

# Community Classified

**Tribune**  
 Stouffville 640-2100  
 Fax 640-5477  
 Uxbridge 852-9741  
 Fax 852-4355

**Announcements**

Looking for a dependable  
 Very clean  
**LAUNDROMAT?**  
 Try Reach Rd. Laundromat  
 170 Reach Road  
 Uxbridge  
 Open 7-10 P.M.  
 7 days a week  
*We've been in business  
 here for 21 years*



The Most Famous Basket in the World

THIS IS A  
*Welcome Wagon*  
 COMMUNITY  
 Let us welcome you!  
 Phone 640-3521



**Coming Events**

In honour of the  
**Fiftieth Wedding Anniversary of  
 Mr. and Mrs. Jacob L. Smith**  
 their children and grandchildren  
 request the pleasure  
 of your company  
 at an Open House on  
**Saturday the Twenty-eighth of  
 July**  
 nineteen hundred and ninety  
 2-5 p.m. at  
 Parkview Village  
 Apartments Auditorium  
 9th Line South  
 Stouffville, Ontario  
 Best Wishes only

**JULY 24th**  
**BLOOD DONOR**  
**CLINIC**  
 Trinity United Church  
 First Avenue  
 Summer clinic location

**Apartments & Flats For Rent 170**

ONE bedroom basement apartment. Own entrance. Available August 1st. \$650 per month. 1st & last. 640-8354.

ONE bedroom apartment, skylight and sunken living room. \$750/month. North of Stouffville. 640-8089.

STOUFFVILLE Spacious basement apartment available for single person. August 1st. Separate entrance. \$695/month. 640-7005 or 298-7555.

**Condominiums For Rent 180**

THE OAKS: Jackson Point. Beautiful 2 bedroom, luxury, adult, condo. 40 minutes from Markham. 5 appliances lovely balcony view of Lake Simcoe, 6 ft. whirlpool tub, 2 baths. PERFECT. Available Aug. 31. Call Mark 940-8973. \$925 a month + utilities.

**Shared Accommodation 194**

ACCOMMODATION WANTED. Non smoking, quiet professional male seeks to share accommodation with same in Stouffville. Call evenings. 416-736-7268.

**Public Notices**

REGIONAL MUNICIPALITY OF YORK  
 THE TOWN OF WHITCHURCH-STOUFFVILLE  
**PUBLIC NOTICE**  
 BALLANTRAE AND MUSSELMAN LAKE  
 WATER WORKS PROJECT

The Regional Municipality of York and the Town of Whitchurch-Stouffville are planning the above mentioned project pursuant to the Environmental Assessment Act. Under the Act, the project is subject to a Class Environmental Assessment for Municipal Water Supplies.

A number of studies and public meetings have been undertaken since 1986 to define the need for a new water system, to evaluate alternatives and received public input for the project. This process culminated in the publication of an Environmental Study Report (ESR) which summarizes the previous phases of the work and describes the proposed undertaking in detail. The ESR has been on public display at the Town offices since November 15, 1989.

As a result of the public review of this document, a number of parties expressed concerns that some environmental issues had not been adequately addressed. Several requests were received to bump-up the project to a full environmental assessment.

The Environmental Assessment process for municipal water supplies allows two options at this stage. The first option is to submit the ESR document and the concerns expressed by the public to a review by the Minister of the Environment who would decide whether or not the project warrants a full environmental assessment. The second option is to defer this Ministerial review until the proponents (in this case the Town of Whitchurch-Stouffville and the Region of York) have the opportunity to satisfy the outstanding concerns through meetings with the concerned parties, conducting additional studies and the issuance of an Addendum to the ESR, detailing how the various concerns will be met. The proponents have elected the second option.

The Addendum to the Environmental Study Report (ESR), prepared for this project and filed with the Town Clerk, will be available for public review for a period of five (5) days commencing July 23, 1990 in accordance with the Class Environmental Process.

If the Addendum satisfies the concerns previously expressed, the bump-up requests may be withdrawn. If the previous bump-up requests are withdrawn and no new requests are received, the project will proceed. If serious environmental concerns remain unresolved, new requests may be made to the Minister of the Environment that the project be subject to a full environmental assessment.

The Honorable James Bradley  
 Ontario Ministry of the Environment  
 135 St. Clair Ave. West, 15th Floor  
 Toronto, Ontario  
 M4V 1P5

It is not necessary to renew bump-up requests that were formally withdrawn.

The final decision regarding requests for a full environmental assessment rests with the Minister of the Environment.

The Whitchurch-Stouffville Council and staff will be available to respond to questions and comments with respect to the proposed project.

To see a copy of the Class Environmental Assessment Guidelines contact:  
 Town of Whitchurch-Stouffville, P.O. Box 419  
 19 Civic Avenue, Stouffville, Ontario L4A 7Z6

To obtain further information contact:  
 Glen VanDusen, Giffels Associates Limited  
 8:30 a.m. to 4:30 p.m. Monday through Friday  
 Telephone number: 675-7570

Paul Whitehouse, C.E.T. Fran Sainsbury  
 Director of Public Works Mayor  
 Town of Whitchurch-Stouffville

**Antiques & Art 340**



**NO DIP**  
**FURNITURE**  
**STRIPPING**  
 NEWMARKET 895-4848

*Lamb's Quarters*  
 Antiques  
 Goodwood  
 640-4792

**Cars For Sale 400**

1986 Cavalier RS 2.0 F.I. 5 speed, power steering / brakes, am/fm cassette, Factory sunroof, 2 months warranty. Rust checked, in excellent condition. Call 649-2510 after 6.

**Career Training 500**

**NEED MONEY?**  
**16-30?**  
**OUT OF SCHOOL?**

Seneca College FUTURES - MINI PEP is for you.

Operating from Whitchurch-Stouffville Rec. Centre in mid-July.

FUTURES pays while you get career assistance then helps you find a job with paid on-the-job training for up to 16 weeks.

SOUND GOOD?

Call 770-5211 or  
 1-800-263-2060 ext. 5160


Exemption #65

**Daycare Available 770**

CHICK-A-DEE DAY NURSERY! Quality daycare at a reasonable price. 19 months to 5 years. Open 7 a.m. - 6 p.m. Educational programs. Hot noon meal. Qualified E.C.E. teachers. Gov't subsidy available! 640-5233.

DAYCARE available in my home! Hot lunches and snacks available. All ages welcome. 649-3638.

**Tenders**



**INVITATION TO COMMENT**  
**DRAFT RURAL AREA POLICY**  
**INCLUDING**  
**LOCATIONAL CRITERIA FOR GOLF COURSES**

At the request of Pickering Town Council, Planning staff has prepared Planning Report No. 7/90 addressing locational criteria for golf courses.

During the review, staff concluded that golf course policies should be developed in the context of an overall rural area policy. Thus, the draft policy includes general rural area policies plus specific golf course policies.

On June 25, 1990, Town Council received Planning Report No. 7/90 and requested that it be circulated to the community for comment and further input.

Pickering residents, landowners and other interested individuals are invited to submit comments on the draft policy to the Town Planning Department. Copies of Planning Report No. 7/90 are available to be picked up from the Planning Department, Pickering Civic Complex, One the Esplanade, or you may request that a copy be mailed to you by calling the Town Planning Department at 420-4617 or 683-2760.

Comments are requested by August 31, 1990. For further information, contact Miss Catherine Rose, the Planner handling the review, at the telephone numbers above.

**WAYNE E. ARTHURS** **BRUCE J. TAYLOR**  
 MAYOR CLERK

**Garage, Yard Sales 320**



THE CORPORATION OF  
 THE TOWN OF  
 WHITCHURCH-STOUFFVILLE

Tender for  
 Reconstruction of  
 Burkholder Street

Sealed tenders clearly marked as per contents will be received by the undersigned until 12:00 o'clock noon, on Tuesday, July 31st, 1990 for the reconstruction of Burkholder Street from Church Street to Park Drive South. The work shall include grading, drainage improvements, curb and gutter and paving.

Tender documents are available at the Clerk's Department in the Municipal Building during office hours of 8:30 a.m. to 4:30 p.m. The Town reserves the right to accept or reject any or all tenders.

Mr. R. Panizza  
 Acting Clerk  
 Town of Whitchurch-Stouffville  
 19 Civic Avenue, Box 419  
 Stouffville, Ontario  
 L4A 7Z6

**Articles Wanted 315**

**WANTED: All Guns**  
**& Military Items**

Highest confidential prices paid for all your new or old guns, swords, bayonets, helmets, uniforms, flags, medals, books, projectiles, etc., etc. Why not turn those unwanted items into ready cash? Call anytime 888-1081.

**Auctions, Sales 325**

**YARD SALE**  
 by Holmes Decor  
 9709 Concession 3, Uxbridge  
 July 20 & 21, 10 am - 5:30 pm  
 Drapery & upholstery fabrics, Roxton furniture, Vogel chairs, some antiques, used doors, clothes, Bolens lawn tractor with rototiller, cultivator & mowing deck. For more information call 852-7741.

**Pets, Supplies & Boarding 370**

**MONDAY**  
**JULY 23rd, 1990**  
**7 PM CONSIGNMENT SALE**

Of horses, saddles and bridles, plus an assortment of new saddle and tack. Location: Dan Barkey's residence in Claremont. (Brock Rd., Pickering to Claremont Railroad tracks, 1st road north of tracks, turn left to the first farm south side.) For information contact Dan Barkey 416-649-3718. Terms cash or known cheque. Dan Barkey, Auctioneer.

**Careers 505**

**SHANBRO**  
**DOG GROOMING**

All breeds, flexible hours. No tranquilizers. Breeder of Rottweiler and smooth Fox Terriers. Call Bev. 649-2186.

**Teaching Opportunities 545**

**HAIRDRESSER**  
 Experienced

Full or part time. Reply to Uxbridge Tribune, P.O. Box 1538, 59 Albert St. c/o UX-12, Uxbridge LOC 1K0.

**Shared Accommodation 194**

**CHIP 'N DALE**  
 Daycare Nursery

requires 10 teachers

Teachers & Assistant Teachers - immediately and for September. Call Claremont 649-2315.