

Town of WHITCHURCH-STOUFFVILLE

"Country Lifestyle Close to the City"

Town Office: 905-640-1900 OR 905-895-2423
Museum: 905-727-8954 OR 1-888-290-0337

www.townofws.com

Lebovic Leisure Centre: 905-642-PLAY(7529)
Public Library: 905-642-READ(7323)

NOTICE OF COUNCIL MEETINGS



Council Chamber, 37 Sandiford Drive, 4th Floor

TUESDAY, SEPTEMBER 2, 2008
COUNCIL MEETING 7:00 P.M.

TUESDAY, SEPTEMBER 9, 2008
SPECIAL COUNCIL MEETING 7:00 P.M.

Consideration of Official Plan and Zoning By-law amendments submitted by Calloway Reit (Stouffville), Inc. regarding Hoover Park Town Centre.

TUESDAY, SEPTEMBER 16, 2008
COUNCIL MEETING 3:00 P.M.
PUBLIC HEARING MEETING 7:00 P.M.

COUNCIL HIGHLIGHTS AUGUST 19, 2008

AIR CONDITIONING UNITS SIDE YARD SETBACKS

Council received a report on the enforcement of zoning by-law provisions which do not permit air conditioning units and other similar structures within the side yard setback. Many new homes have been built with air conditioning units in the side yard setback and this standard has been incorporated into the new draft zoning by-law, provided appropriate measures have been taken to ensure noise and nuisances are controlled. In recognition of this, Council has directed staff not to enforce the current zoning by-law provisions.

For more information, please contact the Town's by-law enforcement staff at 905-640-1900.

TOWN SUPPORT FOR LOCAL EVENTS

Council approved financial contributions in support of the Annual Whitchurch Stouffville Studio Tour and Sale in the amount of \$500 and the Markham Fair in the amount of \$750. Information on the two events is available online at: www.stouffvillestudiotour.com and www.markhamfair.ca.

PARKING CONTROL BY-LAW & RELATED FINES

The Town's Parking Control By-law was updated to specifically prohibit on-street parking which would interrupt snow removal. On-street parking is not permitted between 2:00 a.m. and 6:00 a.m. from December 1 - March 31.

Parking fines were amended as follows (subject to formal approval by the Ministry of the Attorney General):

- General offence - \$35
- Parking within 3 metres of a fire hydrant - \$50
- Overnight parking during winter months - \$50
- Parking so as to interfere with the clearing of snow on a highway - \$50

NEW POSITION IN SUPPORT OF NINETEEN ON THE PARK!

Council approved the creation of a Cultural Facility and Programming Manager position for *Nineteen on the Park!* to assist with coordinating events and rentals, marketing, community liaison and administration. *Nineteen on the Park!* is a multi-purpose event centre in downtown Stouffville designed to enhance the quality of life for residents and visitors. More information is available online at www.townofws.com/Nineteen.asp.

PUBLIC NOTICE

Tuesday September 2nd, 2008 7:00 p.m.
Council Chamber, Municipal Office

REDEVELOPMENT & ENHANCEMENT OF CIVIC SQUARE

Staff have convened two separate community information meetings through June and July to consult with interested members of the public on issues, opportunities and desires as it relates to the redevelopment and enhancement of Civic Square.

A staff report and the release of a "final draft" Concept Plan pertaining to the Civic Square project will be considered by Council as an agenda item on Tuesday September 2nd, 2008 at 7:00 p.m. The meeting will be convened in the Council Chamber, 37 Sandiford Drive, 4th Floor, Stouffville. Interested members of the public are invited to attend the Council Meeting.

MUSSELMAN'S LAKE PARK STUDY

Staff have convened two separate public information meetings in June 2007 and March 2008, in combination with a community survey, to consult with interested members of the Public on the issues, opportunities and desires as it relates to the development of a park within the Community of Musselman's Lake.

A Staff Report pertaining to the Musselman's Lake Park Study will be considered by Council as an Agenda item on Tuesday September 2nd, 2008 at 7:00 pm. The meeting will be convened in the Council Chamber, 37 Sandiford Drive, 4th Floor, Stouffville. Interested members of the Public are invited to attend the Council Meeting.

Copies of the Staff Reports will be available on Friday August 29th after 12:00 noon in the Clerk's Department and the Library or online at www.townofws.com

For further information on the Civic Square project and the Musselman's Lake Park Study, please contact Andrew McNeely, Deputy-Director & Manager at 905-640-1910 or 905-895-5299 ext. 270 or email Andrew.mcneely@townofws.com

NOTICE

WATER BILLS DUE DATE - AUGUST 29, 2008

WATER bills have now been mailed. Those who have not received their bills should contact the Town as soon as possible. Failure to receive a water bill does not eliminate the responsibility for payment of water or the penalty charge for late payment.

WATER PAYMENTS may be made by mail, at most Financial Institutions, banking machines, by telephone and internet or in person at the Town Office, 37 Sandiford Drive, 4th Floor. After hours, water payments may be made in the drop box at the front west entrance door at 37 Sandiford Drive. For inquiries, contact Connie McVicar, 905-640-1910 or 905-895-5299 ext. 242

TENDERS

TENDER WS-T-08-45 CULVERT REPAIR ON SHERRICK DRIVE

Tender documents for the Culvert Repair on Sherrick Drive, are available at the Cole Engineering Group Ltd., 100 Renfrew Drive, Suite 100, Markham.

Tenders will be accepted at the Municipal Office, 37 Sandiford Drive, 4th Floor, Stouffville until 3:00 p.m., Wednesday, August 27, 2008.

The scope of work consists of the removal of existing twin culverts, the replacement with new twin culverts, and reconstruction of the right of way on Sherrick Drive, within the Town of Whitchurch-Stouffville.

For further information, please contact Frank Ierfino, Manager of Engineering Services 905-640-1910 or 905-895-5299 ext. 329 or email frank.ierfino@townofws.com

The Corporation of the Town of Whitchurch-Stouffville reserves the right to accept or reject any tender, including the lowest bidder.

REQUEST FOR PROPOSAL

CONSULTING SERVICES FOR CORPORATE INFORMATION TECHNOLOGY STRATEGIC PLAN REQUEST FOR PROPOSAL WS-RFP-08-44

RFP documents for the Consulting Services for Corporate Information Technology Strategic Plan are available at the Municipal Office, Clerk's Department, 37 Sandiford Drive, 4th Floor, Stouffville or website www.townofws.com.

*RFPs will be accepted until 3:00 p.m. local time,
Wednesday, September 10, 2008.*

All general inquiries in regards to the process of this RFP shall be directed to Linda Lipka, Administrative Assistant to the Director of Finance 905-640-1910 or 905-895-5299 ext. 245, or e-mail linda.lipka@townofws.com

All technical questions concerning the Specifications and Scope of Work shall be directed to Mark Di Felice, Information Technology Coordinator at 905-640-1910 or 905-895-5299, ext. 283, or e-mail mark.difelice@townofws.com

The Corporation of the Town of Whitchurch-Stouffville reserves the right to accept or reject any proposal and also reserves the right to accept other than the lowest price.

RECRUITMENT - FALL INSTRUCTORS

Public Skate Cashiers and Monitors

Applicants must be able to skate, must hold a current Standard First Aid certification and must be 15 years of age by October 1, 2008. Training will be done upon hiring. Positions to begin the first week of October.

Golf Instructors & Cartooning Instructors

Teaching experience and first aid certification is required for all positions. Fall programs begin the week of September 15th.

For more information, contact Jen McEachen 905-640-1910 or 905-895-5299 ext. 288

Please send application/resume to: Administrative Assistant, Human Resources Services, Town of Whitchurch-Stouffville, 37 Sandiford Dr., 4th Floor, Stouffville, Ontario, L4A 7X5 or Fax : 905-640-9259 or Email: chris.paule@townofws.com



**CHECK THE TOWN'S WEBSITE
MONDAY, AUGUST 25 TO SEE OUR 2007 ANNUAL REPORT!**