



# Town of WHITCHURCH-STOUFFVILLE

"Country Lifestyle Close to the City"

Town Office: 905-640-1900 OR 905-895-2423  
Museum: 905-727-8954 OR 1-888-290-0337

[www.townofws.com](http://www.townofws.com)

Lebovic Leisure Centre: 905-642-PLAY(7529)  
Public Library: 905-642-READ(7323)

## NOTICE OF COUNCIL MEETING



Council Chamber, 37 Sandiford Drive, 4th Floor

**TUESDAY MARCH 3<sup>RD</sup>, 2009**  
COUNCIL MEETING 7:00 P.M.

**TUESDAY MARCH 24<sup>TH</sup>, 2009**  
COUNCIL MEETING 3:00 P.M.  
PUBLIC HEARING (IF REQUIRED) 7:00 P.M.

## PUBLIC NOTICE

**2009 INTERIM PROPERTY TAX BILLS**  
1ST INSTALLMENT DUE - FEBRUARY 20, 2009  
2ND INSTALLMENT DUE - APRIL 24, 2009

INTERIM TAX bills have now been mailed. Ratepayers who have not received their bills should contact the Municipal Tax Department as soon as possible. Failure to receive a tax bill does not eliminate the responsibility for payment of taxes or the penalty charges for late payment.

TAX PAYMENTS may be made by mail, or in person at the Town Office, 37 Sandiford Drive, 4th Floor, and at most Financial Institutions through tellers, banking machines and by telephone and Internet banking. Banking fees may apply. After hours, tax payments may be made in the drop box at the front west entrance door at 37 Sandiford Drive.

APPEALING THE CURRENT MARKET VALUE ASSESSMENT on your property must be done before the deadline of **March 31, 2009**. Please direct questions regarding assessments to the Municipal Property Assessment Corporation (MPAC) at 1-866-296-6722. Appeal forms are available at the Town offices.

VACANCY REBATE APPLICATIONS are available at the Town offices during business hours, for any commercial or industrial properties that have been vacant for 90 consecutive days. The deadline for submitting the application for the 2008 taxation year is **February 27, 2009**.

## LOAD RESTRICTIONS

Load restrictions will be enforced on all roads which are posted under the jurisdiction of the Town of Whitchurch-Stouffville from:

**MARCH 1<sup>ST</sup> TO APRIL 30<sup>TH</sup> INCLUSIVE**

Vehicle loads shall be restricted to five (5) tonnes per axle. For further information please contact the Public Works Department at 905-640-1910 or 905-895-5299 ext. 306.

## NOTICE

### TOWN OF WHITCHURCH-STOUFFVILLE ELECTION WARD BOUNDARY REVIEW

The Town is conducting a comprehensive review of the municipal ward boundaries.

Your views are important and will help shape the future of the ward boundaries in Whitchurch-Stouffville. Please take a few moments to visit our website and complete the online survey at [www.townofws.com/ward\\_boundary\\_review.asp](http://www.townofws.com/ward_boundary_review.asp)

## NOTICE

The Town has added additional phone lines to provide better customer service. For faster service, try the Town's automated line. Dial 905-640-1910 then enter your party's extension.



## RECRUITMENT

### PUBLIC WORKS DEPARTMENT Works Labourer (part-time summer)

- Valid Class "G" drivers license
- Assist with road, water & sewer duties as directed

Interested persons are invited to submit their resume/application appropriately marked as to position(s) applying for no later than **Friday March 6, 2009** to:

Executive Assistant, Human Resources Services  
37 Sandiford Drive, 4th Floor  
Stouffville, Ontario, L4A 7X5  
[chris.paule@townofws.com](mailto:chris.paule@townofws.com) or fax 905-640-9259

*Personal information is collected under the authority of the Municipal Act, R.S.O. 1990, C.M.. 45, as amended and will be used to determine eligibility and suitability for employment with the Town of Whitchurch-Stouffville. We thank all candidates in advance but only those being considered for an interview will be contacted.*

## VOLUNTEER RECRUITMENT

The Town of Whitchurch-Stouffville has vacancies on the following committees:

WHITCHURCH-STOUFFVILLE HERITAGE ADVISORY COMMITTEE (2 vacancies)  
Applications will be received until March 6<sup>th</sup>

LEMONVILLE COMMUNITY CENTRE COMMITTEE (1 vacancy)  
Applications will be received until February 27<sup>th</sup>

Applications forms and the mandates are available in person at the Town Office and Library during regular business hours or online at [www.townofws.com/town\\_committees.asp](http://www.townofws.com/town_committees.asp).

## PUBLIC INFORMATION SESSION

### MUSSELMAN'S LAKE SUBWATERSHED ASSESSMENT AND STEWARDSHIP OPPORTUNITIES REPORT

The Lake Simcoe Region Conservation Authority and the Town of Whitchurch-Stouffville are holding a Public Information Session to receive comments and suggestions on the draft Musselman's Lake Subwatershed Assessment and Stewardship Opportunities Report.

Copies of the draft Musselman's Lake Subwatershed Assessment and Stewardship Opportunities Report are available to the public through a link on the Town website, under News and Events: [www.townofws.com](http://www.townofws.com) and through the Lake Simcoe Region Conservation Authority website: [www.lsrca.on.ca](http://www.lsrca.on.ca). Copies will also be made available for review at the Town's Planning and Building Services Department (Town Municipal Office), and, the Whitchurch-Stouffville Public Library.

The Meeting will be held on:

**Thursday March 5, 2009**  
7:00 - 9:00 p.m.  
Ballantrae Community Centre,  
5592 Aurora Road, Ballantrae

A copy of the final draft will be presented to both the Town of Whitchurch-Stouffville and the LSRCA Board of Directors for approval and adoption in late March.

For further information, please contact Christa Sharp, Watershed Coordinator, Lake Simcoe Region Conservation Authority, 905-895-1281 ext. 225, E-mail: [c.sharp@lsrca.on.ca](mailto:c.sharp@lsrca.on.ca)

## TENTH LINE IMPROVEMENTS: MAIN STREET SIGNALIZATION

New traffic signals have been installed at Main Street and Tenth Line South, and will be activated after February 23rd, 2009.

At the same time that the signals are turned on, the stop sign for westbound traffic on Main Street at Tenth Line North will be removed. Please take extra care when travelling through the intersections during and after construction and note carefully that westbound traffic will no longer stop for left-turning vehicles from Main Street to Tenth Line North.

## NOTICE

### TOWN REQUESTS RESIDENTS' CO-OPERATION

The Town requests that you consider same-side parking on residential streets.

Some residential streets are impassable due to the number of vehicles parked on both sides of the street. This creates a potentially dangerous situation if Emergency Services Vehicles are unable to get through due to vehicles being parked on both sides.

Please be aware of potential access problems when you or your visitors are parking on the street. We appreciate your co-operation.

## UPCOMING EVENTS

### DOWNTOWN STOUFFVILLE FARMERS MARKET MEETING

Members of the local farming community are invited to attend a meeting to discuss a potential farmers market in downtown Stouffville.

**Monday March 2, 2009**  
7:00 - 8:30 p.m.

Latcham Hall, 8 Park Dr. Stouffville

For more information, contact Rebecca Mustard 905-640-1910 or 905-895-5299 ext. 301 or email [rebecca.mustard@townofws.com](mailto:rebecca.mustard@townofws.com)

### E-BUSINESS INTRODUCTION FOR BUSINESS

Why is it relevant to my business? And what is it? Come and find out about e-business, the costs, and tradeoffs. The workshop is sponsored by York Region, The Ministry of Small Business & Consumer Services, and the Town of Whitchurch-Stouffville.

**Wednesday March 4, 2009**  
9:00 a.m. - 12:00 p.m.

Town Council Chamber  
37 Sandiford Dr., 4th Floor Stouffville

To register call 1-877-464-9675 ext. 1572 or email [ysbec@york.ca](mailto:ysbec@york.ca).

### WATER FOR TOMORROW 2009 WATER DESIGN WORKSHOP

**Saturday March 7, 2009 11:00 a.m. - 12:30 p.m.**

Markham Theatre, Highway #7 Markham  
Everything Old is New Again!  
City TV's Frank Ferragine  
Free for York Region residents

Composting, rain barrels, English perennials and kitchen gardens: these new trends are all revisited from the days gone by. The desire to create sustainable and natural gardens has led us back to our past. Frank will discuss the revival of old school garden techniques and how they are being used in today's modern world.

To register please visit [www.waterfortomorrow.com](http://www.waterfortomorrow.com) or call 1-888-967-5426.

**DOG TAG RENEWALS ARE DUE! PURCHASE BY FEBRUARY 28<sup>TH</sup> TO RECEIVE THE DISCOUNTED RATE OF \$25.00 PER TAG. (\$30.00 PER TAG EFFECTIVE MARCH 1<sup>ST</sup>)**

