



**TOWN OF WHITCHURCH-STOUFFVILLE "COUNTRY CLOSE TO THE CITY"**

**MAYOR'S YOUTH COUNCIL**

*Working for a better community.....*

The Mayor is currently accepting applications from youth having interest in serving on the Whitchurch-Stouffville Youth Council. The Town is excited about the benefit the Youth Council will have in helping make decisions that will affect your community.

Please review the information below:

- 1) To apply for the Youth Council you must be at least 12-18 years old and reside in Whitchurch-Stouffville.
- 2) The Youth Council will meet at least once per month. All of the meetings will be held after school, in the afternoon. It is important that you fit these meetings into your schedule.
- 3) The selection process will be based on your insight into shaping your community and your ability to engage your peers.

To receive the application, please contact the Mayor at youth.mayor@townofws.com or by phone at 905-640-1910. The application is available on-line at www.townofws.com. The completed application form must be received before Thursday, September 30th, 2004 at 4:30PM at the Town of Whitchurch-Stouffville office, 37 Sandiford Drive, 4th floor, Stouffville, ON L4A 7X5 or via fax: 905-640-7957.

**NEWS FROM LEISURE SERVICES**

All Fall programs begin the week of September 20.

There is still time to register for Fall programs. All programs begin the week of September 20. You can register at the Lebovic Leisure Centre. Call us at 905-642-7529 x 0 to check program availability.

If you registered for our fall aquatics program on the first night and have not yet received your receipt, please call us at 905-642-7529 ext. 0 to confirm your space.

New Program at Lebovic Leisure Centre!!!

**Fitness FUSION**

A relaxing program that improves your strength, balance and flexibility; the goal is to gently flow from yoga pose to pose. You get the benefits of yoga while incorporating movement as well to improve general fitness. Suitable for all fitness levels.

Thursdays 6:00 - 6:55 pm starting September 30  
 Fee: \$54.00 for 10 week session

Note: There is a 20% discount for members. Classes may compliment other fitness or lifestyle programs that are available. Don't delay space is limited. Phone Barb Armstrong 905-642-7529 ext. 328 for more information.

**STOUFFVILLE COMMUNITY POLICING CENTRE OPEN HOUSE**

Saturday, September 18th, 2004  
 10:00AM - 2:00PM

The Public is invited to come out and participate in safety demonstrations and displays! Including York Region Police, York Region Public Health, Kids Identification Kit, Car Seat Safety, etc.

The Labovic Leisure Centre  
 (905) 640-4248

**PUBLIC MEETING PURSUANT TO A NOTICE BY-LAW 2002-210-MS**

Notice is given that a By-law will be presented to Council at the meeting schedule for October 5th 2004 to license and regulate Taxi Plate Holders, Taxi Brokers and Taxi Drivers.

Written comments may be submitted to the Municipal Office at 37 Sandiford Drive, 4th Floor, Stouffville, L4A 7X5. For further information, please contact Colleen Clarke, Licensing Officer, at (905) 640-1910 x225.

**TOWN HALL MEETINGS**

CONSULTATIONS ON THE 2005 BUDGET

MONDAY SEPTEMBER 27, 2004  
 7:00 P.M.  
 COUNCIL CHAMBERS

TUESDAY SEPTEMBER 28, 2004  
 7:00 P.M.  
 BALLANTRAE COMMUNITY CENTRE

The public is invited to provide input to the Town of Whitchurch-Stouffville 2005 Operating and Capital Budgets.

**NEWS FROM THE LIBRARY**

Upcoming Adult Programmes

**Book Discussion Group**

Meets alternate Wednesdays beginning September 8, 2004  
 7:00 pm - 8:30 pm free

**Planning Session for a New Adult Book Club**  
 Tuesday, September 28th, 2:00pm

Computers for the Petrified each session is \$5, plus gst space is limited - pre-registration is necessary

**Computer Basics - Hardware**

Tuesday, October 12, 2:00 - 3:30 pm or  
 Thursday, October 21, 10:30 am - noon

**Computer Basics - Software**

Tuesday, November 9, 2:00 - 3:30 pm or  
 Thursday, November 11, 10:30 am - noon

**Introduction to the library's Electronic Databases and Online Catalogue**

Tuesday, October 19, 2004  
 2:30 - 3:30 pm  
 Free

**Writing Workshop for Adults**

Sunday, October 17, 2004  
 12:00 pm - 4:00 pm  
 \$75 plus gst  
 space is limited - pre-registration is necessary

**Poetry Reading by Local poets**

Charlene Jones & John Unrau  
 Tuesday, October 26, 2004  
 7:30 pm - 8:30 pm  
 Free

**Chemistry in the Kitchen:**

Seasoned oils  
 Tuesday, November 23, 2004  
 7:30 pm - 9:30 pm  
 \$35 plus gst  
 space is limited - pre-registration is necessary

**Library Hours of Operation Fall/Winter 2004-2005**

The following are the Fall/Winter Hours of Operation for the Whitchurch-Stouffville Public Library starting Friday, September 10th, 2004:

Monday - Thursday - 10:00 a.m. - 8:30 p.m.  
 Friday - 10:00 a.m. - 6:00 p.m.  
 Saturday - 10:00 a.m. - 5:00 p.m.  
 Sunday - 12:00 noon - 5 p.m.

**REMINDER**

**THE 2004 FINAL INSTALLMENT OF REALTY TAXES ARE DUE SEPTEMBER 17TH, 2004**

NOTICE:

**COMMERCIAL, INDUSTRIAL & MULTI-RESIDENTIAL TAX** bills have now been mailed. Ratepayers who have not received their bills should make immediate application to the Municipal Tax Department.

1st Installment Due - October 22, 2004

2nd Installment Due - November 19, 2004

THE PENALTY charged for non-payment of 2004 taxes is one and one-quarter (1 1/4) percent imposed on the first day of default and on the first day of each month thereafter.

FAILURE TO receive a tax bill does not eliminate the responsibility for payment of taxes nor the penalty charges for late payment.

TAX PAYMENTS may be made by mail, or in person at the Town Office and at most Financial Institutions through tellers, banking machines and by telephone. Banking fees may apply. A penalty will be charged and added to your tax account at our office on payments made at the bank after the due dates. After hours tax payments may be left in the drop box at the front west entrance door of the Imperial Building (37 Sandiford Drive).

VACANCY REBATE APPLICATIONS are available at the Town offices during business hours, for any commercial or industrial properties that have been vacant for 90 consecutive days. The deadline for submitting the application for the 2004 taxation year is February 28, 2005.

Ruth Armstrong, AMCT/CMTC  
 Tax Collector

**PUBLIC NOTICE**

APPOINTMENT TO THE WHITCHURCH-STOUFFVILLE ENVIRONMENTAL ADVISORY COMMITTEE

The Town of Whitchurch-Stouffville's Clerk's Department is now accepting applications for one (1) vacancy on the:

**WHITCHURCH-STOUFFVILLE ENVIRONMENTAL ADVISORY COMMITTEE**

(No Remuneration)  
 for a term expiring November 30th, 2006.

Duties and Functions:

The purpose of the Whitchurch-Stouffville Environmental Advisory Committee is to provide advice on how to maintain and improve the environment for the residents of Whitchurch-Stouffville now and in the future.

The Committee shall research and provide advice on environmental issues that impact on life in Whitchurch-Stouffville.

- a) This advice and information will be provided to Council/Councillors and Department Directors when requested and/or as needs arise in the areas of lakes, rivers, streams, wetlands, waste, hazardous waste, recyclables, tree-trimming and removal and planting.
- b) This advice and information may be used to positively promote environment awareness and education among the residents of Whitchurch-Stouffville.
- c) This advice and information may be used to work with a concerned resident(s) regarding specific environmental issues.

Terms of reference for the appointment and application forms may be obtained from:

- the Clerk's Dept., Municipal Office, 37 Sandiford Drive, 4th Floor, Stouffville;
- the Whitchurch-Stouffville Public Library, 30 Burkholder Street, Stouffville;
- the Whitchurch-Stouffville Museum, 14732 Woodbine Ave. Vandoni; or
- the Town's web page: www.townofws.com

Application forms should be delivered in person or by mail by 4:30 p.m. Monday, October 4th, 2004. No applications, whether received by mail or hand delivered, can be accepted after the deadline.

For further information, please contact Michele Kennedy or Dianne Barnes at (905) 640-1900 or (905) 895-2423.

**37 Sandiford Drive, 4th Floor • Stouffville L4A 7X5  
 (905) 640-1900 Fax: (905) 640-7957 • (905) 895-2423**

website www.townofws.com • Automated Lines (905) 640-1910/ (905) 895-5299 • Drop off box at west entrance