

Ontario champs need a coach

The Stouffville Clippers Juvenile A hockey team is looking for a head coach for the 2008-2009 season.

This team won two Ontario Minor Hockey Association championships in the last four years, including the 2008 title.

"(Retired coach) Brent Gibson has set the gold standard for coaching at this level and has created a winning tradition for the Stouffville juvenile Clippers," Greg Smith, coach mentor of the Whitchurch-Stouffville Minor Hockey, said. "It would be an exciting challenge for someone to step forward to carry on these winning ways."

► Go to wsmha.com for more information on Stouffville minor hockey.

The association may have to cancel the program if a coach can't be found.

"It would be a shame to have to drop this team from our roster of Clipper squads," WSMHA president Michael Humphreys said. "We have a number of boys interested in playing at this level and carrying on the tradition."

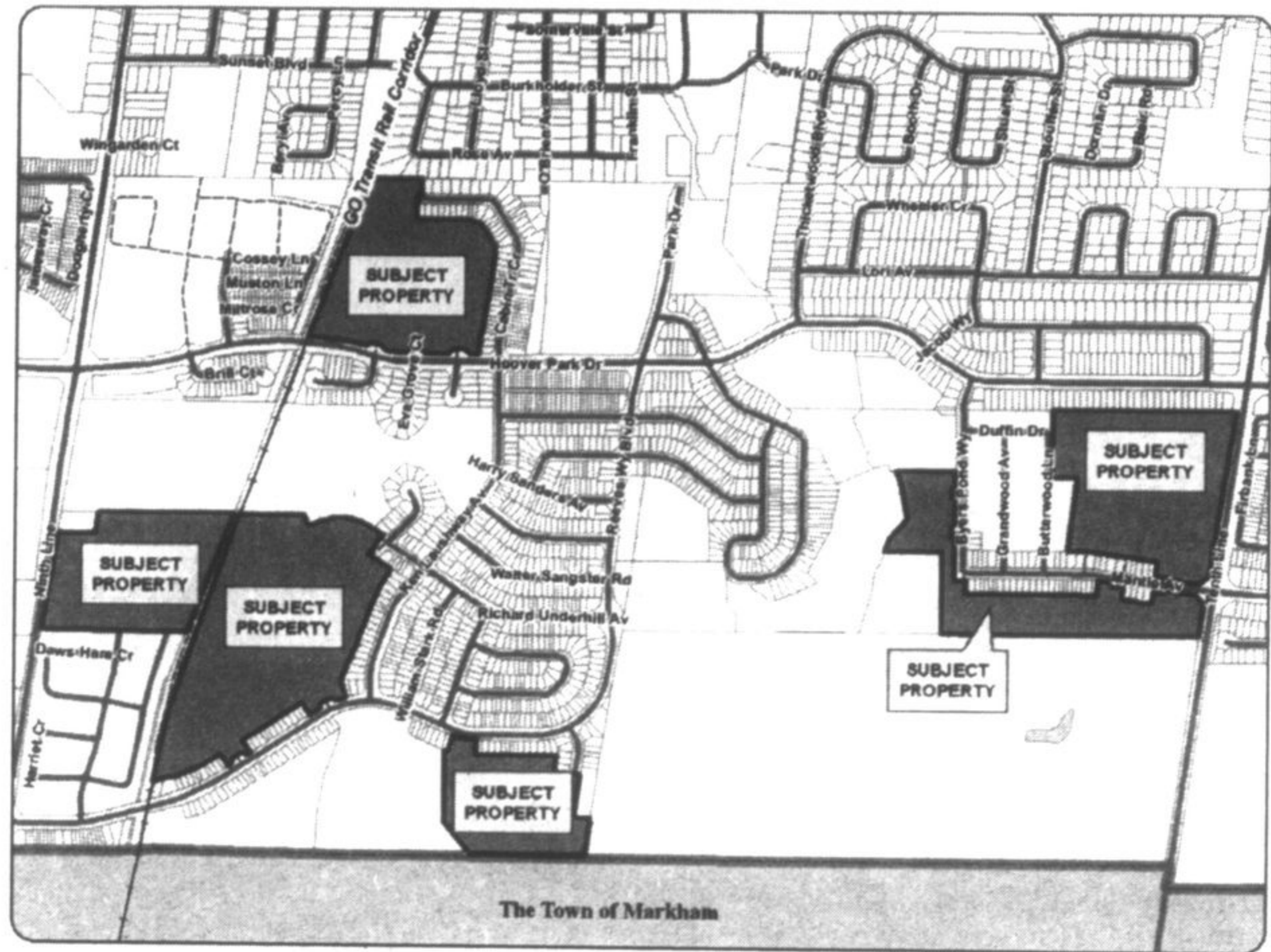
For more information, call the WSMHA office at 905-642-2835 or e-mail info@WSMHA.com



NOTICE OF PUBLIC MEETING

Tuesday September 16th, 2008 7:00 p.m.
Council Chambers, 37 Sandiford Drive, 4th Floor

Proposed Zoning By-law Amendment
 Lebovic Enterprises Limited and 1320991 Ontario Limited Plans of Subdivision-Stage 3
 Part of Lots 32, 33 & 34, Concession 9 (M), Community of Stouffville
 File No. ZBA08.017



NOTICE OF MEETING

TAKE NOTICE that the Council of the Corporation of the Town of Whitchurch-Stouffville will hold a Public Meeting on **Tuesday September 16th, 2008 at 7:00 p.m.** in the **Council Chambers, Town Municipal Offices, 37 Sandiford Drive, 4th Floor**, under the authority of Section 34 of the *Planning Act* to consider a proposed Zoning By-law Amendment.

PURPOSE & EFFECT

The purpose of the Public Meeting is to solicit comments on the proposed Zoning By-law Amendment from interested members of the public and government agencies.

The proposed Amendment contains the following elements:

- Add a new regulation to the residential zone classifications that will allow for a 7.0 metre rear yard setback on all lots with less than 30 metres of lot depth;
- Add a new zone regulation to permit a minimum exterior side yard setback of 3.0 metres for all semi-detached corner units;
- Revise various residential zone classifications on Lots/Blocks within the plan of subdivision to implement red-line revisions to the draft plans of subdivision.

RELATED APPLICATION

Draft Approved plans of subdivision File Nos. 19T(W)-98006 and 19T(W)-99001 and the associated red-line revisions to the Stage 3 lands.

REPRESENTATION

Any person or public body may attend the Public Meeting and make written and/or oral representation either in support of or in opposition to the proposed Zoning By-law Amendment. If you are unable to attend the Public Meeting, written submissions will be received up to the time of the meeting. Written submissions should be forwarded to the Town Clerk, Town of Whitchurch-Stouffville, 37 Sandiford Drive, 4th Floor, Stouffville, Ontario L4A 7X5 [Fax 905-640-7957]

NOTICE OF DECISION

If you wish to be notified of the decision of the Council of the Corporation of the Town of Whitchurch-Stouffville in respect to the proposed Zoning By-law Amendment, you must make a written request to the Town Clerk, Town of Whitchurch-Stouffville 37 Sandiford Drive, 4th Floor, Stouffville, Ontario L4A 7X5 [Fax 905-640-7957]

APPEAL

If a person or public body does not make oral submissions at a public meeting or make written submissions to the Corporation of the Town of Whitchurch-Stouffville before the By-law is passed, the person or public body is not entitled to appeal the decision of the Council of the Corporation of the Town of Whitchurch-Stouffville to the Ontario Municipal Board.

If a person or public body does not make oral submissions at a public meeting, or make written submissions to the Corporation of the Town of Whitchurch-Stouffville before the By-law is passed, the person or public body may not be added as a party to the hearing of an appeal before the Ontario Municipal Board unless, in the opinion of the Board, there are reasonable grounds to do so.

LOCATION

The general location of the lands affected by the proposed Amendment are illustrated on the attached map.

ADDITIONAL INFORMATION

Additional information on the proposed Zoning By-law Amendment is available for inspection at the Town Municipal Offices, Development Services Department, 37 Sandiford Drive, 4th Floor, Stouffville, during regular business hours (Monday to Friday, 8:30 a.m. to 4:30 p.m.), or alternatively, by telephone at (905) 640-1900 or 895-2423.

DATED at the Town of Whitchurch-Stouffville this 23rd day of August, 2008

Andrew McNeely, Deputy-Director & Manager of Planning
 Town of Whitchurch-Stouffville

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Our hostess will bring gifts and greetings, along with helpful community information.

This message brought to you as a community service of The Economist & Sun/Sun-Tribune

STRAWBERRY FESTIVAL

ANNUAL GENERAL MEETING

Tuesday, Sept. 9th, 2008
 7:00 PM

Silver Jubilee (Main St. & Market St.)

All welcome to provide input on their vision of the future of the Strawberry Festival. Come and be part of our exciting Festival Committee.

FAMILY QUARLES AND FRIENDS

present local Talent Show
 in support of rural school buses

Wednesday, Aug. 27th
 at Latcham Hall in Stouffville
 8 Park Drive South

First show 7:00 pm – 8:30 pm
 Second show 9 pm – 10:30 pm

Admission: \$10.00

Silent Auction runs 6:30 pm – 9:00 pm
 results at 10:30

One door prize awarded per show
 First come first serve – only 150 available seats per show

for more info call: 905-642-3645

LABOUR DAY LONG WEEKEND

SPECIAL

Bushwood Golf Club

FRIDAY, AUG. 29 - MONDAY, SEPT. 1

Friday before 2 p.m. \$35⁰⁰ Green Fee, \$12⁵⁰ per person Cart*
 After 2 p.m. \$20⁰⁰ Green Fee, \$12.50 per person Cart*

Saturday/Sunday/Monday

Before 2 p.m. \$40⁰⁰ Green Fee, \$12⁵⁰ per person Cart*
 After 2 p.m. \$20⁰⁰ Green Fee, \$12⁵⁰ per person Cart*

Dinner Special • Friday – Monday
 After 1 p.m. \$55⁰⁰ Golf, Cart & Steak Dinner
*Power Carts optional

10905 REESOR ROAD, MARKHAM
905-640-1233 (EXT. 1 PRO SHOP)
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