



## TOWN OF WHITCHURCH-STOUFFVILLE "COUNTRY CLOSE TO THE CITY"

### NOTICE

#### WATER QUALITY REPORT

The Public Works Department advises that its quarterly report for consumers on the operation and the quality of the drinking water for the Town's water distribution systems is available upon request.

This report has been prepared in accordance with Ontario's new Drinking Water Protection Regulation.

### RECRUITMENT

#### VOLUNTEER FIRE FIGHTERS

The Fire Department is currently seeking applications for the position of Volunteer Fire Fighter for the Ballantrae Area (Station 52).

Applicants must be 18 years of age or older, hold a valid class G or better driver's license. As this job at times is labour intensive, successful applicants will be required to complete a mandatory physical. Applicants must live within a 5 km radius of the station. Daytime availability is an asset.

Application deadline: April 30, 2001.

Interested persons are invited to submit their resume/application by the deadlines indicated to: Deputy Fire Chief's Office, Station 52, 15400 Hwy # 48, Ballantrae, (905) 640-9595

### YORK REGIONAL POLICE

#### TOWN OF WHITCHURCH-STOUFFVILLE CONSULTATION SESSIONS

Wednesday, May 2, 2001 7:00 pm  
Whitchurch-Stouffville Town Hall

Let us know your issues and concerns about policing in your community and create a better, safer community in which to live.

For further information please contact Sergeant Tony Browne, Corporate Communications, (905)895-1221 ext. 7919.

### EARTH DAY

Bring your shovel and hammer and come to  
**THE MAYOR'S EARTH DAY**

**Tree Planting and Clean Up at  
The Stouffville Reservoir  
(Millard Street between Bayberry Street  
and Church Street)**

**Saturday, April 21st, 2001,  
10:00 a.m. to 12:30 p.m.**

Join the Whitchurch-Stouffville  
Environmental Advisory Committee  
and plant trees and shrubs,  
clean-up the environment and build bird houses.

Earth Day Ceremony at 12:30 p.m. and ending  
with a nature walk around the reservoir.

For information contact Ralph Toninger,  
905-642-1368.

### WHITCHURCH-STOUFFVILLE PUBLIC LIBRARY

6240 Main Street, Stouffville, ON L4A 1E2 - 905 640-2395

#### Library Survey - Winter 2001

To be completed and returned by April 30th, 2001

Please check the following information.

Results will be used in planning future development of the Library's collection.

<b>1. Gender</b> <input type="checkbox"/> Male <input type="checkbox"/> Female		<b>2. Age Group</b> <input type="checkbox"/> 7 - 14 <input type="checkbox"/> 15 - 19 <input type="checkbox"/> 20 - 24 <input type="checkbox"/> 25 - 34 <input type="checkbox"/> 35 - 64 <input type="checkbox"/> 65 & over	
<b>3. How many times did you, yourself, go to a public library in the past 12 months?</b> <input type="checkbox"/> Not at all <input type="checkbox"/> 1 - 5 times <input type="checkbox"/> 6 - 10 times <input type="checkbox"/> 11 - 20 times <input type="checkbox"/> 21 times or more			
<b>4. In the past 12 months, has anyone else in your household used the public library?</b> <input type="checkbox"/> Yes <input type="checkbox"/> No		<b>4a. If "Yes" to 4, who else in your household uses the public library?</b> <input type="checkbox"/> Adult <input type="checkbox"/> Teen <input type="checkbox"/> Child <input type="checkbox"/> Other	
<b>5. Which kinds of material do you currently use at home, in your car, at work or on holiday? (Please check all the formats you use)</b> <input type="checkbox"/> Books <input type="checkbox"/> Magazines/Newspapers <input type="checkbox"/> Music Cassettes <input type="checkbox"/> Books on Cassette <input type="checkbox"/> Music CDs <input type="checkbox"/> Books on CD <input type="checkbox"/> Educational CDs <input type="checkbox"/> Videos <input type="checkbox"/> Movies on DVD <input type="checkbox"/> Educational DVDs <input type="checkbox"/> Other (please specify): _____			
<b>6. Do you have a computer in your home?</b> <input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Soon		<b>7. Are you considering getting new media formats for your home, car, etc. in the near future?</b> <input type="checkbox"/> Yes <input type="checkbox"/> No If "Yes", please list _____	
<b>6a. If Yes, is it:</b> <input type="checkbox"/> IBM/Windows compatible? <input type="checkbox"/> Apple/MacIntosh? <input type="checkbox"/> Other: _____			

Other Comments:

### MUSEUM

The Whitchurch-Stouffville Museum

presents a

#### A Spring Sampler Of Crafts to Pamper & Indulge

This adult workshop series runs for 3 weeks  
Wednesday or Saturday mornings,  
9:30 am to 12:00 noon  
from April 25th - May 12th  
featuring a different craft project each week.

**Week One: HERBAL INDULGENCES**

Learn about the use of herbs to prepare toiletries and home remedies. Each participant will create a few samples to take home.

**Week Two: KNITTING**

Learn a fancy lace knitting stitch and then follow the pattern to create a charming tea cozy.

**Week Three: TATTING**

Through this introductory level session, participants will learn the basic tating stitches and create floral motifs which can be used to decorate bookmarks, gift tags, hasty notes or place cards

**FEE (includes supplies): \$20.00 per session (Member's discount 20%).**  
Space is limited. Pre-registration with payment is required.

For more information or to reserve your space,  
please call the Museum at (905) 727-8954 or 1-888-290-0337.

37 Sandiford Drive, 4th Floor • Stouffville L4A 7X5

(905) 640-1900 Fax: (905) 640-7957 • (905) 895-2423

web site www.townofws.com • Automated Lines (905) 640-1910 / (905) 895-5299 • Drop off box at west entrance