Town Office: 905-640-1900 OR 905-895-2423 Museum: 905-727-8954 OR 1-888-290-0337

www.townofws.com

Lebovic Leisure Centre: 905-642-PLAY(7529)
Public Library: 905-642-READ(7323)

## NOTICE OF COUNCIL MEETINGS



Council Chamber, 37 Sandiford Drive, 4th Floor



TUESDAY NOVEMBER 4TH, 2008 COUNCIL MEETING 7:00 P.M.

TUESDAY NOVEMBER 18TH, 2008 COUNCIL MEETING 3:00 P.M.

# COUNCIL MEETING NOVEMBER 4, 2008 - 7:00 P.M.

#### NINTH LINE ENVIRONMENTAL ASSESSMENT

Representatives from the Region of York will provide updates and information on the 9th Line Environmental Assessment.

This project entails a preferred option for the jog elimination at Ninth Line/Main Street intersection, and, road related improvements on Ninth Line between Rupert Avenue and the Whitchurch-Stouffville/Markham Municipal boundary.

#### CALLOWAY REIT (SMART CENTRES) OPA/ZBA

Council will consider the Official Plan and Zoning By-law Amendments submitted by Calloway Reit (Stouffville) Inc. regarding Hoover Park Town Centre (OPA08.001 & ZBA08.001).

Copies of the staff report on the proposed Amendments will be available after 12:00 noon on Friday October 31st at the Town office, Clerk's Department, 37 Sandiford Drive, 4th Floor, at the Library or online at www.townofws.com

## **VOLUNTEER RECRUITMENT**

One volunteer vacancy exists on the W/S Accessibility Advisory Committee.

Applications forms are available online at www.townofws.com/town\_committees.asp or at the Town Office or Library during regular business hours. Applications will be received until November 3, 2008.

# **CANCELLATION REMINDER**

All children's programs/swim lessons are **CANCELLED** on Halloween (Friday October 31, 2008) beginning at 4:30 p.m. This also includes the Leisure Swim from 6:35 – 8:00 p.m. at the Lebovic Leisure Centre.

# **UNITED WAY CAMPAIGN 2008**



of York Region

Each year, the employees of the Town of Whitchurch –Stouffville hold a fundraising campaign to contribute to the United Way of York Region. This year, the Town's goal is to raise \$11,000.00.

Boston Pizza at 1060 Hoover Park Drive has graciously agreed to donate a portion of their proceeds from each lunch and dinner served on Monday November 3, 2008 to the Town's United Way Campaign.

Your patronage is greatly appreciated! Thank you for supporting such a worthy cause!

### **UPCOMING EVENT**

PUBLIC WORKSHOP &
INFORMATION EXCHANGE
DOWNTOWN STOUFFVILLE COMMUNITY
IMPROVEMENT PLAN

Wednesday November 5th, 2008
Town Municipal Office
Council Chamber, 37 Sandiford Drive, 4th Floor

Together Lets Plan Ahead ...

The Town has embarked upon a program to assess the need for, and the opportunities related to, establishing a Community Improvement Plan for the lands situated within and adjacent to the Downtown Core Area of Stouffville. Generally the Study Area can be defined as extending along Main Street, between Ninth Line to a point approximately 200 metres east of Park Drive, and, includes Somerville Street, Commercial Street, Freel Lane and Edward Street northerly to the former Stouffville District Secondary School property.

A Community Improvement Plan is a document to be used by Town Council to assist in revitalizing, rehabilitating and promoting redevelopment of a defined district within the Municipality through various means including: financial incentives; acquisition / disposal of public lands; building rehabilitation programs; and, public outreach.

Town Staff and the Town's Consulting Team are hosting three separate workshops on Wednesday November 5th, 2008 to receive input from interested members of the Community on optional approaches being considered for inclusion in the 'draft' Community Improvement Plan.

The workshops will be convened in the Council Chamber, Town Municipal Office, 37 Sandiford Drive, 4th Floor. To assist interested participants, three workshops are being held through the day starting at 9:30 a.m., 1:30 p.m. and 6:30 p.m. The workshops will be approximately 2 hours in duration. Space is limited. We would request that all interested members of the Public that wish to participate reserve a space in one of the three sessions by contacting Sandy Hammond at 905-640-1910 ext. 236 or via email at sandy.hammond@townofws.com

# YARD WASTE AND LEAF COLLECTION

Residents are advised that leaves will only be collected if they are in paper bags or reusable open top containers (excluding cardboard boxes) such as bushel baskets or garbage cans. Plastic bags will not be collected.

Other materials accepted for collection include leaves, plants, fine brush, tree clippings and branches up to 100 mm (four inches) in diameter and tied in bundles of a maximum length of 1.2 metres (four feet) and weighing no more than 22 kgs (fifty pounds).

York Region residents who wish to drop off their yard waste may do so, free of charge, at: The Miller Waste Composting Facility – 1351 Bloomington Road, Richmond Hill (just west of Leslie Street) 7:00 a.m. to 5:00 p.m. — Monday to Saturday (closed Statutory Holidays). Please refer to our Garbage and Recycling Schedule for more information on composting & recycling programs. A copy of the schedule can be obtained at www.townofws. com or calling 905-640-1910 or 905-895-5299 ext. 306.

# REQUEST FOR PROPOSAL

PURCHASE OR LEASE OF ONE (1) FOLDING/
INSERTING MACHINE FOR
THE TOWN OF WHITCHURCH-STOUFFVILLE
REQUEST FOR PROPOSAL
WS-RFP-08-57

RFP documents for the supply of a Folding/Inserting Machine are available at the Municipal Office, Clerk's Department, 37 Sandiford Drive, 4th Floor, Stouffville or website www.townofws.com.

RFPs will be accepted until 3:00 p.m. local time, Wednesday, November 19th, 2008.

If further information is required, please contact Ruth Armstrong, Tax Collector & Revenue Supervisor 905-640-1910 ext. 238 or email ruth.armstrong@townofws.com.

The Corporation of the Town of Whitchurch-Stouffville reserves the right to accept or reject any proposal and also reserves the right to accept other than the lowest price.

#### ENGINEERING CONSULTANT SERVICES

The Town of Whitchurch-Stouffville is inviting qualified consultants to submit a proposal or proposals for engineering consultant services for the following projects:

WS-RFP-08-54 - Sidewalk Assessment Study WS-RFP-08-55 - Road Appraisal Study

Proposals clearly marked as to contents, in a sealed envelope referring to the Request for Proposal documents, shall be received by the Clerk's Department, 37 Sandiford Drive, 4th Floor, Stouffville, Ontario, L4A 7X5, up until Wednesday November 5th, 2008 at 3:00 p.m., local time.

For more information, contact Paul Whitehouse, Director of Public Works, 905-640-1910 ext. 248, paul.whitehouse@townofws.com or Denis Chartrand, Manager of Operations at 905-640-1910 ext. 262, denis.chartrand@townofws.com.

# **UPCOMING EVENTS**

NOW IT'S NOVEMBER P.A. DAY WORKSHOP AT THE WHITCHURCH-STOUFFVILLE MUSEUM MONDAY, NOVEMBER 10, 2008 9:00 A.M. - 4:00 P.M.

Here we are halfway between Thanksgiving and Winter Break! November is such a busy time of year in Canada! There's no better way to spend a mid-November Day than at the Museum creating an assortment of hands-on heritage crafts, playing games and cooking in our heritage kitchen! Ages 8-12. The cost is \$40.00 per child (Members' rate \$32.00) includes all materials and snacks. Pre-registration is required and participants must bring their own nut-free lunch.

## LEISURE SKATING

### PUBLIC SKATING

Wednesdays 2:10 p.m. – 4:55 p.m. Sundays 1:10 p.m. – 2:55 p.m.

PARENT & TOT

Fridays 9:40 a.m. – 11:00 a.m.

SHINNY

Tuesdays 11:10 a.m. – 1:00 p.m. Fridays 11:10 a.m. – 1:00 p.m.

For more information, please call 905-642-PLAY (7529) or visit our website at www.townofws.com



# CHANGE YOUR CLOCKS, CHANGE YOUR BATTERIES

Whitchurch-Stouffville Fire & Emergency Services would like to remind all residents to set your clocks back one hour and replace the batteries in your smoke alarms on November 2nd.