



TOWN OF WHITCHURCH-STOUFFVILLE "COUNTRY CLOSE TO THE CITY"

PUBLIC INFORMATION CENTRE

Municipal Class Environmental Assessment (Schedule B)
Main Street and Tenth Line Intersection Improvements
in the Community of Stouffville

URS Canada Inc. has been retained by the Town of Whitchurch-Stouffville to undertake a study of Main Street and Tenth Line Intersection Improvements. The project is being planned as a Schedule B undertaking following the requirements of the **Municipal Class Environmental Assessment** (June 2000).

The public is invited to a Public Information Centre to update the project status and obtain comments so your input can be considered in the planning of this project. Major elements presented will include:

- Comments from the previous round of consultation
- The Preferred Design
- Short-Term Improvement Plan

In order to find out more about this project, you are invited to attend the public information centre:

**Tuesday, September 16, 2003
5:00PM TO 8:00PM**

**Latham Hall
8 Park Drive
Stouffville, Ontario**

If you are unable to attend the Public Information Centre, but would like to provide us with your comments, please provide us with your name, address and telephone number or e-mail. Contact for the project:

Scott Thorburn, P. Eng.
Project Manager
URS Canada Inc.
75 Commerce Valley Drive East
Markham, Ontario, L3T 7N9
Tel: (905) 882-4401
Fax: (905) 882-4399
e-mail:
scott.thorburn@urscorp.com

Paul Whitehouse, C.E.T., C.M.M.
Director of Public Works
Town of Whitchurch-Stouffville
37 Sandiford Drive, 4th Floor,
Stouffville, Ontario, L4A 7X5
Tel: (905) 640-1910 ex-248
Fax: (905) 640-7957
e-mail:
paul.whitehouse@townofws.com

Notice issued September 4, 2003

ELECTION ASSISTANTS WANTED

The Town of Whitchurch-Stouffville is now accepting applications for Election Assistants who wish to work at the 2003 Municipal Election on **Monday, November 10th, 2003** and for the Advance Vote days of November 1st, 3rd, 4th and 5th. You can pick up an application at the following locations:

the Clerk's Department, in the Town Office, or the Whitchurch-Stouffville Public Library

To be eligible for consideration, applications must be returned to the Clerk's Department at 37 Sandiford Drive, 4th Floor, Stouffville, L4A 7X5, by **September 12th, 2003.**

For further information, please call the Clerk's Department at (905) 640-1900 or (905) 895-2423 and ask for Michele Kennedy, Susan Slack or Dianne Barnes.

Michele Kennedy,
Town Clerk and Returning Officer

COUNCIL MEETINGS

SEPTEMBER, OCTOBER AND NOVEMBER 2003

SEPTEMBER

September 16th (regularly scheduled meeting)

- 3:00 p.m. and 7:00 p.m.

September 23rd (additional meeting)

- 3:00 p.m. and 7:00 p.m.

OCTOBER

October 7th (regularly scheduled meeting) - 3:00 pm

ONLY IF REQUIRED

October 21st (regularly scheduled meeting)

CANCELLED

NOVEMBER

November 4th (regularly scheduled meeting)

CANCELLED

November 18th (regularly scheduled meeting)

CANCELLED

GARBAGE AND RECYCLING COLLECTION

NEW PROCEDURES FOR LARGE ARTICLE COLLECTION

RESIDENTS ARE REMINDED THAT THEY ARE NOW REQUESTED to phone Miller Waste Systems at 905-475-6356 or 1-800-465-5914 or the Public Works Department at 905-640-1900 or 905-895-2423, to make an appointment for ALL large articles to be picked up on their regular scheduled large article collection day.

Please call to make arrangements no later than noon on the Friday preceding your area's regular scheduled large article collection. Please refer to the 2003 Garbage & Recycling Schedule for collection dates in your area.

RECYCLING COLLECTION

Residents are asked NOT to place the following items in their blue box, as they are NOT recyclable:

- WAXED PAPER/CARDBOARD
- GIFT WRAP
- PLASTIC WRAP
- FROZEN FOOD BOXES (WITH WAXED OR GLOSSY COATING)
- HAZARDOUS WASTE
- LIGHT BULBS, CERAMICS OR CRYSTAL
- PLASTIC WHITE TROPICANA ORANGE JUICE CONTAINERS MARKED ON THE BOTTOM COMPATIBLE WITH #2 SYMBOL

A copy of the 2003 Garbage & Recycling Collection Schedule can be picked up at the Town Offices or the Library or from our web site at www.townofws.com

LEISURE SERVICES

FALL WINTER ACTIVITY GUIDE IS NOW OUT! The guide was delivered in the Tribune on Saturday August 23rd. Please check to make sure you received your copy.

FALL PROGRAM REGISTRATION

Community and Lifestyle program registration begins on Monday September 8th, 2003.

Fall only Aquatics Registration begins at 6:00 pm Tuesday, September 9th, 2003.

Registration dates are for Whitchurch-Stouffville residents only. All non-residents may register anytime after registration day.

Fall programs begin the week of September 22nd.

OVER THE EDGE SKATEPARK - NEW FALL HOURS - EFFECTIVE SEPTEMBER 2nd - ARE AS FOLLOWS:

Tuesday, Thursday and Friday 5:00 pm - 9:00 pm

Saturday and Sunday 12:00 noon - 4:00 pm and

5:00 pm - 9:00 pm

Monday and Wednesday closed.

POSITIONS AVAILABLE in Aquatics: Aquafit, Fitness, Aerobics, Pleasure Skating, Operations and Part-Time Day Reception. Complete an application form or drop off your resume to the Lebovic Leisure Centre, 30 Burkholder Street.

ATTENTION ALL PROVINCIAL CHAMPIONS!

If you are an athlete that has accomplished a first place win at the Provincial Level, you are invited to the Recognition of Athletes Awards Night on September 24, hosted by the Mayor and Council. Please call Barb Scaife 640-1910 ext. 287 ASAP.

RECRUITMENT

STAND-BY SCHOOL CROSSING GUARD

The Public Works Department is seeking applications from individuals who would be available for stand-by crossing guard duties.

Interested persons shall be able to work on an "on-call" basis at one of the six crossing locations in the Community of Stouffville.

Interested persons are invited to submit their resume, appropriately marked as to the position applying for, no later than Friday, September 19th, 2003 to the Public Works Department.

For further information, please contact the Public Works Department.

Application forms are available in the Clerk's Department.

PUBLIC NOTICE

COUNCIL MEETINGS

TUESDAY, SEPTEMBER 16th, 2003

- 3:00 PM -

TUESDAY, SEPTEMBER 23rd, 2003

- 3:00 PM & 7:00 PM -

TO CONSIDER AMENDMENTS TO THE 2003 CAPITAL BUDGET

37 Sandiford Drive, 4th Floor • Stouffville L4A 7X5
(905) 640-1900 Fax: (905) 640-7957 • (905) 895-2423

website www.townofws.com • Automated Lines (905) 640-1910 / (905) 895-5299 • Drop off box at west entrance