



Town of
WHITCHURCH-STOUFFVILLE
"Country Lifestyle Close to the City"

37 Sandiford Drive, 4th Floor
Stouffville, Ontario L4A 7X5
905-640-1900 or 905-895-2423
www.townofws.com

Lebovic Leisure Centre 905-642-PLAY(7529) • Public Library 905-642-READ(7323) • Museum 905-727-8954 OR 1-888-290-0337

NOTICE OF MEETINGS



Council Chamber, 37 Sandiford Drive, 4th Floor
TUESDAY APRIL 7TH, 2009
COUNCIL MEETING 7:00 P.M.

TUESDAY APRIL 14TH, 2009 7:00 P.M.
PUBLIC CONSULTATION SESSION
WARD BOUNDARY REVIEW

PUBLIC NOTICE

**FINAL DRAFT: MUSSELMAN'S LAKE
SUBWATERSHED ASSESSMENT AND
STEWARDSHIP OPPORTUNITIES REPORT**

The Council of the Corporation of the Town of Whitchurch-Stouffville will be considering at their Meeting on **Tuesday April 7th, 2009 at 7:00 p.m. in the Council Chambers, Town Municipal Offices, 37 Sandiford Drive, 4th Floor**, the final draft of the Musselman's Lake Subwatershed Assessment and Stewardship Opportunities Report. The Report is being submitted by Staff for Council's consideration for approval and adoption.

A copy of the Staff Report and the final draft of the Musselman's Lake Subwatershed Assessment and Stewardship Opportunities Report document will be available in the afternoon of Friday, April 3rd, 2009 on the Town's website, www.townofws.com.

A copy of the final draft will also be presented to the LSRCA Board of Directors for approval and adoption in late April.

Copies of the final draft document will be available at the Town's Planning and Building Services Department (Town Municipal Offices), the Whitchurch-Stouffville Public Library, or, through a link on the Town website, www.townofws.com, and click on the icon for the Musselman's Lake Subwatershed Assessment and Stewardship Plan.

LOAD RESTRICTIONS

Load restrictions will be enforced on all roads which are posted under the jurisdiction of the Town of Whitchurch-Stouffville from:

MARCH 1ST TO APRIL 30TH INCLUSIVE

Vehicle loads shall be restricted to five (5) tonnes per axle. For further information please contact the Public Works Department at 905-640-1910 or 905-895-5299 ext. 306.

HOLIDAY CLOSURE

The Town of Whitchurch-Stouffville Municipal Office & Museum will be closed **Friday April 10, 2009 and Monday April 13, 2009.**

For Public Works/Leisure Services Emergencies
please call 1-800-997-9377

Please note that Friday's regularly scheduled green bin and recycling will be collected on Monday April 13, 2009.

Animal Control 1-800-898-8606
Fire & Emergency Response: 911

DATE	LEISURE CENTRE (905) 642-7529	LIBRARY (905) 642-7323 1-888-603-4292
Fri. April 10	Closed	Closed
Sat. April 11	8:00 a.m. - 5:00 p.m.	10:00 a.m. - 5:00 p.m.
Sun. April 12	8:00 a.m. - 11:30 a.m. (all lessons cancelled)	Closed
Mon. April 13	6:00 a.m. - 10:00 p.m.	10:00 a.m. - 8:30 p.m.

NOTICE OF PUBLIC CONSULTATION SESSIONS

**TOWN OF WHITCHURCH-STOUFFVILLE
ELECTORAL WARD BOUNDARY REVIEW**

The purpose of these meetings is to present a Discussion Paper outlining options regarding the Town's electoral ward boundaries. The Discussion Paper will be available on the Town's website by 4:30 p.m. on Thursday, April 9th.

Public Consultation Sessions are being held:

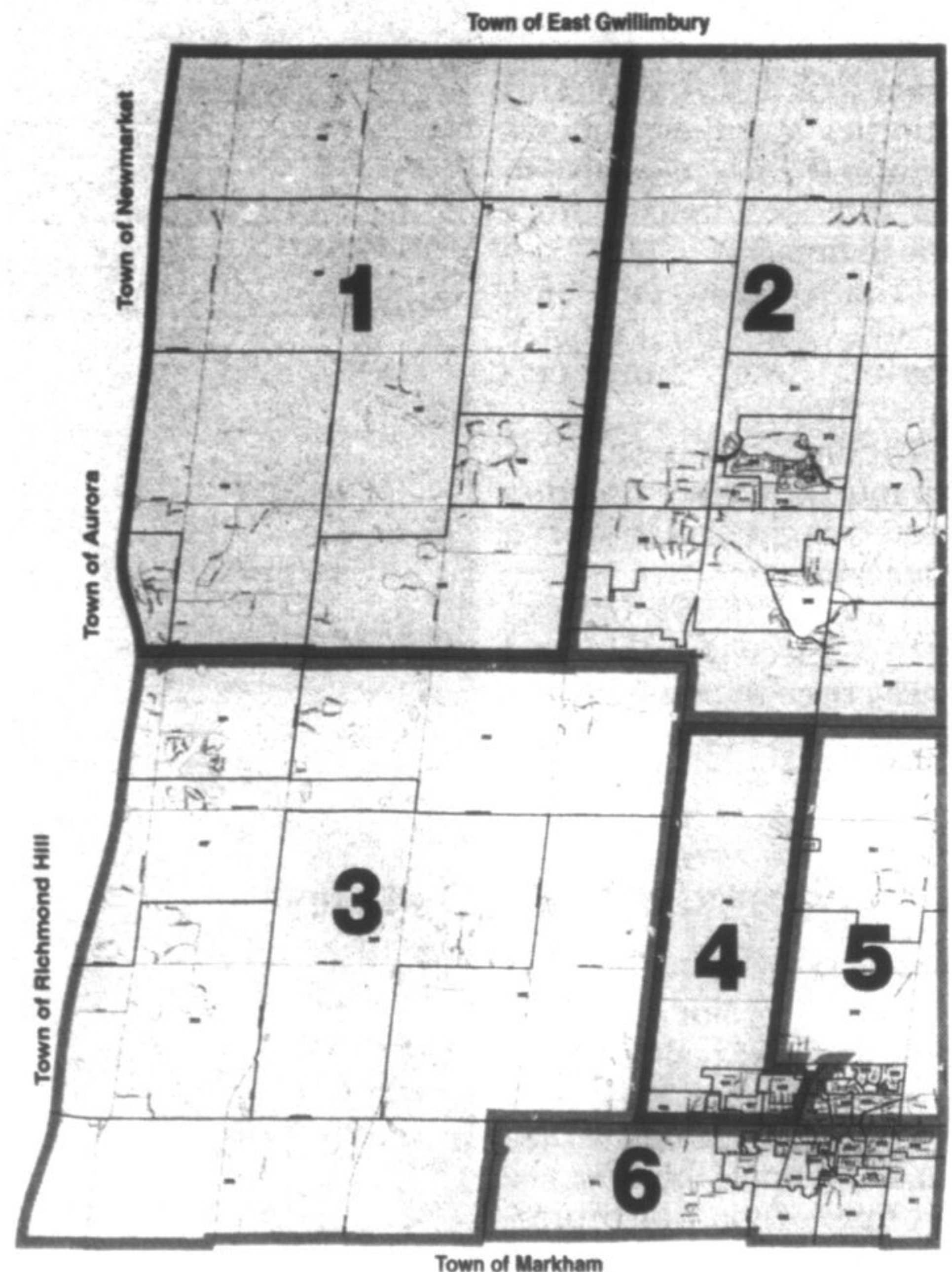
Tuesday, April 14th 2009 - 7:00 p.m.
Council Chambers, 37 Sandiford Drive, 4th Floor

Wednesday, April 22nd 2009 - 7:30 p.m.
Ballantrae Community Centre, 5592 Aurora Road

Your views are important and will help shape the future of the ward boundaries in Whitchurch-Stouffville.

The final report regarding the electoral ward boundaries will be presented to Council at a Special Council Meeting on:

Tuesday, May 26th 2009
immediately following the Public Hearing,
Council Chambers, 37 Sandiford Drive, 4th Floor



RECRUITMENT

The Town of Whitchurch-Stouffville, Fire and Emergency Services seeks an enthusiastic, inspiring manager to join our dedicated team as:

Assistant Deputy Fire Chief

This is an exciting opportunity to make a difference in a progressive, results-oriented department serving a growing community. For more details and application procedures, please refer to the Town's web site at www.townofws.com (Employment Opportunities section).

REQUEST FOR PROPOSAL

**2008 ANNUAL REPORT
WS-RFP-09-09**

The Town of Whitchurch-Stouffville is inviting proposals for the creation of the 2008 Annual Report. Graphic design, copyediting, and print management services are required. Details are available on our website at www.townofws.com.

Request for Proposal WS-RFP-09-09 packages may be obtained from the Town of Whitchurch-Stouffville, Clerk's Department, 37 Sandiford Drive, 4th Floor, Stouffville, ON L4A 7X5.

The deadline for proposal submission is Wednesday, April 8, 2009, at 3:00 p.m. local time.

For further information, please contact Rebecca Mustard, Economic Development Officer at 905-640-1910 or 905-895-5299 ext. 301 or rebecca.mustard@townofws.com

The Corporation of the Town of Whitchurch-Stouffville reserves the right to accept or reject any Request for Proposal and also reserves the right to accept other than the lowest Proposal.

UPCOMING EVENTS



BOX OFFICE ANNOUNCEMENT

Tickets for **OPENING CELEBRATION** events are now on sale!

Tickets are available by calling 905-640-1910 or 905-895-5299 ext. 297 or by visiting the Town Office's Leisure Services Department. In the coming weeks, online ticketing will be available directly at www.townofws.com/nineteen.

Current Box Office hours are:

Monday to Friday, 10:00 a.m. - 4:00 p.m.

Following its **May 9** opening, the facility's onsite Box Office will begin its regular ongoing schedule:

Tuesday to Friday, 12:00 p.m. - 6:00 p.m.

Saturday and Sunday, 10:00 a.m. - 6:00 p.m.

For more information on events taking place at the Lebovic Centre for Arts & Entertainment - *Nineteen on the Park* visit www.townofws.com/nineteen.

**STOUFFVILLE
PROFESSIONAL & TECHNICAL CAREER FAIR**

Are you hiring? The Town is working with a number of businesses in the community to host the upcoming Stouffville Professional & Technical Career Fair, June 11, 2009. All Whitchurch-Stouffville businesses with professional & technical careers available are invited to take part.

Registration is required by April 30, 2009.

For further information, contact Rebecca Mustard, Economic Development Officer, 905-640-1910 or 905-895-5299 ext 301 or email rebecca.mustard@townofws.com.



APRIL IS RESPECT MONTH
I WILL TREAT MYSELF AND OTHERS WITH CONSIDERATION, HIGH REGARD, COURTESY AND DIGNITY.