



TOWN OF WHITCHURCH-STOUFFVILLE

"Country Lifestyle Close To The City"

TOWN OFFICE : 905-640-1900 OR 905-895-2423
MUSEUM: 905-727-8954 OR 1-888-290-0337

www.townofws.com

LEBOVIC LEISURE CENTRE: 905-642-PLAY(7529)
PUBLIC LIBRARY: 905-642-READ(7323)

UPCOMING EVENTS

STRAWBERRY FESTIVAL INFORMATION LINE
905-64-BERRY (905-642-3779)
Website - www.strawberryfestival.ca

FIREWORKS - SATURDAY JULY 1ST, 2006
DIAMOND 2 - MEMORIAL PARK
9:45 PM

STRAWBERRY TEA PARTY @ THE LIBRARY
Friday, June 30 1:30 - 3:00 p.m. Age 3 - 8 years,
\$2.00 each/child, stories, games and activities related to strawberries. Wear pink/red clothes.
PRE-REGISTRATION IS REQUIRED. Program will be cancelled if insufficient registration.

MONDAY MOVIE MADNESS @THE LIBRARY
July 3 "Chicken Little"
July 24 "Aquamarine"
August 14 "Ice Age 2: The Meltdown"
Movies start at 1:30 p.m. and are FREE

CARICATURE WORKSHOP @ THE LIBRARY
With John Roberts, local artist. Age 7-12 yrs.
Fridays, July 14, 21 & 28 1 - 3 p.m. Cost \$15/child for three sessions. **PRE-REGISTRATION REQUIRED.** Program will be cancelled if insufficient registration.

OUTDOOR POOL IS NOW OPEN
Join us for a swim at the pool, located in the heart of Memorial Park. Friday 12:30 - 4 p.m. and Saturday 1:30 - 4 p.m. Swims are FREE, courtesy of the Mayor's Foundation as part of Strawberry Festival. For regular swim times, please call the Leisure Centre.

SUMMER CAMP BEGINS MONDAY, JULY 3
Are you registered yet? Space is still available in the Day Camp. First session July 3-7 - theme "The Environment". Other themes - "Heritage" (with the W/S Museum), arts (with Latcham Gallery) and music and games. More information available on web site or call Leisure Centre.

SCAVENGER HUNT
Time is running out to submit forms for the scavenger hunt. Take a leisurely stroll through Downtown Stouffville and then hand in your forms at the Leisure Centre by July 1. Great prizes to be won including double fold away chair, market umbrella, picnic basket, courtesy of Pepsi. For more information visit the website or call the Leisure Centre.

BERRY BASH BMX & SKATE COMPETITION 2006, \$2000.00 IN PRIZES, EVERYONE INVOLVED WINS SOMETHING!!!
Three different age categories: Saturday, July 1st, @ Over the Edge Skatepark - 10 a.m. - 4 p.m. Hosted by the Leisure Services Department & sponsored by TNT EXTREME SPORTS.
CATEGORIES: 1) 8-11 YR, 2) 12-15 YR, 3) 16-19 YR, 4) OPEN CLASS - BEST TRICK.
Demo's by local talent showcased.
FOR CANCELLATIONS DUE TO WEATHER ALTERNATIVE DATE WILL BE THE FOLLOWING DAY - SUN, JULY 2
EARLY BIRD ENTRY FEE: \$10.00 (Before June 20TH)
LATE ENTRY FEE: \$15.00
Awesome prizes to be won for the top three finalists in each category. Also, each contestant receives a grab bag and a raffle ticket for big prizes.
Registration forms available at the LEISURE CENTRE - call for more information.

WSPL SUMMER READING PROGRAM VOLUNTEERS
Students wanted (age 12+) to help with the summer reading program. Volunteer hours can be used towards community service requirements. If interested, pick up a SRP volunteer registration form at the Library. For more information, contact Anne at ext. 228.

COUNCIL HIGHLIGHTS

TOWN COUNCIL IN COMMITTEE MEETING
TUESDAY, JULY 11TH, 2006 - 7:00 P.M.
37 SANDIFORD DR., 4TH FLOOR,
COUNCIL CHAMBERS

PARK DRIVE EXTENSION, BURKHOLDER ST. TO HOOVER PARK DRIVE

At the July 11th, 2006 Council-in-Committee Meeting, a Staff Report will be considered by Council on the proposed extension of Park Drive, from Burkholder Street through to Hoover Park Drive.

- The purpose of the Report is to:
- Update Council on the present status of the project;
 - Introduce to Council a proposed re-alignment of the road extension which is designed to be more complementary to the area park elements; and,
 - Next Steps in the Staff work plan

TOURISM OPEN HOUSE

Tuesday, July 11, 2006 - 4:00 pm - 6:00 pm
Council Chambers

Please stop by to learn more about the tourism products, local attractions and special events this year in Whitchurch-Stouffville and York Region. During the Council meeting at 7:00 pm, Brenda McGowan, Tourism Promotion Coordinator for York Region Tourism will make a presentation on the positive impacts of tourism on the Region's economy.

TENDERS

Tender packages for the projects listed below are available for pick-up at the Clerk's Department, Town Municipal Offices, 37 Sandiford Drive, 4th Floor as of Tuesday June 27th.

All Tenders included in this Notice close on Wednesday July 12th, 2006 at 3:00 p.m.

- Tender packages are for the following projects:
- WS-T-06-12 Byers Pond Way Pedestrian Bridge
 - WS-T-06-19 Mauro Parkette
 - WS-T-06-20 Savoia Parkette
 - WS-T-06-21 Madori Neighbourhood Park

For more information on the projects, please contact Andrew McNeely, Manager of Planning Services at (905) 640-1910 ext. 270 or via email at andrew.mcneely@townofws.com

RECRUITMENT/EMPLOYMENT

The Town is currently accepting applications for the position of **DEPUTY FIRE CHIEF** who is responsible for day-to-day department operations and strategic support to the Chief. Primary areas of accountability include providing leadership to emergency response, training, equipment and station maintenance, emergency planning, and resourcing for public education and fire inspection programs.

Additional information about the position and the municipality can be found at www.townofws.com. Please forward your resume, in confidence, to: Mrs. Chris Paule, Administrative Assistant to the CAO, Town of Whitchurch-Stouffville, 37 Sandiford Drive, 4th Floor, Stouffville, Ontario, L4A 7X5, by **July 12/06**. (Or fax it to Chris at (905) 640-9259 or email it to her at chris.paule@townofws.com)

We thank all applicants and advise that those selected for an interview will be contacted by July 18th.



COMMUNITY NOTICES

The Town of Whitchurch-Stouffville Municipal Offices will be closed
Monday, July 03, 2006

FOR PUBLIC WORKS/LEISURE SERVICES EMERGENCIES: PLEASE CALL 1-800-997-9377
ANIMAL CONTROL: 1-800-898-8606
FIRE & EMERGENCY RESPONSE: 911

	Closed	Open
LEISURE CENTRE:	Saturday, July 1st	Sunday, July 2nd Monday, July 3rd
LIBRARY:	Saturday, July 1st	Sunday, July 2nd Monday, July 3rd
MUSEUM:	Saturday, July 1st	Sunday, July 2nd

The Municipal Offices will reopen on Tuesday, July 04, 2006 at 8:30 a.m.

2006 FINAL RESIDENTIAL TAX BILLS

1st Instalment - **July 21, 2006**
2nd Instalment - **September 22, 2006**

RESIDENTIAL TAX bills have now been mailed. Ratepayers who have not received their bills should make immediate application to the Municipal Tax Department. **Commercial, Industrial and Multi-residential tax bills will be mailed at a later date.**

FAILURE TO receive a tax bill does not eliminate the responsibility for payment of taxes nor the penalty charges for late payment.

PAYMENTS MAY be made by mail, in person at the Town Office or at most Financial Institutions through tellers, bank machines, telephone or internet. After hours tax payments may be left in the drop box at the front west entrance door of the Imperial Building (37 Sandiford Drive).

Ruth Armstrong, AMCT,CMTC
Tax Collector

OUTDOOR WATER USE FOR THE COMMUNITIES OF STOUFFVILLE, BALLANTRAE AND MUSSELMAN LAKE WATER DISTRIBUTION SYSTEM

No person shall use the municipal water of the Town of Whitchurch-Stouffville from a hose, pipe, sprinkler or permanent water irrigation system for the purpose of watering any lawn, garden or the washing of vehicles, sidewalks or driveways or the filling of swimming pools except as follows:

An EVEN numbered address may use water outdoors ONLY ON EVEN NUMBERED DAYS of the month;

An ODD numbered address may use water outdoors ONLY ON ODD NUMBERED DAYS of the month;

Outdoor water use is only permitted between the hours of 6:00 am to 10:00 am and 6:00 pm to 10:00 pm. This use of municipal water from a hose, pipe, sprinkler or permanent water irrigation system outside these periods is a contravention of the by-law.

That these conditions be in place between May 15th and September 30th of each year.

For a complete copy of this notice and a list of the exemptions, please visit our website at www.townofws.com or contact the Public Works Department at 905-640-1900 or 905-895-2423

DOG TAGS

Please be advised that dog tags are now being sold door-to-door by Animal Control reps. Dog tags expire Dec 31st annually. Failure to purchase a tag may result in a \$130.00 fine. Your co-operation in licensing your dog is appreciated. Please direct any questions to the Licensing Officer at ext. 225.

Congratulations to the Communities in Bloom Committee & Staff!
NAMING THE TOWN FLOWER - NEW FLOWER BARRELS ON MAIN ST.
TOWN SQUARE FOUNTAIN RESTORATION