



**TOWN OF WHITCHURCH-STOUFFVILLE "COUNTRY CLOSE TO THE CITY"**

**NOTICE OF PUBLIC MEETING**

**NOTICE TO CLOSE, STOP UP AND SELL THE NORTHERLY MOST PORTION OF FREEL LANE**

TAKE NOTICE THAT The Corporation of the Town of Whitchurch-Stouffville intends to pass a by-law to close, stop up and sell the northerly most portion of Freel Lane shown on Reference Plan 65R-24537 in the Town of Whitchurch-Stouffville.

AND FURTHER TAKE NOTICE THAT the Council of The Corporation of the Town of Whitchurch-Stouffville shall, at the hour of 7:00 p.m., Tuesday, April 16th, 2002, in the Council Chambers at 37 Sandiford Drive, 4th Floor, Stouffville, Ontario, hear any person who claims that he/she will be adversely affected by the by-law and applies to be heard.

DATED at the Town of Whitchurch-Stouffville this 14th day of March, 2002.

Michele Kennedy, Town Clerk

Published a first time the 14th day of March, 2002  
Published a second time the 21st day of March, 2002  
Published a third time the 28th day of March, 2002  
Published a fourth time the 4th day of April, 2002

**DISCHARGE OF FIREARMS BY-LAW**

You are invited to attend a Public Meeting to be held by the Town of Whitchurch-Stouffville to where a revised Discharge of Firearms By-law will be presented to Council for their consideration. This meeting is a follow up to the earlier Public Meeting held on October 16th, 2001.

**DATE: Tuesday, April 16th, 2002**  
**TIME: 7:00 p.m.**  
**PLACE: Council Chambers, 37 Sandiford Drive, 4th Floor**

A copy of the staff report and draft by-law will be available from the Clerk's Department as of April 1st, 2002. Written submissions may be mailed or personally delivered to the Clerk's Department at the address noted above by no later than 4:00 p.m. on Tuesday, April 16th, 2002.

Michele Kennedy, Town Clerk

**LIBRARY**

**Saturday April 6 9:30 am - 12:00 pm**  
**Alone at Home --**  
Taught by ABC Emergency Management  
Cost: \$15/child Age 5 -12 yrs Bring a snack.  
Subjects covered: walking home safely, getting in the house safely, answering the door, answering the phone, emergency numbers, first aid, internet safety

**Saturday June 22 10:00 am - 5:00 pm**  
**St. John's Ambulance Babysitting Course**  
Cost: \$50/child Age 12 + Bring a Lunch.

Register now at the Whitchurch-Stouffville Public Library 905-642-7323.

**MUSEUM**

**TREE TO TREAT - MAPLE SYRUP, PANCAKE & HAM BRUNCH**  
Enjoy a delicious brunch prepared by the Friends of the Museum featuring locally produced maple syrup.

**Sunday, April 7th**  
**11:00 am to 2:00 pm**  
**Adults \$5.00 Children \$2.00**

**BUTTONS & BOWS**

**A FULL-DAY HERITAGE CRAFT WORKSHOP**

Learn to make heirloom buttons to dress up store-bought or handcrafted garments. Create decorative bow accents to make into jewellery and other accessories. A tea luncheon will be served around noon.

**Wednesday, April 10th OR Saturday, April 13th**  
**11:00 am to 4:00 pm**

**Fee (includes all supplies and lunch): \$40.00**  
**(Member's rate: \$32.00)**

Space is limited and pre-registration with prepayment is required.

**2002 Museum Bus Trip**

**to the Shaw Festival to see The Old Ladies**  
*A thrilling stage adaptation of the 1920s gothic novel by Sir Hugh Walpole, this play shows the growing tension among three lonely women who live in an English rooming-house - especially when one of them displays a valuable stone that is her most treasured possession.*

**DATE: Sunday, May 5th**  
**ITINERARY: 8:30** Load bus at the WHITCHURCH-STOUFFVILLE MUSEUM  
**11:00** Arrive in Niagara-on-the-Lake, free time  
**12:30** Lunch at the Kiely Inn & Restaurant  
**2:00** Performance at the Royal George Theatre  
**4:30** Load bus to arrive back at Museum at 7:00  
**TICKETS: \$72** for Museum Members, \$80 for non members  
Must be purchased in advance

For more information please call the Museum at 905-727-8954 or 1-888-290-0337. The Museum is located at 14732 Woodbine Avenue in the village of Vandorf, 3 km north of the Bloomington Road.

**MAYOR'S EARTH DAY**

**Come Celebrate the Town's 200th Anniversary and the Third Annual Mayor's Earth Day at Vandorf Park and Museum on Saturday, April 20th!**

The Whitchurch-Stouffville Environmental Advisory Committee and Museum Advisory Board would like to extend an invitation to all residents of Whitchurch-Stouffville to join in the celebration of the Town's 200th Anniversary and the Mayor's 3rd Annual Earth Day on Saturday April 20th, 2002 at the Vandorf Museum and Park. (located on Woodbine Avenue, just north of Vandorf Side Road.)

Events start at 9:00 a.m. with a community planting along the creek and demonstrations and activities to follow throughout the day. For more information, please contact the Environmental Advisory Committee (EAC) at 905-640-1910, ext. 707.

**NOTICE OF STUDY COMMENCEMENT**

**Municipal Class Environmental Assessment (Schedule B)**  
**Park Drive from Main Street to Hoover Park Drive In the Community of Stouffville**

**THE STUDY:**

URS Cole, Sherman & Associates Ltd. has been retained by the Town of Whitchurch-Stouffville to undertake a study to extend Park Drive from Burkholder Street to Hoover Park Drive. The study area will include Park Drive up to Main Street. This project is subject to a Schedule B process, in accordance with the Planning and Design Process for Municipal Class Environmental Assessment (June 2000).

**THE PROCESS:**

This project will utilize a multi-disciplinary team approach to ensure that the full range of issues and concerns of provincial ministries, local municipalities, agencies, the public and local interest groups are included and addressed.

Consultation will be an integral component of this project. Two rounds of Public Consultations are scheduled for this project. The first round of public consultation is anticipated to occur in June 2002 where the draft Project File will be available for review presenting the evaluation of alternatives and the preferred alternative. The second round of public consultation is anticipated to occur in September 2002 where the finalized Project File will be available for review presenting the refined recommended alternative based on comments received.

**COMMENTS:**

Comments and information regarding this study are welcome to aid in the planning of this undertaking. This material will be maintained on file for use during the study. With the exception of personal information, all comments will become part of the public record.

For further information, or to be added to the mailing list, please contact:

Scott Thorburn, P. Eng.  
Project Manager  
URS Cole, Sherman & Associates  
75 Commerce Valley Drive East,  
Thornhill, Ontario, L3T 7N9  
Tel: (905) 882-4401  
Fax: (905) 882-4399  
e-mail: scott\_thorburn@urscorp.com

Paul Whitehouse, C.E.T., C.M.M.  
Director of Public Works  
Town of Whitchurch-Stouffville  
37 Sandiford Drive, 4th Floor,  
Stouffville, Ontario, L4A 7X5  
Tel: (905) 640-1910 ex. 248  
Fax: (905) 640-7957  
e-mail: paul.whitehouse@townofws.com

37 Sandiford Drive, 4th Floor • Stouffville L4A 7X5

(905) 640-1900 Fax: (905) 640-7957 • (905) 895-2423

web site www.townofws.com • Automated Lines (905) 640-1910 / (905) 895-5299 • Drop off box at west entrance