



Town of  
**WHITCHURCH-STOUFFVILLE**  
*"Country Lifestyle Close to the City"*

Town Office: 905-640-1900 OR 905-895-2423  
Museum: 905-727-8954 OR 1-888-290-0337

[www.townofws.com](http://www.townofws.com)

Lebovic Leisure Centre: 905-642-PLAY(7529)  
Public Library: 905-642-READ(7323)

**NOTICE OF COUNCIL MEETINGS**

Council Chamber, 37 Sandiford Drive, 4th Floor



Assistive Listening devices available upon request



**TUESDAY MAY 6, 2008**  
**COUNCIL MEETING AT 7:00 PM**

**Sale of Surplus Land By-law**

At its May 6 meeting, Council will consider a draft by-law to establish provisions for the sale and other disposition of surplus land owned by the Town. Council will also consider an amendment to By-law 2008-013-MS (Procedure By-law) to reflect public notice requirements related to the sale and other disposition of surplus land owned by the Town. A copy of the staff report and draft by-law will be available by Friday May 2 in person from the Clerk's Department or online at [www.townofws.com](http://www.townofws.com).

**COUNCIL HIGHLIGHTS APRIL 15, 2008**

**FIRE STATION AND ARENA COMPLEX**

Council deferred approval of the staff recommendations regarding the new Fire Station and Arena Complex. A new meeting date has not been set, but will be published on the Town page and online.

**2008 GRANTS AND DONATIONS**

Council approved the allocation of various grants and donations to community organizations, charitable causes and events, as well as a total of \$28,330 in in-kind donations. Grants and donations in the amount of \$93,900 have already been allocated to community organizations, annual events and Town committees as part of the 2008 budget, approved in January.

**PROCEDURES FOR TELECOMMUNICATIONS TOWERS**

Council adopted revised procedures for the development or redevelopment of telecommunications towers, to be consistent with the requirements of Industry Canada, the regulating body for telecommunications across the country. The new procedures include clearer provisions related to public notification, consultation and involvement. In addition, proponents installing telecommunications towers are required to seek the approval of the Town prior to installation.

**ROAD IMPROVEMENTS**

As part of the 2008 provincial budget approved on March 25, the government announced the Municipal Road and Bridge Infrastructure Investment (MRBII), a likely one-time allocation to support local roads infrastructure in municipalities across the province.

Council authorized that the funds from MRBII be allocated to the following road improvement projects in the following amounts:

- Elsa Drive and Ruth Court resurfacing - \$135,000
- Manitoba Street - \$200,000
- McCowan Road - \$200,000

**REQUEST FOR PROPOSAL**

**WS-RFP-08-22**

**ECONOMIC DEVELOPMENT STRATEGIC PLAN CONSULTING SERVICES**

The Town is currently seeking proposals for economic development strategic plan consulting services. The RFP is available on the Town's website, [www.townofws.com](http://www.townofws.com), or in person at the Clerk's Department.

Proposals are due at 3:00 p.m., Wednesday April 30, 2008.

**TENDERS**

Sealed tenders, in the envelope provided, clearly marked as to the contents will be received by the Clerk's Department, **until 3:00 pm local time, on Wednesday April 30th, 2008** for the following contracts:

**TENDER - WS-T-08-13**

**SUPPLY & APPLICATION OF SLURRY SEAL**

In general, the work consists of the supply of all labour, equipment and materials required to apply a slurry seal surface at locations described in this tender.

**TENDER - WS-T-08-14**

**SURFACE TREATMENT**

In general the work consists of all labour, equipment and materials required to apply double high float surface treatment at locations described in this tender.

**TENDER - WS-T-08-18**

**SUPPLY AND DELIVERY OF SINGLE AXLE DUMP TRUCK EQUIPPED WITH PLOW AND SANDER**

For further information on the above tenders, please see our website at [www.townofws.com](http://www.townofws.com)

Documents may be picked up at the Town Offices located at 37 Sandiford Drive, 4th floor, Stouffville after April 21st.

*The Corporation of the Town of Whitchurch-Stouffville reserves the right to accept or reject any tender and also reserves the right to accept other than the lowest tender.*

**COMMUNITY NOTICES**

**NEIGHBOURHOOD INFORMATION SESSION**

A New Parkette on Reeves Way Boulevard

Wednesday April 23rd, 2008

Between 6.30 pm and 8.00 pm

Town Office, 4th Floor, 37 Sandiford Drive

The Town is hosting an informal Information Session to present the initial designs for a new parkette within the Country Walk - Westhill Nugget Phase 1 Plan of Subdivision.

At the western end of Reeves Way Boulevard there is an opportunity to create a small parkette and meeting place next to the stormwater pond and trail connections. The design includes sitting areas; junior play structure; a pergola; a bicycle rack and a waste / recycling receptacle; and, landscaping.

Construction of this parkette is anticipated to commence in early Summer of 2008, with the project expected to run for approximately ten weeks.

For further information, please call Sally Campbell, Planner - Urban Design, at 905-640-1910 or 905-895-5299 ext. 320 or via email at [sally.campbell@townofws.com](mailto:sally.campbell@townofws.com)

**LOAD RESTRICTIONS**

Load restrictions will be enforced on all roads which are posted under the jurisdiction of the Town of Whitchurch-Stouffville from:

**MARCH 1ST TO APRIL 30TH INCLUSIVE**

Vehicle loads shall be restricted to five (5) tonnes per axle. For further information please contact the Public Works Department at 905-640-1910 or 905-895-5299 ext. 306.

**UPCOMING EVENTS**

**EARTH DAY CELEBRATION**

Saturday April 19th, 9:00 am - 1:00 pm  
Stouffville Reservoir

Earth Day is the largest, most celebrated environmental event worldwide, with the aim of promoting awareness of environmental issues. It provides the opportunity for positive actions and results. Join us April 19, to take part in Earth Day celebrations:

- Drop in anytime between 9am and 1pm
- Tree planting sponsored by the Town of Whitchurch-Stouffville and the Toronto and Region Conservation Authority
- Community clean up: enjoy a walk on the beautiful reservoir trails and help clean up debris.
- Build a bird house for your backyard: Sponsored by Schell Lumber

*You can make a difference!*

Contact [bruce.hatt@townofws.com](mailto:bruce.hatt@townofws.com) or call 905-640-9910

**EARTH WEEK/PITCH IN WEEK**

April 21st - 27th, 2008

The Town is pleased to offer garbage bags and gloves to resident groups that are interested in participating in local clean-ups for Earth Week/Pitch In Week 2008. The Town will also arrange to have garbage collected following the event.

For more information or to make arrangements please contact the Public Works Department at 905-640-1910 or 905-8995-5299 ext. 306 or Leisure Services at [bruce.hatt@townofws.com](mailto:bruce.hatt@townofws.com) or 905-640-9910.

**COMMUNITY NOTICES**

**SPRING CLEAN-UP TIME IS HERE!**

The build up of sand and litter following this long winter season requires the clean-up of public roads, sidewalks, walkways, traffic islands and boulevards. The Town will commence these activities starting in mid-April.

All citizens are encouraged to participate by sweeping and cleaning the areas in and around their properties. Help make a difference, your assistance is appreciated.

**NEW SUBDIVISIONS**

Residents are advised that the clean-up of streets in new subdivisions will be scheduled and co-ordinated by the developer.

**REMINDER TO RESIDENTS**

**YARD WASTE COLLECTION**

All yard waste material except brush **must be placed in paper yard waste bags** or an open top container (excluding cardboard boxes). **Clear, opaque or orange bags will not be collected.** Yard Waste is collected every 2nd week April to November. Please refer to the collection schedule for the yard waste collection days for your area. A copy of the schedule can be obtained from [www.townofws.com](http://www.townofws.com)

Materials acceptable for collection include leaves, plants, fine brush, tree clippings, branches. Branches are not to exceed 100 mm (four inches) in diameter, and shall be tied in bundles of a maximum length of 1.2 metres (four feet), and weighing no more than 22 kgs (fifty pounds). Do NOT use wire to tie bundles.

Materials not accepted include **grass clippings**, stumps, root balls, rocks, food and kitchen wastes, animal droppings, fruit and vegetables, driveway and road sweepings.

**YOUR IDEAS ARE IMPORTANT TO THE LIBRARY**

THE LIBRARY IS SEEKING INPUT ON THEIR SERVICES AND PROGRAMS BY CONDUCTING A TELEPHONE SURVEY (THROUGH A THIRD PARTY) STARTING APRIL 21ST. PLEASE TAKE THE TIME TO SHARE YOUR THOUGHTS.