



**TOWN OF WHITCHURCH-STOUFFVILLE "COUNTRY CLOSE TO THE CITY"**

**MAYOR'S YOUTH COUNCIL**

*Working for a better community.....*

The Mayor is currently accepting applications from youth having interest in serving on the Whitchurch-Stouffville Youth Council. The Town is excited about the benefit the Youth Council will have in helping make decisions that will affect your community.

Please review the information below:

- 1) To apply for the Youth Council you must be at least 12-18 years old and reside in Whitchurch-Stouffville.
- 2) The Youth Council will meet at least once per month. All of the meetings will be held after school, in the afternoon. It is important that you fit these meetings into your schedule.
- 3) The selection process will be based on your insight into shaping your community and your ability to engage your peers.

To receive the application please contact the Mayor at youth.mayor@townofws.com or by phone at 905-640-1910. The application is available on-line at www.townofws.com. The completed application form must be received before Thursday, September 30th, 2004 at 4:30PM at the Town of Whitchurch-Stouffville office: 37 Sandiford Drive, 4th floor, Stouffville, ON L4A 7X5 or via fax: 905-640-7957.

**FIRE & EMERGENCY SERVICES OPEN HOUSE**



Saturday October 2, 2004  
Station 51, 6392 Main Street - 9am to 1pm

As part of Fire Prevention Week, October 3rd to the 9th, the Fire & Emergency Services will be providing an educational and interactive open house for kids and adults. The "LaFarge" Sparky mascot will be in attendance to entertain the little ones. Interactive fire prevention stations will be set up. Practice what to do if a pot catches fire on the stove. Be a fire fighter and put out the fire using the fire hose. See the auto extrication demonstration and possibly have a hand in assisting the fire fighters cut the roof off the car.

In addition, various fire and life safety educational material will be available.

The Stouffville Volunteer Fire Fighters Association will be serving up hotdogs.

See you on Saturday, October 2nd and look for other upcoming Fire Prevention Week events.

**NOTICE OF STUDY COMMENCEMENT**

**CLASS ENVIRONMENTAL ASSESSMENT TRAFFIC CALMING IN THE AREA BOUNDED BY MAIN STREET, ELM ROAD, SANDALE ROAD AND NINTH LINE.**  
The installation of traffic calming measures is proposed for the local residential streets bounded by Main Street on the south, Elm Road on the north, Sandale Road on the west and Ninth Line on the east.

The above traffic calming project is being planned under Schedule B of the Municipal Class Environmental Assessment Act, public comment is invited. For further information, please contact:

Paul Whitehouse, CET, CMM, Director of Public Works Town of Whitchurch-Stouffville Telephone - 905-640-1910 ext. 248 Fax - 905-640-7957 paul.whitehouse@townofws.com	Leonard Rach, P.Eng. Project Manager Giffels Associates Limited Telephone - 416-798-5528 Fax - 416-798-5536 leonard.rach@giffels.com
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**PARKING LOT WINTER MAINTENANCE TENDER WS-T-04-17**

Sealed tenders in the envelope provided, clearly marked as to the contents will be received by the Clerk's Department until 3:00 pm local time, on Wednesday, October 6th, 2004 for the following contract:

Generally works consists of the supply of all labour, equipment and supervision required to perform the following:

plowing and sanding/salting of parking lots at various locations throughout Whitchurch-Stouffville using trucks equipped with reversible plows; hand shovelling of pathways, decks and stairways at designated locations.

For further information, please contact the Public Works Department at 905-640-1900.

The Corporation of the Town of Whitchurch-Stouffville reserves the right to accept or reject any tender and also reserves the right to accept other than the lowest tender.

**PUBLIC MEETING PURSUANT TO A NOTICE BY-LAW 2002-210-MS**

Public Meeting Pursuant to a Notice By-law 2002-210-MS

Notice is given that a By-law will be presented to Council at the meeting schedule for October 5th 2004 to license and regulate Taxi Plate Holders, Taxi Brokers and Taxi Drivers.

Written comments may be submitted to the Municipal Office at 37 Sandiford Drive, 4th Floor, Stouffville, L4A 7X5. For further information, please contact Colleen Clarke, Licensing Officer, at (905) 640-1910 x225.

**LAST CHANCE TO ORDER 'WALK OF FAME TILES' (LIMITED QUANTITIES LEFT)**

The Whitchurch-Stouffville Public Library Board is embarking on the final phase of tile sales - 28 'Walk of Fame' tiles are left.

For \$250 you can have your name, company name or name of a loved one engraved on a tile which will be installed in the library foyer (immediately in front of the Information Desk). Name size is two lines of fourteen letters each; total 28 letters. A receipt for Income Tax will be given.

Monies raised from this final fundraiser will be put toward enhancements to the library, such as additional books, publications, dvds, and outdoor furniture for the Library Reading Garden.

So don't miss this chance to have your name included on the 'Walk of Fame'.

Any questions, please contact a Library Board member or call Marilyn Ferguson at 905-642-7323, ex 223.

Whitchurch-Stouffville Public Library  
30 Burkholder Street  
Stouffville, Ontario

**GOING TO THE MARKHAM FALL FAIR?**

The Markham Fall Fair will be providing chartered shuttle bus service, to and from the Whitchurch-Stouffville Community and the Fair Grounds, September 30 through to October 3, 2004. For schedule and fare information please visit the Markham Fall Fair Web site at www.markhamfair.ca or call (905) 642-3247. For more information on connecting York Region Transit (YRT) routes please visit the YRT Web site at www.yorkregiontransit.com.

**ROOM USE WHITCHURCH-STOUFFVILLE PUBLIC LIBRARY**

Effective January 1, 2005

**GENERAL**

Rooms are first and foremost for library sponsored programs. When not in use for library programs, the following rooms are available for booking, with some limitations: Mayor's Youth Room, Crossen Room, CIBC Training Room, Genealogy Room. The Genealogy Room is reserved for genealogists only. The library rooms are not available for raffles, bingo, lotteries, gambling, petition, business promotions or sale of goods or services. The Whitchurch-Stouffville Public Library has the right to refuse any applications or cancel any booking.

**FEES**

• Rooms are free of charge for non-profit groups, individuals doing independent study and teenage tutors.  
• No admission may be charged for meetings scheduled in these rooms.  
• For profit - individuals (ie. tutors) are charged \$8.00. Fee is based on up to 3 hours use.  
• For profit - groups (businesses) are charged \$15. Fee is based on up to 3 hours use.

Call the Information Desk at the library, 905-642-READ (7323), ex 230, for more information

**PUBLIC SKATE STAFF WANTED**

The Department of Leisure Services is now accepting applications for Public Skate Monitors and Cashiers. Weeknight and weekend hours are available - ideal for students and individuals looking to work a few hours a week. No experience necessary, but monitors must be able to skate. Interested individuals should have a current Standard First Aid or be registered for a course in the near future.

Please call Jen McEachen at 905-640-1910 ext. 288 for more information or drop by the Lebovic Leisure Centre to fill out an application.

**PUBLIC NOTICE APPOINTMENTS**

**APPOINTMENT TO THE LEMONVILLE COMMUNITY CENTRE COMMITTEE**

The Town of Whitchurch-Stouffville's Clerk's Department is now accepting applications for four (4) vacancy on the:

**LEMONVILLE COMMUNITY CENTRE COMMITTEE**

(No Remuneration)  
for a term expiring November 30th, 2006.

**Duties and Functions:**

The mandate of the Committee is to operate, on behalf of the Municipality, the Community Centre under the authority contained in the Community Recreation Centres Act, R.S.O., 1990, c. 22 and the Town's current By-law Governing the Proceedings of Council Appointed Committees and Boards.

In general, the Committee oversees the day to day operations including marketing, facility use, maintenance, security, rental bookings, revenue deposits and associated costs as approved in the annual operating budget. The Committee recommends any capital improvements to the Community Centre to Council through the Community & Leisure Services Department. Additional funds are often needed to supplement the costs of "extra" items identified by the Committee as desirable. The Committee acts as a fundraiser and will often host special events to raise the funds required. Each Committee elects a Chair person, usually for the duration of the term.

Terms of reference for the appointment and application forms may be obtained from:

- the Clerk's Dept., Municipal Office, 37 Sandiford Drive, 4th Floor, Stouffville;
- the Whitchurch-Stouffville Public Library, 30 Burkholder Street, Stouffville;
- the Whitchurch-Stouffville Museum, 14732 Woodbine Ave, Vaudorff; or
- the Town's web page: www.townofws.com

Application forms should be delivered in person or by mail by 4:30 p.m., Monday, October 18th, 2004. No applications, whether received by mail or hand delivered, can be accepted after the deadline.

For further information, please contact Michele Kennedy or Dianne Barnes at (905) 640-1900 or (905) 895-2423.

**APPOINTMENT TO THE WHITCHURCH-STOUFFVILLE ENVIRONMENTAL ADVISORY COMMITTEE**

The Town of Whitchurch-Stouffville's Clerk's Department is now accepting applications for one (1) vacancy on the:

**WHITCHURCH-STOUFFVILLE ENVIRONMENTAL ADVISORY COMMITTEE**

(No Remuneration)  
for a term expiring November 30th, 2006.

**Duties and Functions:**

The purpose of the Whitchurch-Stouffville Environmental Advisory Committee is to provide advice on how to maintain and improve the environment for the residents of Whitchurch-Stouffville now and in the future.

The Committee shall research and provide advice on environmental issues that impact on life in Whitchurch-Stouffville.

- a) This advice and information will be provided to Council/Councillors and Department Directors when requested and/or as needs arise in the areas of lakes, rivers, streams, wetlands, waste, hazardous waste, recyclables, tree trimming and removal and planting.
- b) This advice and information may be used to positively promote environment awareness and education among the residents of Whitchurch-Stouffville.
- c) This advice and information may be used to work with a concerned resident(s) regarding specific environmental issues.

Terms of reference for the appointment and application forms may be obtained from:

- the Clerk's Dept., Municipal Office, 37 Sandiford Drive, 4th Floor, Stouffville;
- the Whitchurch-Stouffville Public Library, 30 Burkholder Street, Stouffville;
- the Whitchurch-Stouffville Museum, 14732 Woodbine Ave, Vaudorff; or
- the Town's web page: www.townofws.com

Application forms should be delivered in person or by mail by 4:30 p.m., Monday, October 4th, 2004. No applications, whether received by mail or hand delivered, can be accepted after the deadline.

For further information, please contact Michele Kennedy or Dianne Barnes at (905) 640-1900 or (905) 895-2423.

**Inclusiveness - I will work to build a community where everyone feels included, and valued for his or her unique contributions.**