



TOWN OF WHITCHURCH-STOUFFVILLE "COUNTRY CLOSE TO THE CITY"

MUSEUM

MARCH BREAK CHILDREN'S PROGRAM at WHITCHURCH-STOUFFVILLE MUSEUM

The three-part workshop will be held at the Whitchurch-Stouffville Museum on **Wednesday - Friday, March 13-15**, from 9:30 - 11:30 a.m. OR 1:30 - 3:30 p.m. **Pre-registration is necessary.**

The cost is \$25.00 per participant and includes all materials and a light snack each day. (Museum members receive a 20% discount.)

Children will explore a variety of heritage activities and crafts and will complete several projects to take home — including a hand-dipped candle, pressed flower arrangement, and a quilt square. Participants will also spend part of their time in the Brown House, cooking in our working kitchen.

For more information or to register, call the Museum at 905-727-8954 or toll free at 1-888-290-0337.

LEISURE SERVICES

Leisure Services Spring/Summer Activity Guide is now available. Guides were delivered in last Thursday's Tribune. If you did not receive one please call us at (905)642-PLAY.

Correction to Activity Guide

Page 35 - Outdoor Pool
Swim Schedule July 2 - August 25 should read:
Weekdays: 1:30pm - 3:30pm
Tuesdays and Thursdays 6:30pm - 8:00pm

Registration begins - March 5 for Community Programs, Lifestyle Programs, Summer Camps and workshops and **March 20**, 6pm for Spring Aquatics Programs

March Break

Join us for a leisure swim or skate during the March Break

Leisure Swim Times:

1pm - 2:30pm Monday through Sunday (Saturday and Sunday swims will be extended to 4pm)

Monday March 11 swim sponsored by **A&P/ Kisko Freezies**, free admittance

Tuesday March 12 and Thursday March 14 swims sponsored by **Tim Hortons**, free admittance
Monday, Wednesday and Friday 6:30pm - 8:00pm

AquaFit, Lane Swim, and Parent and Tot swim times remain the same.

Call (905)642-PLAY for details.

Leisure Skate Times:

Monday through Friday 12:10pm - 1:55pm
Saturday 7:55pm - 9:40pm
Sunday 1:10pm - 2:55pm

Discover Scuba

A practical introduction to the world of scuba diving: \$25

Put on the tanks and learn the thrill of breathing underwater. PADI certified instructors will guide you and your family through this exciting experience. Tuesday or Thursday 6pm - 8pm - everyone 8 years old and up may attend.

VOLUNTEERS WANTED

APPOINTMENT TO THE TOWN OF WHITCHURCH-STOUFFVILLE EAC PESTICIDE SUB-COMMITTEE

The Town of Whitchurch-Stouffville Clerk's Department is now accepting applications from members of the public who wish to be considered for the appointment to the following Sub-committee of the Environmental Advisory Committee (EAC):

Pesticide Sub-committee (No Remuneration)
A Seven (7) Member Committee, reporting to EAC
Meets Monthly - Six (6) Month Term

The Terms of Reference for the Sub-committee are in the process of being developed by the Environmental Advisory Committee. However, the Sub-Committee will function as a research team whose mission is to investigate the cosmetic use of pesticides within the Town of Whitchurch-Stouffville.

Application forms can be picked up at the Clerk's Department, the Library or the Museum during regular hours of operation and should be delivered to the Clerk's Department in person or by mail **by 4:30 p.m., March 19th, 2002.** No applications, whether received by mail or hand delivered, can be accepted after the deadline.

Personal Information contained on the application form will be used to determine eligibility for appointment.

Michele Kennedy
Town Clerk

APPOINTMENT TO A CHARACTER COMMUNITY COUNCIL FOR THE TOWN OF WHITCHURCH-STOUFFVILLE

The Clerk's Department is now accepting applications from members of the public who wish to be considered for appointment to a new committee "Character Community Council". A Character Community is one in which the elected officials, community leaders and citizens at large recognize the importance of good character. Everyone works together to ensure that families are strong, homes and streets are safe, education effective, business is productive, neighbours care about one another and citizens are free to make wise choices for their lives and families. This committee will promote awareness in the municipality and actively work towards a Character Community for Whitchurch-Stouffville.

(No Remuneration) for a term expiring November 30th, 2003. Meeting frequency to be determined.

Application forms may be obtained from Clerk's Department between 8:30 a.m. and 4:30 p.m., Monday to Friday. Application forms should be delivered in person or by mail **by 4:30 p.m., Tuesday, March 12, 2002.** No applications, whether received by mail or hand delivered, can be accepted after the deadline.

A newsletter explaining a "Character Community" is available in the Clerk's Department.

For further information, please contact Michele Kennedy or Dianne Barnes at (905) 640-1900 or (905) 895-2423.

Personal Information is collected under the legal authority of the Municipal Act, R.S.O., 1990, c. M.45 and will be used to determine eligibility for appointment.

Michele Kennedy
Clerk

LIBRARY

STUDENTS NEEDED

The Whitchurch-Stouffville Public Library Board is seeking students to sit on a 'Students Sub-Committee of the Board'. This sub committee (made up of senior elementary and high school students) will provide support and direction to the Board on matters pertaining to youth services. If you are interested in being part of this support group, or wish to find more information about the role of students in this initiative, please call Marilyn Ferguson at the Whitchurch-Stouffville Public Library at 905-642-READ, ext. 223.

The Stouffville Neighbourhood Employment Resource Centre is again providing FREE programs co-sponsored with the Whitchurch-Stouffville Public Library.

Three Part Mini Internet Workshop Series

Location:

Neighbourhood Employment Resource Centre

March 13, 7:00 - 9:00 pm

Email for Your Job Search

March 20, 7:00 - 9:00 pm

Introduction to Electronic Resume

Career Planning for People Who Want the Unconventional

Location:

Whitchurch-Stouffville Public Library

March 14, 6:45 pm - 8:45 pm

Assertiveness Training 3 Part Mini Series

Location:

Whitchurch-Stouffville Public Library

March 21, 28, and April 4,

6:45 pm - 8:45 pm

NOTICE

The Color of Power - Clean Air Options in our New Electricity Market

Mr. Ravi Mark Singh of the Ontario Clean Air Alliance will deliver a presentation on the upcoming deregulation of the Ontario electricity market by providing an unbiased viewpoint on the economic, health & environmental effects of the new options available to electricity customers. How can we become more environmentally responsible energy consumers?

Wednesday, March 20, 2002

7:00 - 8:00 pm

Council Chambers

A public information service sponsored by the Whitchurch-Stouffville Environmental Advisory Committee

37 Sandiford Drive, 4th Floor • Stouffville L4A 7X5

(905) 640-1900 Fax: (905) 640-7957 • (905) 895-2423

web site www.townofws.com • Automated Lines (905) 640-1910 / (905) 895-5299 • Drop off box at west entrance