



TOWN OF WHITCHURCH-STOUFFVILLE "COUNTRY CLOSE TO THE CITY"

MAYOR'S YOUTH COUNCIL

OPEN HOUSE

Mayor Sherban is announcing a series of Open House discussions focused on developing a Youth Council in Whitchurch-Stouffville.

The goal of the Open House is to hear what youth have to say about building and encouraging involvement in their hometown.

The venues and dates of the Open Houses are as follows:

Vandorf Community Centre:
Monday February 23rd, 2004, 7:00 - 9:00PM

Stouffville District High School:
Tuesday February 24th, 2004, 12:00-1:00PM

Lebovic Leisure Centre:
Wednesday March 3rd, 2004, 7:00-9:00PM

Along with the Open House the mayor is launching a direct link to youth in the community by creating an e-mail address specifically for youth to access the Mayor. The e-mail address is: mayor.youth@townofws.com

The Mayor will build on the Open House discussions by forming a Youth Council (ages 12-18) from applications received during the discussions. The Youth representatives will be chosen based on their leadership qualities, insight into shaping community activities, and their drive to engage their peers.

For more information please contact:

Mary-Lynn Seeley
Executive Assistant to the Mayor
905-640-1910 or 905-895-5299 ext. 227

TAX BILLS

2004 INTERIM PROPERTY TAX BILLS
1st Instalment Due - February 20, 2004
2nd Instalment Due - May 14, 2004

INTERIM TAX bills have now been mailed. Ratepayers who have not received their bills should contact the Municipal Tax Department as soon as possible. Failure to receive a tax bill does not eliminate the responsibility for payment of taxes or the penalty charges for late payment.

TAX PAYMENTS may be made by mail, or in person at the Town Office, 37 Sandiford Drive, 4th Floor, and at most Financial Institutions through tellers, banking machines and by telephone. Banking fees may apply. After hours, tax payments may be made in the drop box at the front west entrance door of the Imperial Building (37 Sandiford Drive).

APPEALING THE CURRENT MARKET VALUE ASSESSMENT on your property must be done before the deadline of **March 31, 2004**. Please direct questions regarding assessments to the Municipal Property Assessment Corporation (MPAC) at 1-866-296-6722. Appeal forms are available at the Town Offices.

When paying tax instalments by Telephone, Internet and Bank Machines, please ensure that the **ROLL NUMBER AS SHOWN ON YOUR TAX BILL** is used.

TOWN OFFICE HOURS
MONDAY TO FRIDAY 8:30 A.M. to 4:30 P.M.
905-640-1900 • 905-895-2423

Ruth Armstrong, Tax Collector
A.M.C.T. C.M.T.C.

PUBLIC NOTICE

BUDGET COMMITTEE MEETING

2004 OPERATING BUDGET -
THURSDAY MARCH 4, 2004 - 9:00 AM
PLEASE NOTE NEW DATE

IN THE COUNCIL CHAMBERS

To be followed by a Special Council Meeting

PUBLIC NOTICE -
Pursuant to "Notice By-law 2002-210-MS"

(1) Notice is given that a By-law will be presented to Council at the meeting scheduled for February 17, 2004 to revise the terms of reference for the Committee of Adjustment / Land Division Committee to remove one (1) non-voting member, namely the Planning Co-ordinator or designate and replace with one (1) resource person, namely the Manager of Planning Services or designate.

(2) Notice is given that a By-law will be presented to Council at the meeting scheduled for February 17, 2004 to amend the terms of reference for the Whitchurch-Stouffville Arts and Cultural Committee to increase the Members of Council from two (2) to three (3) Members of Council.

Written comments may be submitted to the Municipal Office at 37 Sandiford Drive, 4th Floor, Stouffville, L4A 7X5. For further information please contact Dianne Barnes, Council Co-ordinator at (905) 640-1910 ext. 222.

COUNCIL PUBLIC MEETING

Fill Permit Applications

Tuesday February 17th, 2004 7:00 p.m.
Town Council Chambers,
37 Sandiford Drive, 4th Floor

1. **Owner: Margaretha Wagschal**
Part Lot 22, Concession 3
15450 Woodbine Avenue

The Owner has applied for a fill permit to place approximately 75,000 cubic metres of clean topsoil on the property to fill low areas and, to improve the quality and depth of the existing topsoil layer.

2. **Owner: Bloomington Land Company**
Part Lots 9 & 10, Concession 7
4971 Bloomington Road

The Owner has applied for a permit to place approximately 350,000 cubic metres of clean fill in the central portion of the property to fill a depleted gravel pit. The objective of the fill permit is to reinstate the area for rural uses. The Owner has submitted an environmental control program in support of the fill permit application.

LIBRARY

Computer Courses
Pre-register at the Library

Introduction to Computer Basics, \$25 (plus GST)
Mondays, 10:00 am - 12 noon, Feb. 16th, or, Feb. 23rd

Introduction to the Internet, \$25 (plus GST)
Tuesdays, 10:00 am - 12 noon, Feb. 17th, or, Feb. 24th

PART TWO CLASSES NOW AVAILABLE

Computer Basics - Part Two, \$25 (plus GST)
Wednesdays, 10:00 am - 12 noon, Feb. 18th, or, Feb. 25th

Introduction to the Internet - Part Two, \$25 (plus GST)
Thursdays, 10:00 am - 12 noon, Feb. 19th, or, Feb. 26th

DOG TAGS

Cost per Dog: \$25.00 (Seniors 65+ \$20)

Tag(s) must be purchased by Feb 28th

Failure to purchase dog tag(s) may result in a \$130 fine. Tags are available at the following locations until Feb 28th annually:

- Pet Value - 24 Westlawn Crescent
- Ballantrae Animal Hospital - 4942 Aurora Road
- Town & Country Animal Hospital - 5208 Stouffville Road
- Pet Stop - 6356 Main Street
- OSPCA (Humane Society) - 16586 Woodbine Ave (south of Vivian Rd)
- Lebovic Leisure Centre, 30 Burkholder Street

Also available year-round at: **Town Offices, 37 Sandiford Drive, 4th Floor** (payment by cash, cheque, debit, Visa or MasterCard)

Forms are also available online at www.townofws.com and can be mailed (payment by cheque only) to the Town of Whitchurch-Stouffville 37 Sandiford Drive, 4th Floor, Stouffville, L4A 7X5

PUBLIC INFORMATION SESSION

Mayor & Members of Council
are hosting a
Public Information Session

Status of GO Transit Appeals to OMB
affecting the type of road/rail crossing
of Hoover Park Drive & Park Drive

Thursday February 19th, 2004
7:00 p.m.

Lebovic Leisure Centre, Multi-Purpose Room
30 Burkholder Street, Stouffville

The purpose of the Public Information Session is to discuss the nature of the appeals to the OMB filed by GO Transit to the decision of Council (granted on June 23/03) to approve a plan of subdivision. The nature of the appeals filed by GO Transit relate only to the type of road / rail crossing at the proposed extension of Hoover Park Drive and Park Drive and specifically, as to whether a grade separation (bridge or underpass) is warranted at these locations.

The lands subject to the appeals by GO Transit are owned by Lebovic Enterprises Ltd. and are located within the Southeast District of the Community of Stouffville.

The Public Information Session is not a Council Meeting. No decisions will be made at the Public Information Session. Staff will make a brief presentation on the background that led to the Council decision of June 23rd, 2003 to pursue a level crossing of the rail corridor for both the Hoover Park Drive and Park Drive locations. Following the presentation, there will be an opportunity for interested members of the community to ask questions concerning the rail crossings and the appeals as filed by GO Transit.

If you are not able to attend the Public Information Session, written correspondence is welcome. Please forward your correspondence to the Town of Whitchurch-Stouffville, 37 Sandiford Drive, 4th Floor, Stouffville, Ontario L4A 7X5. Attention Michele Kennedy, Town Clerk.

For more information about the Public Information Session or the status of the appeals filed by GO Transit, please do not hesitate to contact the Development Services Department during regular business hours (8:30 a.m. to 4:30 p.m.); Monday to Friday at (905) 640-1900 or (905) 895-2423.

MUSEUM

To celebrate **Heritage Week 2004** and to showcase the entries of the **Doors Open Whitchurch-Stouffville "In Celebration of Heritage Buildings" Colouring/Drawing Contest** the **Whitchurch-Stouffville Museum will be open Saturday and Sunday, February 14th and 15th, 1:00 pm - 5:00 pm.** Don't miss this opportunity to enjoy our young people's artistic impression of our community's heritage treasures and to cast your vote for the **"People's Choice"** award for each age category in the contest. The deadline for **"People's Choice"** ballots is **Sunday, February 15, 2004 at 5:00 pm.** For more information, please call 905-727-8954 or 1-888-290-0337.

37 Sandiford Drive, 4th Floor • Stouffville L4A 7X5
(905) 640-1900 Fax: (905) 640-7957 • (905) 895-2423

website www.townofws.com • Automated Lines (905) 640-1910/ (905) 895-5299 • Drop off box at west entrance