



TOWN OF WHITCHURCH-STOUFFVILLE

"Country Lifestyle CLOSE TO THE CITY"

TOWN OFFICE : 905-640-1900 OR 905-895-2423
 MUSEUM: 905-727-8954 OR 1-888-290-0337

www.townofws.com

LEBOVIC LEISURE CENTRE: 905-642-PLAY(7529)
 PUBLIC LIBRARY: 905-642-READ(7323)

REQUEST FOR PROPOSAL

The Town of Whitchurch-Stouffville is receiving proposals to produce the Town's Annual Review for 2006. The following are the specifications required:

- 16-page booklet similar to previous editions. Supplier to suggest format, design and print quality options
- Print quantity options: 500, 1000 and 2000
- Basic text to be provided. Supplier to include allowances for copywriting, design and graphic services equivalent to 2004/2005 editions
- PDF version provided for web site
- Completion date of product June 15, 2007

The objective of the annual report is to provide a summary of the Town's operations and major accomplishments for 2006. The report also must include a report from the Treasurer and copies of the final audited financial statements.

Proposals will be evaluated according to the following criteria: a) assessment of supplier's past experience/capabilities; b) proposed approach to design and brochure specifications and c) price. Examples of previous work are encouraged. To view previous year's Annual Review, please go to our web site www.townofws.com.

Please forward clearly marked replies to: CAO's Office, Attention: Chris Paule, Town of Whitchurch-Stouffville, 37 Sandiford Dr., 4th Floor, Stouffville, ON, L4A 7X5, or email: chris.paule@townofws.com, or fax: 905-640-9259. Please reply by: Friday, April 13, 2007.

COMMUNITY NOTICES

REVIEW OF TOWN'S PROCEDURAL BY-LAW

Council will be reviewing the Town's Procedural By-law at the Council in Committee meeting of April 3rd. The revised By-law will be presented to Council for adoption at the Council in Committee meeting on April 17th.

PUBLIC NOTICE

PURSUANT TO "NOTICE BY-LAW 2002-210-MS"

Notice is given that By-laws will be presented to Council at the meeting scheduled for April 3, 2007 in the Council Chambers for the naming of streets within 3 Plans of Subdivision:

- Sheriff Corporation Industrial/Business Park Plan of Subdivision 19T(W)-06:003 in Part of Lot 34, Concession 8, generally located south of Main Street, west of Ninth Line adjacent to Hoover Park Drive; the proposed street names being Mostar Street (extension of existing), Sandiford Drive (extension of existing), Brookview Avenue or Innovator Avenue.
- Northern Gate Plan of Condominium in Part of Lot 3, Conc.10, generally located on the east side of Tenth Line opposite the intersection of Hemlock Drive, the proposed street names being Walter Atkinson Avenue, Leland Lane, Frank Bennett Drive and Norm Faulkner Drive.
- Mattamy (Ninth Line)Limited Residential Plan of Subdivision 19T(W)-04:006 in Part of Lots 34, Conc: 9 generally located east of Ninth Line and north of Hoover Park Drive west of the GO Transit corridor, the proposed streets being Greenhouse Lane, Miltrose Crescent, Flower Gardens, Muston Lane, Kartok Avenue, Brill Close and Elmeade Lane.

For information or to submit written comments contact Jack Boonstra, Development Coordinator at (905) 640-1910 or 905-895-5299 ext. 250.

**PRIME ICE TIME AVAILABLE
 STOUFFVILLE ARENA**
 Please call (905) 640-1910 ext 287

UPCOMING EVENTS

LEVEL HEADED LEADERSHIP NEW! Unique Leadership development opportunity for Youth ages 13+

This one of a kind opportunity, in conjunction with Laura Hunter "Steps" program, will focus on developing leadership skills in youth through hands-on groundwork exercises with horses. Participants will be assigned a horse at the start of the program and that will be their "learning buddy" for the duration of the course. Knowledge of horses is NOT a prerequisite for participation.

At the completion of the course, candidates will receive a leadership certificate and have the opportunity to continue their learning through involvement with other Laura Hunter "steps" programs.

Limited spaces available don't miss out on this great opportunity, register NOW! Program runs Saturdays, 2:00 pm-4:00 pm, starting April 14.

Register at the Lebovic Leisure Centre.

SPRING PROGRAMS BEGIN THE WEEK OF APRIL 2, 2007

There is still time to register for all Leisure Services Community, Lifestyle, Aquatics and summer camp programs. Registration is ongoing at the Lebovic Leisure centre. A complete Leisure Services guide with all program information can be found on the Town website; www.townofws.com. For program availability, please call 905-642-PLAY (7529)

INTRO LIFESTYLE CLASSES AT LEBOVIC LEISURE CENTRE

FREE Nordic Walking Class

Tuesday April 3: 9:30 - 10:30 am or 6:30 - 7:30 pm
 Specifically designed poles are used to engage the upper body while walking. Poles are provided for the intro class. An eight week program is available after the intro class.

FREE Introductory Taoist Tai Chi Class

Wed. April 4: 8:05 - 9:05 pm
 Tai Chi is a gentle activity that improves circulation, balance and co-ordination and increases energy levels. A ten week program is available following the intro class.
 For information call 905-642-7529

PRE-SCHOOL CRAFT AT YOUR LIBRARY

Wednesday, April 4 10:15-10:45 am
 Age 3 - 6 years Cost \$2.00/child
 Pre-registration is necessary

GYPSY MOON THEATRE PRESENTS AT YOUR LIBRARY

"Following her Heart's Desire"
 The Maud Lewis Story
 Thursday, April 12, 7:30 pm - 8:30 pm
FREE ADMISSION
 Through her painting, Maud Lewis, renowned Nova Scotia folk artist (1903-1970), overcame physical challenges and poverty. Janice Turner and Lois Hayes combine puppetry and storytelling to celebrate Maud's spirit.

COMMUNITY NOTICES

Put it in the box.



Plastic bags full of recyclables cannot go through the Region's automated sorting equipment. Please use your blue box.
 Thank inside the box. 1-877-49-4AURE or visit www.york.ca



IMPORTANT INFORMATION REGARDING RECYCLING COLLECTION

Effective immediately plastic bags and shredded paper are no longer accepted for recycling collection. Plastic bags full of recyclables and shredded paper cannot go through the Region's automated sorting equipment. Any items placed out for collection in plastic bags or mixed with shredded paper will not be collected. Please use your blue box.

We apologize for any inconvenience.

UPCOMING EVENTS

SATURDAY STORYTIME AT YOUR LIBRARY

10:15 - 10:45 am
FREE ADMISSION

TUESDAY STORYTIME AT YOUR LIBRARY

10:15 - 10:45 am
 Age 3 - 6 yrs
FREE ADMISSION

ANNUAL GIANT BOOK SALE AT THE LIBRARY MARCH 29 TO APRIL 1

Free Admission! All proceeds go towards library resources.
 For details of times, check the library website www.whitchurch-library.on.ca