



**TOWN OF WHITCHURCH-STOUFFVILLE "COUNTRY CLOSE TO THE CITY"**

**NOTICES**

**2000 FINAL TAX BILLS**

**1<sup>ST</sup> Installment Due - August 18, 2000**  
**2<sup>ND</sup> Installment Due - October 20, 2000**

TAX bills have now been mailed. Ratepayers who have not received their bills should make immediate application to the Municipal Tax Department.

**THE PENALTY** charged for non-payment of 2000 taxes is one and one-quarter (1-1/4) percent imposed on the first day of default and on the first day of each month thereafter.

**FAILURE** to receive a tax bill does not eliminate the responsibility for payment of taxes nor the penalty charges for late payment.

**TAX PAYMENTS** may be made by mail, or in person at the Town Office and at most Financial Institutions through tellers, banking machines and by telephone. Banking fees may apply. Penalty will be charged and added to your tax account at our office on payments made at the bank after the due dates. After hours tax payments may be left in the drop box at the front west entrance door of the Imperial Building (37 Sandiford Drive).

Ruth Armstrong, AMCT, CMTIC  
 Tax Collector

**TOWN OFFICE HOURS**  
 MONDAY to FRIDAY : 8:30 A.M. to 4:30 P.M.

**LIBRARY**

**SUMMER READING PROGRAM**

The Whitchurch-Stouffville Public Library's Summer Reading Program, Zap Into the Past-READ is now in full force! All youth are invited to participate. To join, children play a small activity, choose a book and take it home to read. After the book has been read, come back to the library and talk about what has been read with a reading buddy. Working at their own pace, children are encouraged to read 6 books over the course of the summer. At the end of the sixth book, a small prize is awarded, and the child is entered into a draw that will be held at the end of the program. This program is free and is available to all residents in Whitchurch-Stouffville.

**ART CAMP AT THE PUBLIC LIBRARY**

The Whitchurch-Stouffville Public Library will be offering a week long Art Camp from August 8 - 11 for \$110. This camp, entitled Exploring Media, is geared for children between ages 7 - 13. Pre-registration is required.

**SUNDAY AFTERNOON MOVIE AT THE PUBLIC LIBRARY**

The Whitchurch-Stouffville Public Library will be showing monthly Sunday afternoon movies for children as part of its summer programming. Star Wars: The Phantom Menace will be shown on Sunday, August 13, at 1:00 p.m. The cost is \$2 per person at the door.

**RED CROSS BABYSITTING COURSE**

The next Babysitting course at the Whitchurch-Stouffville Public Library will be offered on Saturday, September 23, 2000 from 9:30 a.m. - 4:45 p.m. This course is for young adults ages 11 and up, and the cost is \$45. To register, please bring the fee, and a copy of the child's birth certificate to the library. Please register early to avoid disappointment.

**DONATE YOUR USED BEST SELLERS!**

Have you purchased and finished The Brethern by John Grisham? Have you read your Harry Potter books, and don't know what to do with them? Please consider donating your used best sellers to the Whitchurch-Stouffville Public Library. There is always a huge demand for best sellers, which means a long wait. Your used book can be put into circulation, and help reduce the reserve list. If you have a book that you are finished with, please donate it to the library, and we will put in a bookplate to acknowledge your donation. For more information, please contact Vanessa Menor at 640-5639 ext. 228.

**LIBRARY AQUATIC/FITNESS CENTRE PROJECT UPDATE**

- Construction of the new facility is well underway with site works having commenced in early July.
- Work is now focusing on earthworks and grading, excavation and concrete footings and foundations including the pool area.
- Watch for further facility updates and your chance to win a free Pool Pass to the new facility.

**COMMUNITY AND LEISURE SERVICES**

**INSTRUCTORS REQUIRED**

We are now looking for qualified instructors to teach afterschool programs in DRAMA and BASKETBALL. If you are qualified to teach any of the above programs, please fax your resume to Nicole Ongman, Community Program Co-ordinator at 905-642-1941 or call Nicole at 905-640-1910 ext. 288.

**GET INVOLVED IN YOUR COMMUNITY**

The Town is seeking interested members of the community to sit on the:  
**ROAD WATCH COMMITTEE**

Committee members will be appointed by Council. The Committee will be responsible for coordinating volunteers, fundraising, maintaining drop boxes including pick up and stocking of report forms, ongoing community awareness/education, planning and undertaking new initiatives.

Interested members are requested to submit a completed application to the Clerk's Department by Thursday, August 17, 2000 at the Town Municipal Offices. Application forms may be delivered in person, by mail or by fax (905) 640-7957.

Application forms may be obtained at the Clerk's Department, 37 Sandiford Drive, 4th Floor, between 8:30 a.m. and 4:30 p.m.; Monday to Friday, and at the Public Library and Museum.

For additional information concerning the role of the Committee, please contact Paul Whitehouse at ext. 248.

Personal information is collected under the legal authority of the Municipal Act, R.S.O., 1990, c.M.46 and will be used to determine eligibility for appointment.

**TENDER**

Sealed tenders, in the envelopes provided, clearly marked as to the contents, will be received by the Clerk's Department until 3:00 p.m. local time on Thursday, August 17th, 2000 for the following:

**CONTRACT WS-00-15 - WARDEN AVENUE - EXTENSION:**

Work under this tender consists of extending the existing road a distance of 50 metres including the removal of unsuitable material, backfilling with clean fill, road base, construct driveway entrances and ditches.

Tender documents will be available for pick up from the Clerk's Department in the Municipal Offices on Tuesday, August 8th, 2000.

A \$25.00 non-refundable cheque made payable to the Town of Whitchurch-Stouffville is required per set of tender documents for this contract.

If information is required, please contact the Public Works Department.

The Corporation of the Town of Whitchurch-Stouffville reserves the right to accept or reject any tender and also reserves the right to accept other than the lowest tender.

**MUSEUM**

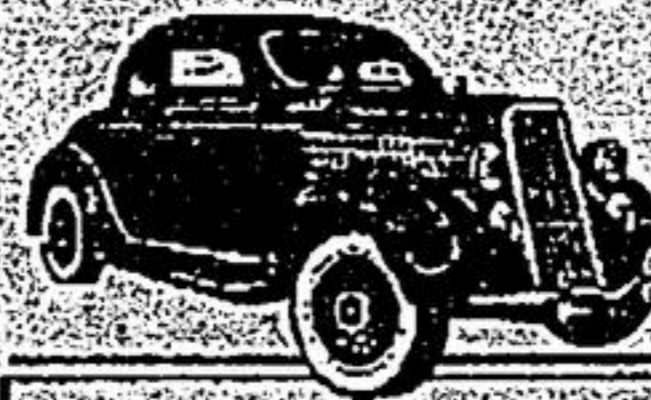
Whitchurch-Stouffville  
 MUSEUM'S

**Antique & Classic Car Show**

**27th Annual**

FEATURING  
 3RD ANNUAL  
 YOUTH MODEL CAR  
 SHOW AND CONTEST

**SUNDAY, AUGUST 13, 2000 (Raindate: Aug. 20)**  
**11:00 am - 4:00 pm**  
**14732 WOODBINE AVE., IN VANDORF**



**ADMISSION:**  
 \$5.00 PER EXHIBITOR (WITH GUEST)  
 \$5.00 PER PERSON  
 \$12.00 PER FAMILY (4 PEOPLE)  
 CHILDREN UNDER 7 ARE FREE

*Entertainment & Demonstrations:*

GAMES  
 MUSIC  
 MAGIC  
 CRAFT DEMONSTRATIONS  
 PIONEER LIFESKILLS AND 19TH CENTURY TRADES

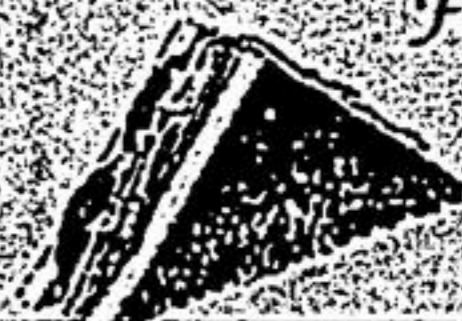


*History Exhibits:* "150 YEARS OF WHITCHURCH TOWNSHIP"  
 RESTORED VICTORIAN FARMHOUSE  
 NEWLY RENOVATED VANDORF PUBLIC SCHOOL  
 C.1850 LOG CABIN  
 19TH CENTURY STREETSCAPE



BARBEQUE HOSTED BY THE MUSEUM  
 & HERITAGE ADVISORY BOARD  
 SANDWICHES AND HOME-BAKED GOODS  
 BY THE FRIENDS OF THE MUSEUM.

*Food:*



FOR FURTHER INFORMATION, PLEASE CALL: 905-727-8954  
 OR USE OUR NEW TOLL FREE LINE: 1-888-290-0337.

*Don't Miss the Museum's*  
**YOUTH MODEL CAR CONTEST**

*At our Annual Antique & Classic Car Show*

*Sunday, August 13, 2000*  
*Raindate: Sunday, August 20*  
*14732 Woodbine Ave., Vandorf*

Categories for:  
 Kits or 'Scratch' Built Models  
 Under 12 and Under 16 Age Groups.

Free Admission for each Entrant and one accompanying adult.

Set-up: 10:30; Judging: 11:00 - noon

*Prizes & Entrant Recognition*

**SUMMER ICE**

**\$110.00 + GST - PRIME**  
**\$65.00 + GST - NON PRIME**  
**CALL 640-1910 EXT. 287**

**37 Sandiford Drive, 4th Floor • Stouffville L4A 7X5**  
**(905) 640-1900 Fax: (905) 640-7957 • (905) 895-2423**

townofws@interlog.com • Automated Lines (905) 640-1910 / (905) 895-5299 • Drop off box at west entrance