

Classified Advertising

DEADLINES

For Tuesday - Monday 2 p.m.
 For Thursday - Wednesday 12 p.m.
 For Saturday - Friday 12 p.m.

To advertise call
 Stouffville 640-2874
 Fax 852-4355
 Uxbridge 852-9741
 Fax 852-4355

Registration

FASTBALL TRYOUTS
 FOR
STOUFFVILLE MITE REP BOYS TEAM
 Boys BORN - 1988 & 1989
 Place - Orchard Park Public School
 Dates - March 25, April 1, 8 & 15
 Time - 6:00 to 8:00 p.m.
 For information contact
Ron Wilson
 640-5852

EXCLUSIVELY AEROBICS
 Step / Low Impact / Tone
 Laicham Hall, Stouffville

NEW Low Impact / Tone
 Heise Hill Church, Gormley

Register now for a new Spring Session. For further info call:
 Marion Deacon, OFC Cert.
905-887-1248



UXBRIDGE YOUTH BASEBALL
FINAL REGISTRATION
 Forms must be in no later than March 21st.
 Available at:
Triple Play Sports,
 28 Toronto St. S.
 (next to 2-4-1 Pizza)

MARKHAM YOUTH SUMMER HOCKEY
www.localhockey.com

Markham Centennial Arena
 July 8 to September 12

Seventh Season of Recreational
 Non-contact Hockey

League: for players born 1979 - 1988
 Power Skating: for players 6 - 13 yrs. old

REGISTRATION NIGHT
 Wednesday, March 25th 7pm - 9pm
 at Markham Centennial Arena
 McCowan Road and Highway 7

For more information visit our web site
 or call Steve Macaulay at (905) 649-3053

Social Announcements

615 births

PARKS
Best of Boys

Jennifer and Dale are proud to announce the birth of their son
KEVIN DALE
 born on March 5th, 1998 at 7:14 p.m. weighing 8lbs 2.5 oz.
 Many thanks to Dr. Arnold and staff at Markham-Stouffville Hospital.

Social Announcements

615 births

RUSHTON
 Matthew & Corinna are pleased to announce the birth of their first child
Samantha Lynne
 born February 5, 1998 weighing 6 lbs. 4-1/2 oz.
 Proud grandparents are Ken & Donna Straughan and Thelma & Arden Rushton.
 Special cousin for Bryan, Curtis and Quinton.

690 birthdays

Happy 1st Birthday
Logan Venedam!



love Mommy, Daddy & West

Thank you to all who inquire. Logan is doing well.

600 tenders

GRASS CUTTING TENDER
 North Durham Health Services - Uxbridge is receiving quotations for the cutting of all grass, hedge trimming and upkeep of flower gardens for 1998.

Please quote based on a flat rate per visit, listing equipment to be used. Include your WCB number and details of your insurance coverage. Tender forms can be picked up at the Hospital Environmental Services Department weekdays from 0800 to 1600 H. Sealed bids should be sent to the attention of:

John Gibbons
 Manager of Maintenance & Engineering
 North Durham Health Services
 4 Campbell Drive
 Uxbridge, Ontario
 L9P 1S4

no later than April 6, 1998 at 1300 H. Lowest or any bid, not necessarily accepted.

655 in memoriams

In memory of Lawrence Norton
 1928-1997

What a legacy you left us,
 More precious than gold
 Are the poems, the proverbs
 And the tales that you told!
 We repeat them for others
 And always get a laugh
 Accepting the credit on your behalf
 With this fortune of laughter
 We'll be bragging for years
 How lucky we are
 To grieve without tears
 In all that we do
 Your influence is there
 We know you're not gone
 You just moved upstairs!
FAMILY

600 tenders

TENDER

Sealed bids clearly marked as to contents for the contract listed below will be received by The Clerks Department at the Anthony Roman Centre, 101 Town Centre Boulevard, Markham.

CONTRACT#	DESCRIPTION	CLOSING DATE
T04-98	SUPPLY AND DELIVERY OF GRANULAR MATERIALS	APRIL 1, 1998 10:00 A.M.

A \$10.00 non-refundable fee is required for each Tender package. Cheques are to be made payable to the "Town of Markham". All Tender documents may be obtained at the Purchasing Department. Lowest or any Tender or any part of any Tender not necessarily accepted. The Town reserves the right to award to other than the lowest bidder.

Andrew Vickery, C.P.P., Manager of Purchasing, (905) 475-4877



600 tenders

TENDER

Sealed bids clearly marked as to contents for the contract listed below will be received by The Clerks Department at the Anthony Roman Centre, 101 Town Centre Boulevard, Markham.

CONTRACT#	DESCRIPTION	CLOSING DATE
T07-98	CATCH BASIN CLEANING	APRIL 1, 1998 10:00 A.M.

A \$10.00 non-refundable fee is required for each Tender package. Cheques are to be made payable to the "Town of Markham". All Tender documents may be obtained at the Purchasing Department. Lowest or any Tender or any part of any Tender not necessarily accepted. The Town reserves the right to award to other than the lowest bidder.

Andrew Vickery, C.P.P., Manager of Purchasing, (905) 475-4877



675 announcements

To Place Your
 Classified Ad
CALL
640-2874 or
852-9741

BRIDES-TO-BE
 If your wedding is three months or more away, you will want to attend



WELCOME WAGON
BRIDAL SHOWCASE

DATE: Wednesday, April 8, 1998
 PLACE: Shangri-la Banquet and Convention Centre 7 p.m.

As an invited guest, you will enjoy a showing of the latest fashions and trousseau ideas, displays and gifts and "first home" products, programmed ongoing surprises. Admittance is FREE, but by invitation only.

WIN Sunlight
COUPLES

To receive an invitation please call our Answering Service at 471-3886

675 announcements

Meditation

All Welcome!
 Instruction
 Visualization
 Drumming
 Wed 7:30 - 9:00 pm
 Uxbridge Area
 905-852-4697

To place your Classified Ad
 Call 294-4331