



TOWN OF WHITCHURCH-STOUFFVILLE "COUNTRY CLOSE TO THE CITY"

NOTICE

BUDGET COMMITTEE MEETING

2004 CAPITAL BUDGET
TUESDAY FEBRUARY 10, 2004 - 9:00 AM

2004 OPERATING BUDGET
TUESDAY FEBRUARY 24, 2004 - 9:00 AM

IN THE COUNCIL CHAMBERS

each of the above Budget Committee meetings will be followed by a Special Council Meeting.

2004 TOWN USER FEES

Council will discuss and set user fees for 2004 at each of the following Council meetings - FEBRUARY 3rd AND FEBRUARY 17th at 7:00 PM respectively.

Please check Council Agendas for more details and send comments on budgets and user fees to MJ Pourvahidi, Deputy Treasurer

TAX BILLS

2004 INTERIM PROPERTY TAX BILLS

1st Instalment Due - February 20, 2004

2nd Instalment Due - May 14, 2004

INTERIM TAX bills have now been mailed. Ratepayers who have not received their bills should contact the Municipal Tax Department as soon as possible. Failure to receive a tax bill does not eliminate the responsibility for payment of taxes or the penalty charges for late payment.

TAX PAYMENTS may be made by mail, or in person at the Town Office, 37 Sandiford Drive, 4th Floor, and at most Financial Institutions through tellers, banking machines and by telephone. Banking fees may apply. After hours, tax payments may be made in the drop box at the front west entrance door of the Imperial Building (37 Sandiford Drive).

APPEALING THE CURRENT MARKET VALUE ASSESSMENT on your property must be done before the deadline of **March 31, 2004**. Please direct questions regarding assessments to the Municipal Property Assessment Corporation (MPAC) at 1-866-296-6722. Appeal forms are available at the Town Offices.

When paying tax instalments by Telephone, Internet and Bank Machines, please ensure that the **ROLL NUMBER AS SHOWN ON YOUR TAX BILL** is used.

TOWN OFFICE HOURS
MONDAY TO FRIDAY 8:30 A.M. to 4:30 P.M.
905-640-1900 905-895-2423

Ruth Armstrong, Tax Collector
A.M.C.T., C.M.T.C.

LIBRARY

WRITE FOR YOUR LIFE

How to Write Compelling Memoirs

Two-day workshop Saturdays

Jan. 31 and Feb. 7, 12 Noon - 5 pm

\$75, plus GST, pre-registration is necessary

MUSEUM

MEMORY BOOK WORKSHOP

Learn to arrange and preserve your cherished photographs!

For beginners, this workshop will include a discussion of storage options and safe methods for cutting and mounting your photographic treasures as well as a hands-on session where you will use your own images and complete several pages for your book. For non-beginners, "The Next Step" workshop will allow you to expand your skills and knowledge as you work with 12-16 related theme photos and complete further pages for your book.

Monday February 16th, 2004

6:30 pm - 8:30 pm OR 1:30 pm - 3:30 pm for "The Next Step"

Pre-registration is necessary

Cost: \$25.00 per person (includes a starter kit and refreshments)

"The Next Step" - \$20.00 (Museum members receive a 20% discount)

Participants should bring 6-8 family photos to work with (12-16 related-theme photos for "The Next Step").

For more information or to register, please call the Museum at 905-727-8954 or toll-free at 1-888-290-0337. We are located at 14732 Woodbine Avenue in the hamlet of Vandorf, 2 km north of the Bloomington Road.

LEISURE SERVICES

BARRIER FREE ACCESS

Our new Pool Lift is up and running and waiting to be used. This lift is designed to enable those with special needs to enter and exit the therapy pool in the comfort of the specially designed wheel chair.

A very sincere Thank You to Mobility Transit for their very generous and thoughtful donation.

If you would like to get more information about our lift or about any of our special needs programming, please contact Micole Ongman at 905-642-7529 ext. 323.

UPCOMING AQUATIC LEADERSHIP COURSES:

Red Cross/Lifesaving Society Instructors Course
February 20-21, 22, 27, 28, 29

Red Cross/Lifesaving Society Instructor Re-certification Course
February 15, 11:00 am - 7:00 pm

National Lifeguard Service Re-certification Course
February 8, 11:00 am - 7:00 pm

Register at the Lebovic Leisure Centre or call 905-642-7529 for more information.

NEW GROUP FITNESS CLASSES:

Kick Box - Sundays 1:00 - 2:00 pm

High energy, a knock out way to improve fitness using martial arts type moves

Vari Training & Abs - Tuesdays 6:00 - 6:50 pm

A variety of drills, and muscle conditioning create a great workout. Circuit training, adds cardio. Finish with a great set of abdominal toning and back strengthening exercises. Work at your own level...great for all fitness levels.

These classes and all others in our schedule are available Pay As You Go or by Membership. Phone the Fitness Centre at 905-642-7529 ext. 319 for details and complete schedule.

RECRUITMENT

SPRING/SUMMER 2004

The Department of Leisure Services is now accepting applications for various positions within its 2004 Spring/Summer operations. Hours of work per week may vary.

Day Camp Counselor, Sports Camp Counselor, Jr. Counselor
Must be 16 years of age, previous child care/work experience, sincere desire to have a positive impact on camper's experience, creative and enthusiastic, standard first aid, High Five training an asset

Aquatics Instructor/Lifeguard
Current Red Cross and Life Saving Society Instructor's Certificate, Current National Lifeguard Service Certification, standard first aid, Previous experience an asset

*Now is the time to get certified so you will be qualified to work in the summer.

Deck Attendant/Cashier

Cash handling experience, Bronze Medallion or Bronze Cross, Leaders Certification an asset

Skate Park Supervisor/Monitor

Previous experience working with youth, strong role model, cash handling experience, able to work evening/weekend shifts, supervisory experience for Supervisor position, experience offering and running special events an asset, standard first aid

Parks Labourer

Valid class "G" drivers licence, experienced with gas-powered push mowers, trimmers, and general parks equipment, previous experience in landscaping (sports field maintenance preferred)

Facility Labourer

Perform facility cleaning and minor maintenance, assist with room set-ups and take downs, provide direct assistance/customer service to user groups

Hourly wage rates are currently under review. All positions require Standard First Aid Certification.

For more information please call the Lebovic Leisure Centre at (905)642-PLAY/(7529) ext. 323

Seasonal Full Time Labourers - Public Works Department
Valid Class "G" Driver's License

For more information please call the Public Works Department at 905-640-1900

Interested persons are invited to submit their resume/application appropriately marked as to position(s) applying for no later than **Friday March 12, 2004** to:

Administrative Assistant - Clerk's Department
37 Sandiford Drive, 4th Floor
Stouffville, Ontario, L4A 7X5

Personal information is collected under the authority of the Municipal Act, R.S.O. 1990, C.M. 45, as amended and will be used to determine eligibility and suitability for employment with the Town of Whitchurch-Stouffville. We thank all candidates in advance but only those being considered for an interview will be contacted.

2004 DOG TAGS

Cost per Dog	\$25.00 (Seniors 65+ \$20)
--------------	----------------------------

Tag(s) must be purchased by Feb 28th

Failure to purchase dog tag(s) may result in a \$130 fine. Tags are available at the following locations until Feb 28th annually:

- Pet Value - 24 Westlawn Crescent
- Ballantrae Animal Hospital - 4942 Aurora Road
- Town & Country Animal Hospital - 5208 Stouffville Road
- Pet Stop - 6356 Main Street
- OSPCA (Humane Society) - 16586 Woodbine Ave (south of Vivian Rd)
- Lebovic Leisure Centre, 30 Burkholder Street

Also available year-round at: Town Offices, 37 Sandiford Drive, 4th Floor (payment by cash, cheque, debit, Visa or MasterCard)
Forms are also available online at www.townofws.com and can be mailed (payment by cheque only) to the Town of Whitchurch-Stouffville, 37 Sandiford Drive, 4th Floor, Stouffville, L4A 7X5

37 Sandiford Drive, 4th Floor • Stouffville L4A 7X5
(905) 640-1900 Fax: (905) 640-7957 • (905) 895-2423

website www.townofws.com • Automated Lines (905) 640-1910/ (905) 895-5299 • Drop off box at west entrance