



TOWN OF WHITCHURCH-STOUFFVILLE "COUNTRY CLOSE TO THE CITY"

NOTICE

Council Public Meeting - Planning Applications
Tuesday February 5th, 2002 7:00 p.m.

**Town Council Chambers,
37 Sandiford Drive, 4th Floor**

- 1. St. James Presbyterian Church File No. ZBA02.001
Location: Part Lot 26, Plan 70 6440 Main Street

A Zoning By-law Amendment to rezone the subject lands from Residential Low Density Two (R2) to Institutional (I). The proposed Amendment would assist in merging in Title the subject lands with the balance of the church landholding, and, to facilitate a future building addition to St. James Church.

- 2. Martin McDowell & Carol Genin File No. ZBA2001.016
Location: Lot 4, Part Lot 2, Plan 860 6085 Main Street

A Zoning By-law Amendment to rezone the subject lands from Residential Low Density Three (R3) to General Commercial (GC). The zone classification proposed for the subject lands would restrict the permitted uses on the site to a medical practice, professional and business offices. The proposed Amendment would recognize the existing optometry practice, and, facilitate a 139.8 sq. metre (1,505 sq.ft.) addition to the existing building.

- 3. 1366790 Ontario Inc., Varkim Developments Inc., Leila Femson et al
File No. OPA01.002 Location: Part of Lots 32, 33 & 34, Concession 8 (M)

An Official Plan Amendment to the Stouffville Secondary Plan that would redesignate certain lands in this quadrant from Prestige Work/Live Area, Greenlands Area and Activity Node Area to Residential Area, Business Park Area and Activity Node Area. The lands subject to this Amendment are generally described as being located within the block bounded by Highway No. 48, Main Street, Ninth Line and the Towns of Whitchurch-Stouffville /Markham Municipal Boundary. The purpose of the proposed Amendment is to facilitate a concurrent residential plan of subdivision application that has been submitted for a portion of the subject lands. The proposed plan of subdivision contemplates the creation of approximately 791 residential units.

2002 INTERIM PROPERTY TAX BILLS

1st Instalment Due - February 22, 2002
2nd Instalment Due - May 17, 2002

INTERIM TAX bills have now been mailed. Ratepayers who have not received their bills should contact the Municipal Tax Department as soon as possible. Failure to receive a tax bill does not eliminate the responsibility for payment of taxes or the penalty charges for late payment.

TAX PAYMENTS may be made by mail, or in person at the Town Office, 37 Sandiford Drive, 4th Floor, and at most Financial Institutions through tellers, banking machines and by telephone. Banking fees may apply. After hours tax payments may be made in the drop box at the front west entrance door of the Imperial Building (37 Sandiford Drive).

APPEALING THE CURRENT VALUE ASSESSMENT on your property must be done before the deadline of April 2, 2002. Please direct questions regarding assessments to the Municipal Property Assessment Corporation (MPAC) at 1-800-263-3224. Appeal forms are available at the Town offices.

TOWN OFFICE HOURS
MONDAY TO FRIDAY 8:30 A.M. to 4:30 P.M.
905-640-1900 • 905-895-2423

Ruth Armstrong, Tax Collector A.M.C.T., C.M.T.C.

RECRUITMENT

Spring/Summer 2002

The Department of Leisure Services is now accepting applications for various positions within its 2002 Spring/Summer operation. Hours of work per week may vary.

Day Camp Counselor/ Head Counselor Sports Camp Counselor/ Head Counselor

Previous child care/work experience, sincere desire to have a positive impact on camper's experience, creative and enthusiastic, supervisory experience for Head Counselor position

Aquatics Instructor / Lifeguard

Red Cross and Life Saving Society Instructor's Certificate, National Lifeguard Service Certification, First Aid, Previous experience an asset

*Now is the time to get certified so you will be qualified to work in the summer.

Cashier for Outdoor Pool Only/Deck Attendant

Cash handling experience, Bronze Medallion or Bronze Cross, Leaders Certification an asset

Skate Park Monitor/Supervisor

Previous experience working with youth, strong role model, cash handling experience, able to work evening/weekend shifts, supervisory experience for Supervisor position.

Parks Labourer

Valid class "C" Drivers License, experienced with gas-powered push mowers, trimmers, and general 'parks' equipment, previous experience in landscaping (sports field maintenance preferred).

Hourly wage rates are currently under review. All positions require First Aid Certification.

For more information please call the Lebovic Leisure Centre (905)642-PLAY (7529) x 323

Public Works Department

Seasonal Full Time Labourers (Spring/Summer 2002)
The rate of pay for this position is \$7.50-\$8.25 per hour based on experience. The successful applicant shall possess a valid Class 'G' Driver's License.

For more information please call the Public Works Department at 905-640-1900.

Interested persons are invited to submit their resume / application appropriately marked as to position(s) applying for no later than Friday March 1, 2002 to:
Administrative Assistant - Clerk's Department, 37 Sandiford Drive, 4th Floor, Stouffville, Ontario, L4A 7X5

Personal information is collected under the authority of the Municipal Act, R.S.O. 1990, C.M. 45, as amended and will be used to determine eligibility and suitability for employment with the Town of Whitchurch-Stouffville. We thank all candidates in advance but only those being considered for an interview will be contacted.

SEMINAR

STARTING A SMALL BUSINESS

Attend and learn from business professionals who can provide the information you need to start your own small business

WHEN: WEDNESDAY, FEBRUARY 27th, 2002
7:00 p.m. - 9:30 p.m.

WHERE: WHITCHURCH-STOUFFVILLE COUNCIL CHAMBERS
37 SANDIFORD DRIVE, 4TH FLOOR, STOUFFVILLE

COST: \$10.00 (payable at door)

TO REGISTER CALL THE NEIGHBOURHOOD EMPLOYMENT RESOURCE CENTRE at 905-640-2856.

Sponsored by:
Whitchurch-Stouffville Business Development Office
Neighbourhood Employment Resource Centre
Markham Business Self-Help Office

LEISURE SERVICES

Aerobic Classes are available at the Lebovic Leisure Centre, 7 days a week!
Try one of our lunchtime classes to increase your energy for the afternoon.

Muscle Conditioning
Tuesday and Friday 10:20 - 11:20 am

Functional Fitness Monday,
Wednesday or Friday 1:15 - 2:00 pm

Stability Ball Circuit
Saturday 10:20 - 11:20 am
Step Aerobics Thursday 1:15 - 2:00 pm

Now open to teens, parents and grandparents. Great for beginner to intermediate fitness levels.

Dancercise
Monday and Wednesday 4:14 - 5:15 pm
Pay as you go or take a membership for the year

Aerobic/Aquafit	Per Visit	10 Visits	20 Visits	Year
Student/Senior	\$4	\$35	\$60	\$181
Adult	\$6	\$50	\$80	\$275

For a full schedule drop by the Leisure Centre or call 905-642-PLAY (7529).

NOW AVAILABLE AT THE LEBOVIC LEISURE CENTRE Call 905-642-PLAY (7529) for details

Personal Training

One on one session can add motivation, control the intensity of exercise and add variety to your workout. Rates are available for members and non-members of the fitness centre. If you work out at home gain professional programming and training tips from a Certified Trainer to improve the results of your home workouts. All trainers are Certified Personal trainers.

	Member Rate	Non Member Rate
1 session (1 hour)	\$43	\$50
5 prepaid sessions	\$200	\$240
10 prepaid sessions	\$375	\$450

LIBRARY

CHESS MASTER SIMULTANEOUS EXHIBITION
A fundraising event in support of the Whitchurch-Stouffville Public Library.

Date - Sunday, February 3, 2002
Time - 1 p.m. - 4 p.m.

Location - Whitchurch-Stouffville Public Library

Tickets - \$2.00 for adults - \$1.00 for students (available at the Library before or during the exhibition)

Prizes awarded to all chess players who defeat the Chess Master.

Further details are available at the Library.
Call 905-642-READ (7323).

Family Storytime

Wednesdays, January 16 - March 6
6:45 - 7:15 pm FREE - Wear your PJs

Storytime with Miss Ruth

Thursdays, February 7 - April 25 6:45 - 7:15 pm - FREE

Junior Rescuer

Saturday, February 9
10 am - noon Ages 5 - 12
\$15/child - Bring a Snack!

(Topics include: 911, choking, rescue breathing, burns, bleeding, seizures)

All programs (except Storytimes) require registration which is occurring NOW.

For more information ask at the Library.

ANIMAL CONTROL

Effective immediately, the new Animal Control phone number is 1-800-898-8606.

37 Sandiford Drive, 4th Floor • Stouffville L4A 7X5

(905) 640-1900 Fax: (905) 640-7957 • (905) 895-2423

web site www.townofws.com • Automated Lines (905) 640-1910 / (905) 895-5299 • Drop off box at west entrance