

TOWN OF WHITCHURCH-STOUFFVILLE

"Country Lifestyle Close To The City"

TOWN OFFICE : 905-640-1900 OR 905-895-2423
 MUSEUM: 905-727-8954 OR 1-888-290-0337

www.townofws.com

LEBOVIC LEISURE CENTRE: 905-642-PLAY(7529)
 PUBLIC LIBRARY: 905-642-READ(7323)

COUNCIL HIGHLIGHTS

STOUFFVILLE IGOMA PARTNERSHIP

To help strengthen the Town's support for the Stouffville Igoma Partnership, Council will continue to promote the Partnership through its various publications and on the Town's website. In addition, Council will place promotional signage at two of the Town's entrances.

Stouffville Igoma Partnership is a humanitarian effort providing opportunities for local residents, service clubs, churches, schools and businesses to improve the life of residents in the impoverished community of Igoma in Tanzania, Africa. Among other things, the Partnership has helped to build and operate a much-needed community health clinic.

BUSINESS RETENTION AND EXPANSION (BR & E) PROGRAM

Council received the final report of BR & E Program and approved an action plan outlining activities intended to improve the Town's business retention and expansion in the short and longer term. Among other things, the action plan addresses the lack of business recruitment and succession planning; access to local transit and extended water and sewage services; preservation of industrial space; diversity of businesses; and housing options.

The BR & E Program involved outreach to the existing business community and a survey of local conditions associated with business growth and expansion. A total of 97 businesses participated in the survey. A copy of the report and action plan is available online at www.townofws.com/bre.asp.

FIRE STATION VISION AND WORK PLAN

Council approved a vision and work plan for the development of a new fire station to serve the Community of Stouffville. At its August 14 meeting, Council approved the purchase of property in Stouffville to develop a new fire station and arena complex as separate facilities.

The new station will include apparatus bays and support areas, Fire and Emergency Services administrative space, training and emergency operations space and firefighter quarters for both full-time and volunteer staff. The station will incorporate architectural features reflecting the tradition and heritage of fire service in Stouffville and be sensitive to surrounding built forms. The overall cost for the new station is estimated to be \$5.0 million.

For the foreseeable future, the Town will continue to provide service from two stations in the communities of Ballantrae and Stouffville, supplemented by contract fire protection for the northeast areas of the Town.

NEW AUDITOR APPOINTED

Council authorized the appointment of Grant Thornton LLP as the Town's auditor for a minimum of three years. The Town and the Town of Aurora jointly issued the request for proposals for auditing services, which will save both municipalities \$6,300 over the three-year term of their appointment.

UPCOMING EVENTS

PUBLIC SKATING IS BACK AT THE STOUFFVILLE ARENA

Time to sharpen your skates for some active fun! For further information call 905-642-PLAY (7529), press "0". For an automated schedule, press ext. 6.

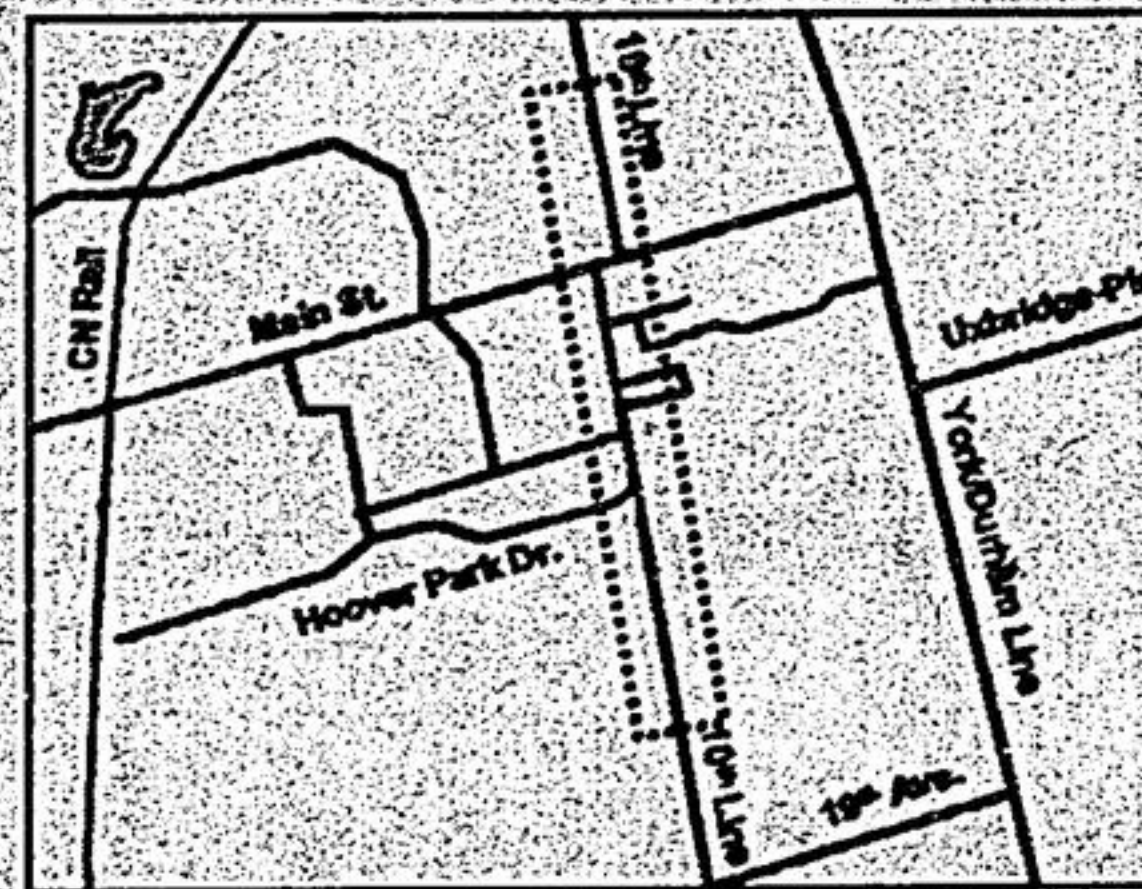
PUBLIC NOTICE

NOTICE OF PUBLIC INFORMATION CENTRE (PIC) #1

TENTH LINE WIDENING AND RECONSTRUCTION Class Environmental Assessment Study

The Town of Whitchurch-Stouffville is undertaking a Schedule 'C' Municipal Class Environmental Assessment (EA) for the widening and reconstruction of Tenth Line. The study area includes a 3 km section of Tenth Line, from the southern boundary of the Town to Forsyth Farm Road, north of Main Street.

This notice announces the first Public Information Centre (PIC) for this project. This study will define the problem/opportunities, identify and evaluate alternative solutions, and determine a preferred design for Tenth Line in consultation with the Town, regulatory agencies, stakeholder groups, and the general public. The study is being conducted in accordance with the *Municipal Class Environmental Assessment (MEA, June 2000)*, which is an approved process under the *Ontario Environmental Assessment Act*.



The PIC will be held on:
 Wednesday, October 17, 2007
 5:00 p.m. to 8:00 p.m.
 Whitchurch-Stouffville Town Hall
 Council Chambers

The PIC will provide interested parties an opportunity to meet the Project Team, review the study and discuss issues and concerns related to the project.

For more information, or if you are unable to attend the PIC and would like to provide us with your comments, please contact:

Tom E. Parry Tel: 905-640-1910 x232
 tom.parry@townofws.com
 Randy Pickle Tel: 905-668-4021 x2276
 rpickle@tsh.ca

With the exception of personal information, all comments will become part of the public record.

TENDER

WATERMAIN IMPROVEMENTS MILLARD STREET AND DONNA LEE TRAIL TENDER WS-T-07-37

Closing Date - Wednesday October 24th, 2007
 Closing Time - 3:00 pm
 Fee - \$25.00 per tender document.

Work generally consists of the installation of a new watermain and appurtenances. Approximately 146 m of 200 mm of watermain on Millard Street and approximately 90 m of 150 mm watermain on Donna Lee Trail. Drawings and specifications will be available on October 9th, 2007.

PUBLIC NOTICE

THE MUNICIPAL OFFICES, LIBRARY, LEISURE CENTRE AND MUSEUM ARE CLOSED MONDAY OCTOBER 8TH

For Public Works/Leisure Services Emergencies:
 Please call 1-800-997-9377
 Animal Control: 1-800-898-8606
 Fire & Emergency Services: 911

PUBLIC NOTICE

NOTICE OF PUBLIC INFORMATION CENTRE

Class Environmental Assessment for a New Operations Centre

The Town of Whitchurch-Stouffville is undertaking a Class Environmental Assessment for a new Operations Centre. This study is being conducted as a Schedule "C" Municipal Class Environmental Assessment, which is an approved process under the *Environmental Assessment Act*.

This Public Information Centre (PIC) will provide the public with an opportunity to review the detailed assessment of the alternative site locations and the evaluation which leads to the Technically Preferred Site. Public and agency comments obtained at the PIC or by correspondence will be included as part of the final evaluation to identify the Recommended Site. Following the PIC, an Environmental Study Report (ESR) will be completed in November 2007 and made available for public review for a thirty (30) day period.

The Public Information Centre will be held on:
 Thursday, October 18, 2007
 4:00 p.m. to 8:00 p.m.
 Whitchurch-Stouffville Town Hall
 Council Chambers

A brief presentation will be made at 7:00pm. For further information, or if you are unable to attend the PIC but would like to provide comments, please contact:

Troy Bauman Phone: 905-640-1900 x311
 Fax: 905-640-7957
 troy.bauman@genivar.com
 Paula Neto Phone: 905-668-4021 x2346
 Fax: 905-668-0221
 pneto@tsh.ca

PUBLIC NOTICE

Pursuant to "Notice By-law 2002-210-MS"

Notice is given that By-laws will be presented to Council at the meeting scheduled for October 16, 2007 in the Town offices for the naming of streets within 2 Plans of Subdivision.

- Sheriff Corporation Industrial/Business Park Plan of Subdivision 19T(W)-06.003 in Part of Lot 34, Concession 8, generally located south of Main Street, west of Ninth Line adjacent to Hoover Park Drive; to change the name Brookview Avenue to Innovator Avenue.
- Tovtel Geranium Private Condominium Residential Plan of Subdivision 19T(W)-03.005A in Part of Lot 2, Conc. 8, generally located east of Highway 48 and north of Main Street and the Sheriff Business Park Subdivision 19T(W)-06.003 in , the proposed street names being Expedition Crescent, Austral Lane, Crow's Nest Way, Magnetic Lane, All Points Drive, Azimuth Drive, Bearings Avenue, Eastwind Drive, Northwest Passage and Lodestone Lane.

For information or to submit written comments contact Jack Boonstra, Development Coordinator at (905) 640-1910 ext. 250.

CORRECTION NOTICE

Please note that the Green Bin programs "What Goes Where?" flyer incorrectly identified the hours of operation for the Georgina Household Waste Depot at 23068 Warden Avenue, Georgina. The hours are 8:30 to 5:00 pm on the second and last Saturday of each month. The flyer was included with the delivery of Green Bins to participating households. We regret the error.

UPCOMING EVENTS

DISCOVER MUSIC AT YOUR LIBRARY

Tuesdays, October 9 - November 27
 1:15 - 1:45 pm or 2:00 - 2:30 pm
 Ages 6 mos - 5 years \$7.00 each session
 Pre-registration is required!

OCTOBER IS INCLUSIVENESS MONTH

I will work to build a community where everyone feels included, empowered and valued for his or her unique contributions.

