, clearly marked as to contents will be received by the Town Clerk until 3:00 p.m. local time on:

**Wednesday August 12, 2009;**  
**at 37 Sandiford Drive, 4th Floor,**  
**Stouffville Ontario, L4A 7X5**

The work consists of removal and replacement of concrete curb sections, concrete sidewalk sections, manhole/catchbasin adjustment and cold milling & asphalt overlay of the existing road surface on Stouffer Street and Millard Street from Main St. to Greenwood Rd.

For submission inquiries contact Peter Wyllie, Operations Technologist; 905-640-1910 or 905-895-5299 ext. 445 [peter.wyllie@townofws.com](mailto:peter.wyllie@townofws.com)

*The Corporation of the Town of Whitchurch-Stouffville reserves the right to accept or reject any tender and also reserves the right to accept other than the lowest tender.*

### HOLIDAY CLOSURE

The Town of Whitchurch-Stouffville Municipal Office, Museum, Public Library and Lebovic Leisure Centre will be closed **Monday, August 3<sup>rd</sup>, 2009** and will reopen on Tuesday, August 4<sup>th</sup> at 8:30 a.m.

The outdoor pool is open on Monday, August 3<sup>rd</sup> 1:05 p.m. - 4:00 p.m. & 6:05 p.m. - 7:30 p.m.

For Public Works/Leisure Services Emergencies:  
Please call: 1-800-997-9377

### PUBLIC NOTICE

#### LEAD SAMPLING PROGRAM

The Town of Whitchurch-Stouffville is actively seeking volunteers to participate in our Community Lead Testing Program. All municipalities across Ontario are required to test the taps of private residents twice a year for lead content. The Ontario drinking water quality standard for lead is 0.010 milligrams per litre. We are encouraging Whitchurch-Stouffville residents to contact the Town and to volunteer for this program.

A total of sixty (60) private residences are needed for the lead testing program within the Community of Stouffville and a total of forty (40) private residences are required for the program within the Community of Ballantrae/Musselman's Lake. This round of testing ends October 15th, 2009.

For more information and Frequently Asked Questions on the Stouffville Community Lead Sampling Program, please see the Town web page at [www.townofws.com](http://www.townofws.com). For more information on lead and drinking water, please visit the Ontario Ministry of Environment website at [www.ene.gov.on.ca](http://www.ene.gov.on.ca)

Residents can register for the program at any time by calling 905-640-1910 ext. 306, or email [susan.harmsen@townofws.com](mailto:susan.harmsen@townofws.com)

### COMMUNITY NOTICE

#### INSIDE WHITCHURCH-STOUFFVILLE 2009

If you are a **community-oriented, charitable, not-for-profit** organization and you would like to let people know more about what you have to offer, you are invited to participate in Inside Whitchurch-Stouffville's 2009 event which will be taking place in partnership with the Downtown Stouffville Business Improvement Area's Moonlight Madness and the Downtown Stouffville Farmers' Market on **Thursday, August 20th from 6:30 p.m. to 8:00 p.m.** For more information, please contact [gioia.garro@townofws.com](mailto:gioia.garro@townofws.com)



York Region offers FREE lawn and garden visits to York Region residents. Trained advisors will come to your house and perform a personalized garden visit that will help you reduce your water needs and create a beautiful garden. Register soon, spaces are limited! Call 1-888-967-5426 or visit [www.waterfortomorrow.ca](http://www.waterfortomorrow.ca)



**36<sup>TH</sup> ANNUAL ANTIQUE & CLASSIC CAR SHOW AT THE WHITCHURCH-STOUFFVILLE MUSEUM**  
SUNDAY, AUGUST 9<sup>TH</sup> 11:00 a.m. to 4:00 p.m.  
CALL 905-727-8954 OR 1-888-290-0337 FOR DETAILS