

PAINT THE TOWN PLAID!

National Non-Smoking Week

January 20-26, 1997

Wear a **PLAID RIBBON** to show your support for smoke-free spaces, a friend who is trying to quit smoking or as a reminder to retailers not to sell tobacco to kids.

Be spotted wearing a ribbon and you could win some great prizes.

WATCH YOUR PAPER!

Ribbons are available at: Uxbridge Library, Rutledge Jewellers, Guardian Drugs, Quaker Pharmacy, Presents, Presents, Cottage Hospital, Blue Heron Books, Kitchen Scoop, U.C. Colours, Municipal Offices, Health Dept., and local churches.

Have you got a story to tell about how or why you or someone you know quit smoking? Perhaps you can help someone else who is going through the same things you went through by sharing some quit tips, or providing inspiration to those who aren't sure that quitting is actually possible.

We would like to publish these stories during National Non-Smoking Week - January 1997.

Give us a call at 852-4482 or write:

Smoke Free
c/o Suite 301 - 2 Campbell Drive
Uxbridge, Ontario
L9P 1H6

NOTICE

Corporation Of The Township Of Uxbridge Appointments to Boards and Committees for 1997

The Council of the Township of Uxbridge will be appointing such persons as may be necessary for the purpose of the Corporation to various Boards and Committees for the year 1997:

- Poundkeeper
- Fenceviewers
- Livestock Valuer
- Tile Drainage Inspector
- Abandoned Cemetery Board
- Local Architectural Conservation Advisory Committee (Heritage Uxbridge)
- Music Hall Board
- Uxpool Board
- Arena Board
- Museum Board
- Siloam Community Hall Board
- Goodwood Community Hall Board
- Leaskdale Community Park Board
- Zephyr Community Hall Board
- Sandford Community Hall Board
- Santa Claus Parade Committee

If you are a resident of the Township of Uxbridge and wish to be considered for appointment, please submit a letter of interest to the undersigned on or before **January 24th, 1997**.

Walter E. Taylor
Township Clerk
P.O. Box 190
51 Toronto Street South
Uxbridge, Ontario L9P 1T1

Township
of
Uxbridge



NOTICE OF ANNUAL MEETING



Credit Union

The forty-second Annual Membership Meeting of Uxbridge Credit Union Limited will be held on **Thursday, January 16, 1997**, at the Uxbridge Public Library, Tokai Room, at **7:30 p.m.**

The business to be conducted will include the receiving of various reports, the election of directors, and the appointment of auditors for the fiscal year 1996-97.

Copies of the Annual Meeting Report will be available at the Annual Membership Meeting or at the Credit Union office at 70 Brock Street West, in Uxbridge, prior to the meeting.



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