

**STOUFFVILLE DISTRICT
SECONDARY SCHOOL**



**"NOTICE TO
GRADE 8 PARENTS
/ GUARDIANS"**

**Information for Registration
for Sept 1996**

**TUES. FEB. 6, 1996
7:15 P.M.**

in the school gym

- Every department will be represented
- Presentations by the Administration & Guidance Dept.
- Opportunities to discuss programs with departments.

Refreshments will be provided

ROD LEONARD
Principal

640-1433

RUSTY HICK
Vice-Principal

Bradley wants ramp in hamlets

While construction of a \$1,000 skateboard ramp at the local recreation centre will begin this spring, a move is now on to get a similar facility to serve Vandorf and Ballantrae.

Ward 1 councillor Ivanka Bradley is inviting teens from the northern hamlets to come forward and indicate an interest in a skateboard facility.

On Tuesday, Whitchurch-Stouffville council approved building a four-foot half pipe wooden skateboarding ramp at the Ninth Line recreation complex.

Cost of the ramp will come from the mayor's Youth Fund.

Bradley said if the young people want a place to skateboard in Vandorf area, they must come forward and tell council. "They can call and let us know if they want one," said Bradley. When on the ramps, skateboarders are encouraged to wear helmets, elbow, knee and wrist protectors to reduce personal injury.

Council supported Ward 4 councillor Cliff Dunkeld's suggestion that a sign be posted to remind users that the new skateboard ramp is town-owned property.

Young people have been expressing a need for a skateboard facility for a number of years.

The Stouffville Community Centre Board of Latcham Hall is interested in receiving proposals to operate the Latcham Hall Snack-Bar from May 1st. to September 30th, 1996.

Proposals should include hours of operation, general product outline, rental amount and any other information the proponent wishes to provide. Please provide two (2) suitable references for consideration.

Please Direct the proposals to:

Mr. Guy Castonguay
Chairperson
91 Bramble Crescent
Stouffville, Ont.
L4A 7Y8

Postmarked no later than Friday February 16th, 1996.

Call 905-642-0367 to arrange for an on-site inspection of the premises.

Proposals will be reviewed at the February 20th, 1996 Board Meeting at Latcham Hall. Time 7:30 p.m. in the Committee Room.

A final decision will be made at the March 4th, 1996 Board Meeting at Latcham Hall. Time 7:30 p.m. in the Committee Room.

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Crystal Plus Water
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**20 kg
BAG**

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SAVE MORE

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**Pasquale
Vegetable
Oil**

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3 LITRE JUG

**SUPERSAVER
PRICE**

ASSORTED VARIETIES

**Peek
Freans
Cookies**

1.88

400 g BAG

**SUPERSAVER
PRICE**

**Clover Leaf
Pink
Salmon**

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184 g - 913 g TIN

BONELESS & SKINLESS OR REGULAR

**SUPERSAVER
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GRADE A, 5 lb - 7 lb AVERAGE

**Fresh Jumbo
Roasting
Chickens**

1.29

2.84
kg

lb

**WE WON'T BE
Undersold ON...**

MILK PARTLY SKIMMED 3L BAG
EGGS CANADA GRADE A WHITE
BUTTER CANADA FIRST GRADE SALTED 1LB PKG
SUGAR GRANULATED 2KG BAG
BREAD MARVEL WHITE 675G LOAF

WE GUARANTEE IT!

MOZZARELLA OR MILD, MEDIUM
**Kraft
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LARGE 750 g BAR
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PIPING HOT, DELI SERVED, COOKED FRESH DAILY
**FROM THE
DELI** **BBQ
Whole Chickens**

EACH
4.99

WHOLE, SHANK OR BUTT PORTION
**Fresh
Leg of Pork**

2.18
kg
.99

**PRICES EFFECTIVE
SUNDAY, JANUARY 28TH
THRU SATURDAY,
FEBRUARY 3RD, 1996.**

SUNDAY 28 MONDAY 29 TUESDAY 30 WEDNESDAY 31 THURSDAY 1 FRIDAY 2 SATURDAY 3

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