



# TOWN OF WHITCHURCH-STOUFFVILLE "COUNTRY CLOSE TO THE CITY"

## MUSEUM

### MARCH BREAK CHILDREN'S PROGRAM AT WHITCHURCH-STOUFFVILLE MUSEUM

The Whitchurch-Stouffville Museum will present a three part March Break program for children ages 8 - 14 on Wednesday to Friday, March 14-16, 2001. You may choose from two program times: 9:30 a.m. to 11:30 a.m. OR 1:30 p.m. to 3:30 p.m. A light snack will be provided each day.

Children will explore a variety of heritage activities and crafts and will complete several projects to take home — including decoupage Easter eggs, a quilled (rolled paper filigree) butterfly, and a Jumping Jack. Participants will also spend part of their time in the Brown House, cooking in our working kitchen.

**Pre-registration is necessary.** The cost is \$25.00 per three day session. Members' rate \$20.00.

To register by phone or for more information, call the Museum at (905) 727-8954 or toll free 1-888-290-0337.

Stephanie Foley, Assistant Curator

Dorie Billich, Curator

The Whitchurch-Stouffville Museum is located on Woodbine Avenue in the village of Vandorf, 2 km north of the Bloomington Sideroad

## PUBLIC MEETING

### USE OF UNOPENED ROAD ALLOWANCE

A public information meeting will be held on March 20th, 2001, to commence following the Council Public Hearings at 7:00 p.m., to advise adjacent landowners and members of the public of a proposal to allow the Oak Ridges Trail Association to use the unopened road allowance west of Hillsdale Drive between the Ninth Line and Highway 48.

## REQUEST FOR QUOTATION

### GRASS CUTTING AT OUTLYING TOWN PARKS - 2001/2002/2003 SEASONS

Request for Quotation documents will be available for pick-up on Monday, March 12th, 2001 at the Clerk's Department.

Sealed quotations in the envelope provided, clearly marked as to the contents, will be received by the Community and Leisure Services Department until 2:00 p.m. local time on Monday, March 26th, 2001.

For further information on this quotation, please contact the Community and Leisure Services Department directly.

*The Corporation of the Town of Whitchurch-Stouffville reserves the right to accept or reject any quotation and also reserves the right to accept other than the lowest quotation.*

## LIBRARY

### Special Free Tax Clinics

Sunday March 18th, from 12 - 3:30pm

Tuesday March 20th, from 6:00 - 7:30pm

These half-hour sessions must be booked in advance

These sessions are only for those with household incomes less than: \$15,000 without dependants or \$22,500 with dependants

To make appointments, please call the Library

905-640-2395

toll free: 1-888-603-4292

**March Break at the Whitchurch-Stouffville Public Library**  
Programmes are \$2.00 at the door or buy a passport for \$5.00

Martha Johnson - Musician  
Tuesday, March 13, 10:00am

Peter Mennie's - Magician  
Tuesday, March 13, 3:00pm

Colin Rees - Magician  
Wednesday, March 14, 10:00am

Shannon Thunderbird - Singer and Storyteller  
Thursday, March 15, 10:00am

Really Little Theatre - Giant Puppets  
Friday, March 16, 10:00am

## NOTICE OF A STATUTORY PUBLIC MEETING

### (Under Section 26, Planning Act, R.S.O., 1990, as amended)

### Re: Official Plan Amendment No. 90 ~ Ballantrae - Musselman Lake Secondary Plan

A Public Meeting will be convened by the Council of the Town of Whitchurch-Stouffville under the authority of Section 26 of the Planning Act, R.S.O., 1990, as amended, to solicit comments from interested members of the community and government agencies on the Ballantrae - Musselman Lake & Environs Secondary Plan (Official Plan Amendment No. 90).

The Public Meeting will be held:

**Place:** Council Chambers, Town Municipal Offices  
37 Sandiford Drive, 4th Floor, Stouffville

**Date:** Tuesday March 20th, 2001

**Time:** 7:00 p.m.

#### PURPOSE & EFFECT:

The Ballantrae-Musselman Lake Secondary Plan was adopted by Town Council on March 8th, 1994 and was approved by the Region of York on April 16th, 1997. The *Planning Act* requires a municipality to review its Official Plan / Secondary Plan documents, not less frequently than every five years, and to solicit comments from the public in respect of the need for a revision to the Plan to ensure that it continues to respond to the dynamics and expectations of the community. The information gathered at this meeting will be used to prepare Terms of Reference to re-evaluate the policy framework in the Secondary Plan or amend the Plan if this is deemed to be necessary.

#### LOCATION:

The Ballantrae-Musselman Lake & Environs Secondary Plan applies only to those lands as shown on map illustrated below.

#### PUBLIC PARTICIPATION:

Any person may attend the meeting, and make written or oral submissions on the Ballantrae - Musselman Lake & Environs Secondary Plan. Written submissions should be addressed to the Town Clerk at the address noted below to be included in any future Staff Report to Council on the disposition of this matter.

#### ADDITIONAL INFORMATION:

The Ballantrae-Musselman Lake & Environs Secondary Plan is available for review by interested members of the Public at the Whitchurch-Stouffville Public Library (6240 Main Street, Stouffville) or at the Development Services Department, 37 Sandiford Drive, 4th Floor, Stouffville.

For additional information related to the Public Meeting or the status of the Secondary Plan, please contact Andrew McNeely, Manager of Planning Services, at (905) 640-1910 ext. 270.

Dated at the Town of Whitchurch-Stouffville this 6th day of March, 2001

Michele Kennedy, Clerk  
Town of Whitchurch-Stouffville  
37 Sandiford Drive, 4th Floor  
Stouffville,  
Ontario L4A 7X5



## OPEN HOUSE

### STOUFFVILLE COMMUNITY POLICING CENTRE OPEN HOUSE

All residents are invited to drop in to our new Community Policing Centre at the Train Station during March Break (Monday March 12th to Saturday March 17th). The centre will be open from 9:00 am to 6:00 pm. Volunteers will be available to answer questions. Special guests will be visiting, refreshments and giveaways will be provided. Don't miss this chance to see what we have accomplished during the past four months!

37 Sandiford Drive, 4th Floor • Stouffville L4A 7X5

(905) 640-1900 Fax: (905) 640-7957 • (905) 895-2423

web site www.townofws.com • Automated Lines (905) 640-1910 / (905) 895-5299 • Drop off box at west entrance