



**TOWN OF WHITCHURCH-STOUFFVILLE "COUNTRY CLOSE TO THE CITY"**

**LEISURE SERVICES**

**AQUATICS**

Session # 4 starts Monday August 16<sup>th</sup> spaces are still available for this two-week session.

**National Lifeguard Service (NLS)**  
Monday August 30<sup>th</sup> - Friday September 3<sup>rd</sup>  
9:00 a.m. - 6:00 p.m.

Prerequisite: 16 years of age, Bronze Cross and Standard First Aid

**Other Upcoming Courses...**

Bronze Medallion/Emergency First Aid starting Monday August 16<sup>th</sup>

National Lifeguard Service (NLS) Re-certification Tuesday August 31<sup>st</sup>

Red Cross Instructor Re-certification Thursday September 2<sup>nd</sup>

**Join our Aquatics Team!**

We are now accepting applications for Deck Attendant and Instructor/Guard positions scheduled to start in the fall. Daytime, evening and weekend positions are available.

*Deck Attendants* must hold a current Bronze Cross and Standard First Aid. AED is also required, but can be taken at an upcoming course we are offering in September.

*Instructor/Guards* must hold a current NLS, Standard First Aid and Red Cross/Lifesaving Instructor certification. AED is also required, but can be taken at an upcoming course we are offering in September.

Drop by the Leisure Centre to fill out an application - a photocopy of your qualifications should accompany your application.

Call Stacey at 905-642-7529 ext. 320 for more information.

**CAMPS**

Spaces still available in many of our fun camps! Drop by the Leisure Centre to register for any of the sessions below.

**Adventures in Fun Camp (6 - 12 year olds)**  
August 9<sup>th</sup> - 13<sup>th</sup> - Theme: Life's a Carnival  
August 16<sup>th</sup> - 20<sup>th</sup> - Theme: It's a Mystery To Me  
August 23<sup>rd</sup> - 27<sup>th</sup> - Theme: Magical World

**Sports Camp (9 - 13 year olds)**  
August 9<sup>th</sup> - 13<sup>th</sup>  
August 16<sup>th</sup> - 20<sup>th</sup>

**Skatepark Camp (8 - 13 year olds)**  
August 23<sup>rd</sup> - 27<sup>th</sup>

**Kindercamp (3 - 5 year olds)**  
August 9<sup>th</sup> - 13<sup>th</sup>  
August 26<sup>th</sup> - 20<sup>th</sup>  
August 23<sup>rd</sup> - 27<sup>th</sup>

**FITNESS CLASSES**

Our Summer Group Fitness Schedule includes several class styles, low impact, muscle conditioning, step, vari training and abs, step and stretch.

Pay as You Go or Membership is available!

**Back/Agam... Buddy Weeks!**  
Bring a friend for FREE the week of August 16 - 22 and receive a gift pack compliments of Ontario Fitness Council.

**Youth Hockey Conditioning (age 11 - 15 years)**  
4:00 - 5:30 pm, Tuesdays and Thursdays for 3 weeks (6 classes)

Fee: \$50 Starting Tuesday August 10<sup>th</sup>  
Whether you play house/league or rep hockey or just play for fun once in awhile, this is the program for you. Improve your stamina, coordination, strength and endurance with this active program. Activity will take place outdoors as well as indoors in the fitness areas of Lebovic Leisure Centre.

For more information contact Barb Armstrong 905-642-7529 ext. 328

**THE FALL/WINTER LEISURE GUIDE IS HERE!**

Look in this issue for your copy of the Leisure Guide containing all the programs and services offered for the upcoming Fall and Winter sessions.

If you do not find your copy in this issue, please call us at 905-642-7529 x 0 or drop by the Lebovic Leisure Centre.

Registration for Fall/Winter community and lifestyle programs begins on Monday August 23, 2004.

Fall aquatic registration begins on Wednesday, August 25, 2004, 6pm.

**DEVELOPMENT CHARGES STUDY & BY-LAW**

On June 22<sup>nd</sup>, 2004 Council convened a Public Meeting under the authority of the *Development Charges Act, 1997* to solicit input from the community on a Background Study and draft By-law with respect to the payment of development charges arising from future residential & non-residential growth.

Please be advised that Council at its meeting scheduled for **Tuesday August 24<sup>th</sup>, 2004 at 7:00 p.m.** in the Council Chambers, 37 Sandiford Drive, 4<sup>th</sup> Floor, Stouffville, will be considering a Report from Staff and the Town's consultant on proposed revisions to the Background Report draft By-law on matters arising from the Public Meeting process. Council at the meeting of August 24<sup>th</sup> may adopt a new By-law to impose development charges on future residential & non-residential growth.

**LARGE ARTICLE COLLECTION PROGRAM PLEASE NOTE THE FOLLOWING CHANGES**

The Town, in an effort to achieve cost savings and promote a "Reduce/Reuse" initiative, **HAS CHANGED THE LARGE ARTICLE COLLECTION PROGRAM FOR THE MONTHS OF AUGUST AND NOVEMBER WHICH HAVE BEEN CANCELLED.**

Residents are reminded that they must phone Miller Waste at 1-800-465-5914 no later than 3:00 pm the Friday preceding the scheduled pick up date to make arrangements for all Large Articles to be picked up. The Large Article Collection program remains in place for the months of July, September, October and December.

Residents are encouraged to recycle large items by donating them to charity, have them picked up by the supplier when new items are delivered where offered, or giving reusable items to friends, family members or neighbours when possible.

Please refer to the 2004 Garbage & Recycling Schedule for collection dates in your service area. A copy of the Schedule can also be obtained from the Town's website at [www.townofws.com](http://www.townofws.com) or from the Town Municipal Offices, Public Works Department, 37 Sandiford Drive, 4<sup>th</sup> Floor, Stouffville.

Large items, additional household garbage, home improvement material and white goods can also be delivered to the Georgina Transfer Station, 23068 Warden Avenue (just north of Ravenshoe Road) Monday to Saturday 8:00 am to 5:00 pm. Proof of residence is required, disposal fee applies.

For further information concerning the Large Article Collection Program, please contact the Public Works Department at 905-640-1900 or 905-895-2423

**TENDERS**

Sealed tenders, in the envelope provided, clearly marked as to the contents will be received by the Clerk's Department, until 3:00 pm local time on Wednesday August 25<sup>th</sup>, 2004 for the following contracts:

**TENDER WS-T-04-12 RECONSTRUCTION OF HILLSDALE DRIVE RESURFACING COULTICE DRIVE**

**HILLSDALE DRIVE**

**Part A**

This work generally consists of the supply of all labour, equipment and materials to install a local storm sewer, perform roadside ditching, apply granular materials and resurface using hot mix asphalt. This work is to start at the intersection of the Ninth Line and proceed easterly for approximately 500 metres.

**Part B**

Provisional tender pricing is being requested for the reconstruction of the remainder of Hillsdale Drive starting at the east limit of Part A and continuing easterly for a further 640 metres. This proposal includes ditching, gravelling, construction of a turn around and the application of a double high float surface treatment.

**COULTICE DRIVE**

The work generally consists of the supply of all labour, equipment and materials to apply granular materials and resurface using hot mix asphalt.

A \$25.00 non-refundable cheque payable to the Town of Whitchurch-Stouffville is required per set of Tender documents for this contract.

Contract documents shall be available for pick up on Monday August 9<sup>th</sup>, 2004 at the Clerk's Department.

If information is required, please contact Mr. Alan Kimble, P.Eng., of Sabourin Kimble Associates Limited at 905-426-9451 ext. 227.

**TENDER WS-T-04-13 SIDEWALK WINTER MAINTENANCE**

The work generally consists of the supply of labour and equipment necessary to carry out plowing and sanding/salting operations on sidewalks and walkways using two (2) sidewalk tractors with snowplows, sander bodies and snow blowers.

**TENDER WS-T-04-14 PARKING LOT WINTER MAINTENANCE**

Generally works consists of the supply of all labour, equipment and supervision required to perform the following:

plowing and sanding/salting of parking lots at various locations throughout Whitchurch-Stouffville using trucks equipped with reversible plows, hand shoveling of pathways, decks and stairways at designated locations.

\*\*\*\*\*

For further information, please contact the Public Works Department at 905-640-1900

The Corporation of the Town of Whitchurch-Stouffville reserves the right to accept or reject any tender and also reserves the right to accept other than the lowest tender.

**COMPASSION - I will do whatever is necessary to heal the hurt of others. I will strive to understand and be sensitive to their feelings.**

